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10. The changeable part of the Mass is called the ‘Mass Proper' and contains the readings for the day. This may be provided as an insert at the centerfold of the Missal (after page 26), or sometimes stacked separately near the missals. If not provided, they may be found at: www.extraordinaryform.org/propersmenu.html

At the appropriate points, instructions, such as – (see the Mass Proper for today's Mass)

INTROIT
– will be found in the Missal, and you should then refer to the 'Mass Proper' insert for that content.

11. The rules in effect in 1962 for the celebration of this form of the Mass are still in effect today. For that reason, Communion is received kneeling (unless disability precludes) and on the tongue, and, there are no Extraordinary Ministers of Holy Communion. The liturgical calendar is the calendar of 1962 with seasons for Epiphany, Septuagesima (pre-Lent), and Pentecost. Unlike the calendar for the Mass of Paul VI, which has a three-year cycle of Sunday readings, the 1962 calendar has only one year of Propers. This means that the readings for the Fourth Sunday after Pentecost, for example, are the same every year.

INSTRUCTIONS FOR THE USE OF THIS HAND MISSAL

1. This Missal contains the text of the unchanging part of the Mass, called the 'Ordinary.' The text is for both Low (read) and High (sung) Mass, but not Solemn High Mass (assisted by deacons).

2. Words spoken only by the priest are prefaced with 'P: '

3. The words of the servers are prefaced with 'S: '.

4. Responses made by the congregation (with the servers) are highlighted – for instance - S: Kýrie, eléison.

5. Italics are used to indicate the words spoken by the priest when incensing occurs at High Mass.

6. The symbol † means make the Sign of the Cross.

7. The letter 'N.' represents a name to be inserted. (Such as one of the four Evangelists at the Gospel, the name of the Pope, the local Bishop, and, the names of the living and dead whom we wish to commend to God at this Mass.)

8. The symbol 🕦 represents the (minimum) recommendation for the ringing of the bell (which may vary by local custom).

9. Instructions for standing, sitting, and kneeling are in parentheses. (continued on last page)
AT THE FOOT OF THE ALTAR
(Kneel)
P: †In nómine Patris, et Fílii, et Spíritus Sancti.
Amen.
P: Introíbo ad altáre Dei.
S: Ad Deum qui lætíficat juventútem meam.

(In Passiontide, Psalm 42 is omitted – continue at †Adjutórium...)
P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érue me.
S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.
P: Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?
S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.
P: Glória Patri, et Fílio, et Spíritui Sancto.


(Stand)
Holy God we praise Thy Name.
Lord of all we bow before Thee.
All on earth Thy scepter claim.
All in heaven above adore Thee.
Infinite Thy vast domain.
Everlasting is Thy reign.
Infinite Thy vast domain.
Everlasting is Thy reign.

Hark the loud celestial hymn.
Angel choirs above are raising.
Cherubim and seraphim,
In unceasing chorus praising.
Fill the heavens with sweet accord,
Holy, Holy, Holy Lord.
Fill the heavens with sweet accord,
Holy, Holy, Holy Lord.
AT THE CENTER OF THE ALTAR
THE BLESSING

AT THE FOOT OF THE ALTAR
THE DIVINE PRAISES

Blessed be God.
Blessed be His holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His most sacred Heart.
Blessed be His most precious Blood.
Blessed be Jesus in the most holy Sacrament of the altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be St. Joseph, her most chase spouse.
Blessed be God in His angels and in His saints.

AT THE FOOT OF THE ALTAR
(Kneel)

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
P: I will go unto the altar of God.
S: To God, Who gives joy to my youth.

(In Passiontide, Psalm 42 is omitted – continue at †Our help...)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.
S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?
P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.
S: And I will go unto the altar of God: to God, Who gives joy to my youth.
P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?
S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.
P: Glory be to the Father, and to the Son, and to the Holy Spirit.
S: As it was in the beginning, is now, and ever shall be, world without end. Amen.
P: Introibo ad altare Dei.
S: Ad Deum qui latentificat juventutem meam.

P: † Adjutorium nostrum in nomine Domini.
S: Qui fecit caelum et terram.


S: Misereatur tui omnipotens Deus, et, dimissis peccatis tuis, perducat te ad vitam aeternam.

P: Amen.


AT THE FOOT OF THE ALTAR

(As the priest incenses the Blessed Sacrament, the following hymn is sung:)

Down in adoration falling,
Lo! the Sacred Host we Hail!
Lo! o'er ancient forms departing,
Newer rites of grace prevail.
Faith for all defects supplying
Where the feeble senses fail.
To the Everlasting Father,
And the Son Who reigns on high,
With the Holy Ghost, proceeding
Forth from Each eternally,
Be salvation, honor, blessing,
Might and endless majesty. Amen.

P: Thou hast given them bread from heaven.
(Alleluia)
All: Having all sweetness within it. (Alleluia)

P: Let us pray. O God, Who, under a wonderful Sacrament, has left us a memorial of Thy passion: grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood that we may ever feel in our lives the fruit of Thy Redemption. Who lives and reigns forever and ever.
All: Amen.
AT THE FOOT OF THE ALTAR

(As the priest incenses the Blessed Sacrament, the following hymn is sung:)

Tantum ergo Sacramentum.
Venerémur cérnui:
Et antíquum documéntum,
Novo cedat rítui:
Præstet fides supleméntum
Sénsuum deféctui.
Genitóri, Genitóque,
Laus et jubilátio:
Salus, honor, virtus quoque,
Sit et benédíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

P: Panem de cælo præstítísti eis. (in Eastertide – Alleluja.)
All: Omne delectaméntum in se habéntem. (in Eastertide – Alleluja.)
P: Orémus. Deus, qui nobis sub Sacraménto mirábili
passiónis tuæ memóriam reliquisti: tribue, quǽsumus,
itás nos Córporis et Sánquinis tui sacra mystériá
venerári: ut redemptiónis tuæ fructum in nobis júgiter
sentiámus. Qui vivís et regnas in sǽcula sǽculórum.

All: Amen.

P: I will go unto the altar of God.
S: To God, Who gives joy to my youth.

P: †Our help is in the name of the Lord.
S: Who made heaven and earth.
P: I confess to almighty God, to blessed Mary ever
Virgin, to blessed Michael the Archangel, to blessed
John the Baptist, to the holy Apostles Peter and Paul,
to all the Saints, and to you, brethren, that I have
sinned exceedingly in thought, word, and deed:
through my fault, through my fault, through my most
grievous fault. Therefore I pray blessed Mary ever
Virgin, blessed Michael the Archangel, blessed John
the Baptist, the holy Apostles Peter and Paul, all the
Saints, and you, brethren, to pray for me to the Lord
our God.
S: May almighty God have mercy on you, forgive
you your sins, and bring you to life everlasting.
P: Amen.

S: I confess to almighty God, to blessed Mary ever
Virgin, to blessed Michael the Archangel, to blessed
John the Baptist, to the holy Apostles Peter and Paul,
to all the Saints, and to you father: that I have sinned
exceedingly in thought, word, and deed: (strike
breast 3 times) through my fault, through my fault,
through my most grievous fault. Therefore I pray
blessed Mary ever Virgin, blessed Michael the
Archangel, blessed John the Baptist, the holy Apostles
Peter and Paul, all the Saints, and you, Father, to pray
for me to the Lord our God.
P: Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.
S: Amen.
P: †Indulgéntiam, absolutionem, et remissiónem peccatórum nostrórum, tríbut nobis omnípotens et miséricors Dóminus.
S: Amen.

P: Deus, tu convérsus vivificábis nos.
S: Et plebs tua látábitur in te.
P: Osténde nobis, Dómine, misericórdiam tuam.
S: Et salutáre tuum da nobis.
P: Dómine, exáudi oratiónem meam.
S: Et clamor meus ad te véniat.

P: Dóminus vobísicum.
S: Et cum spíritu tuo.
P: Orémus.


AT THE CENTER OF THE ALTAR
P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum relíquiae hic sunt et òmnium Sanctórum: ut indulgére dignéríis ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)
P: Ab illo benedicáris, in cujus honóre cremáberis.
BENEDICTION
OF THE
BLESSED SACRAMENT

(Kneel)

AT THE CENTER OF THE ALTAR

(As the priest opens the tabernacle,
and places the Host in the Monstrance,
the following hymn is sung:)

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostíia,
Da robur, fer auxílium.
Uni Trinóque Dómino,
Sit sempitérna glória:
Qui vitam sine término,
Nobis donet in patria. Amen.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.
S: Amen.

P: May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.
S: Amen.

P: Thou wilt turn again, O God, and quicken us.
S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.
S: And grant us Thy salvation.

P: O Lord, hear my prayer.
S: And let my cry come unto Thee.

P: The Lord be with you.
S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.
AT THE RIGHT SIDE OF THE ALTAR
(see the Mass Proper for today's)
INTROIT
AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.
S: Kýrie, eléison.
P: Kýrie, eléison.
S: Christe, eléison.
P: Christe, eléison.
S: Christe, eléison.
P: Kýrie, eléison.
S: Kýrie, eléison.
P: Kýrie, eléison.

(The Gloria is omitted on Sundays in Advent & Lent)

(Stand at High Mass)
P: Let us pray. O God, our refuge and our strength, look down with favor upon Thy people who cry to Thee; and by the intercession of the glorious and Immaculate Virgin Mary, Mother of God, of St. Joseph, her spouse, of Thy blessed apostles Peter and Paul, and of all the saints, mercifully and graciously hear the prayers which we pour forth for the conversion of sinners, and for the freedom and exaltation of Holy Mother Church. Through the same Christ our Lord.
S: Amen.
P: St. Michael, the archangel, S: defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O prince of the heavenly host, by the divine power, cast into hell Satan and all the evil spirits who prowl through the world seeking the ruin of souls. Amen.

(3 times)
P: Most Sacred Heart of Jesus.
S: Have mercy on us. (strike breast)
(Kneel)
Leonine Prayers after Low Mass (optional)

*Ave Maria* (3 times)
P: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
S: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

*Salve Regina*
P: Hail, Holy Queen,
S: Mother of mercy, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed fruit of thy womb, Jesus.
(strike breast 3 times)
O clement,  
O loving,  
O sweet Virgin Mary!

P: Pray for us, O holy Mother of God.  
S: That we may be made worthy of the promises of Christ.

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**AT THE RIGHT SIDE OF THE ALTAR**
*(see the Mass Proper for today's)*
**INTROIT**

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.
S: Christ, have mercy.
P: Christ, have mercy.
S: Christ, have mercy.
P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.

(The *Gloria* is omitted on Sundays in Advent & Lent)

(Stand at High Mass)
P: Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty.

O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, †with the Holy Spirit, in the glory of God the Father. Amen.
P: Dóminus vobíscum.
S: Et cum spíritu tuo.

AT THE RIGHT SIDE OF THE ALTAR
P: Orémus.

(see the Mass Proper for today's) COLLECT
P: ...per ómnia sǽcula sǽculórum.
S: Amen.

(Sit)
(see the Mass Proper for today's) EPISTLE
S: Deo grátias.

(see the Mass Proper for today's) GRADUAL
(or, in Lent, TRACT)
(or, in Eastertide, ALLELUIA)

AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)
P: Ab illo benedicáris, in cujus honóre cremáberis.


AT THE LEFT SIDE OF THE ALTAR
(Stand)
P: Dóminus vobíscum.
S: Et cum spíritu tuo.

P: The beginning of the holy Gospel according to John.
S: Glory be to Thee, O Lord.
P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was made nothing that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, he gave them power to be made the sons of God, to them that believe in his name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH,
and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.
S: Thanks be to God.
P: Initium sancti Evangélii secúndum Joánnem.

S: Glória tibi, Dómine.


(Genuflect) ET VERBUM CARO FACTUM EST et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

P: The Lord be with you.
S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

(see the Mass Proper for today's) COLLECT

P: ...forever and ever.
S: Amen.

(Sit)

(see the Mass Proper for today's) EPISTLE

S: Thanks be to God.

(see the Mass Proper for today's) GRADUAL

(or, in Lent, TRACT)

(or, in Eastertide, ALLELUIA)

AT THE CENTER OF THE ALTAR

(Only at High Mass when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.
S: And with your spirit.
P: Sequéntia (Inítiúm) sancti Evangélii secúndum N. (name of Evangelist).
S: Glória tibi, Dómine. (see the Mass Proper for today's)
GOSPEL
S: Laus tibi, Christe.
P: Per evangélica dicta deleántur nostra delícta.

AT THE CENTER OF THE ALTAR
(The Credo is omitted on most weekdays) (Stand)
P: Credo in unum Deum. Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium.
Et in unum Dóminum Jesum Christum, Filium Dei unigénitum. Et ex Patre natum ante ómnia sǽcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines, et propter nostram salútalem descéndit de cælis. (Genuflect) ET INCARNÁTUS EST DE SPÍRITU SANCTO EX MARÍA VÍRGINE: ET HOMO FACTUS EST.

AT THE CENTER OF THE ALTAR
(Stand at High Mass)
P: The Lord be with you.
S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR
P: Let us pray.
(see the Mass Proper for today's)
POSTCOMMUNION PRAYER
P: ...forever and ever.
S: Amen.

AT THE CENTER OF THE ALTAR
P: The Lord be with you.
S: And with your spirit.
P: Go, the Mass is ended.
S: Thanks be to God.
(Kneel at High Mass)
P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.
P: May almighty God bless you, †the Father, Son, and Holy Spirit.
S: Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)
P: The Lord be with you.
S: And with your spirit.
AT THE CENTER OF THE ALTAR
(Stand at High Mass)
P: Dóminus vobiscum.
S: Et cum spíritu tuo.

AT THE RIGHT SIDE OF THE ALTAR
P: Orémus.
(see the Mass Proper for today's)

POSTCOMMUNION PRAYER
P: ...per ómnia sæcula sæculórum.
S: Amen.

AT THE CENTER OF THE ALTAR
P: Dóminus vobiscum.
S: Et cum spíritu tuo.
P: Ite, Missa est.
S: Deo grátias.
(Stand)

P: The continuation (beginning) of the holy Gospel according to N. (name of Evangelist).
S: Glory to Thee, O Lord.
(see the Mass Proper for today's)

GOSPEL
S: Praise to Thee, O Christ.
P: May our offenses be erased by the words of the Gospel.

AT THE CENTER OF THE ALTAR
(The Credo is omitted on most weekdays)
(Stand)
P: I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible.
And in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, light of light, true God of true God. Begotten, not made, consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven.
(Genuflect) AND WAS INCARNATE BY THE HOLY SPIRIT, OF THE VIRGIN MARY: AND WAS MADE MAN.
He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. And He ascended into heaven; He sits at the right hand of the Father.
And He shall come again with glory to judge the living and the dead. Of Whose kingdom there shall be no end.

(Sit)

(see the Mass Proper for today's) OFFERTORY

P: Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indígnus fámulus tuus óffero tibi, Deo meo vivo et vero, pro innumerálibilis peccátis, et offensiónibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánís vivís atque défunctís: ut mihi, et illis proficiat ad salútem in vitam ætérnam. Amen. P: Behold the Lamb of God, behold Him who takes away the sins of the world. S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. 

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen. 

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy. 

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen. 

AT THE RIGHT SIDE OF THE ALTAR (see the Mass Proper for today's) COMMUNION VERSE
P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

AT THE COMMUNION RAIL

AT THE CENTER OF THE ALTAR
P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempiternum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhǽreat viscéribus meis: et præsta; ut in me non remáneat scélérum mácula, quem pura et sancta refecérunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

(Sit)
(see the Mass Proper for today's)
OFFERTORY

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

AT THE RIGHT SIDE OF THE ALTAR
P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever,

And in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son; Who with the Father and the Son is adored and glorified, Who spoke through the Prophets. And in one, holy, Catholic and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead † and the life of the world to come. Amen.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

(see the Mass Proper for today's)
Amen.

AT THE CENTER OF THE ALTAR


(Only at High Mass when incense is used)
P: Incénsum istud a te benedíctum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.
P: Dirigátur, Dómine, orátió mea, sicut incénsum, in conspéctu tuo: elevátio mánuum meárum sacrificiíum vespertínum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malitíæ, ad excusándas excusatiónes in peccátis.
P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.
P: I will take the Bread of heaven, and will call upon the name of the Lord. Lord, I am not worthy ☩ that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy ☩ that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy ☩ that Thou should enter under my roof; but only say the word and my soul shall be healed.
P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.
P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.
P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.


AT THE RIGHT SIDE OF THE ALTAR


AT THE CENTER OF THE ALTAR


(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.
(Kneel at High Mass)


Agnus Dei, qui tollis peccáta mundi: 
(strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi: 
(strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi: 
(strike breast) dona nobis pacem.


P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Ságuinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permittas: Qui cum eódem Deo Patre et Spíritu Sancto vivís et regnas Deus in sǽcula sǽculórum. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR

P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.
Oráte fratres: ut meum ac vestrum sacrificium acceptáble fiat apud Deum Patrem omnipoténtem.
Suscípiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.
Amen.

(see the Mass Proper for today's)
SECRET PRAYER (silently)

P: ...per ómnia sǽcula sǽculórum. (aloud, to conclude the Secret Prayer)

(Stand at High Mass)

P: Dóminus vobíscum.
S: Et cum spíritu tuo.
P: Sursum corda.
S: Habémus ad Dóminum.
P: Grátias agámus Dómino Deo nostro.
S: Dignum et justum est.

(On most Sundays, the following PREFACE is said.
Some seasons, such as Lent, and some feast days have a Proper PREFACE assigned to them. If today's Mass has a special PREFACE assigned to it, that PREFACE may be found on the Mass Proper insert)

P: Forever and ever. (aloud, to conclude the Canon)

(Stand at High Mass)

S: Amen.
P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.
P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance.
Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.
Amen.
P: The peace of the Lord be always with you.
S: And with your spirit.
P: Per ómnia sæcula sæculórum. (aloud, to conclude the Canon)  
(Stand at High Mass)

S: Amen.
P: Orémus. Præcéptis salutáribus móniti, et divína institutíóne formáti, audémus dícere:
Pater noster, qui es in cæli: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidíánum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem:
S: Sed líbera nos a malo.
P: Amen


S: Amen.
P: Pax Dómini sit semper vobíscum.
S: Et cum spíritu tuo.
P: Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui cum unigénito Fílio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spíritu Sancto, sine differéntia discretiónis sentímus. Ut in confessione veræ sempiternæque Deitátis, et in persónis proprietas, et in essentia unitas, et in majestáte adorétur æquálitas. Quam laudant Ángeli atque Archángeli, Chérubim quoque ac Séráphim: qui non cessant clamáre quotidie, una voce dicéntes:

(On most weekdays, the following Preface is said)

P: Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: per Christum Dóminus nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes, ac beáta Séráphim, sócia exsultatióné concélebrant. Cum quibus et nostras voces, ut admíttì júbeas deprecámur, súpplici confessione dicéntes:

(Kneel)

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids N. and N. who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,


P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benédicas, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória,
THE ROMAN CANON
(silently)


P: Meménto, Dómine, famulórum, famularúmque tuárüm N. et N. et ómnium circumstántium, quorum tibi fides cógnita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptióne animárüm suárüm, pro spe salútis et incolunitátís suæ: tibíque reddunt vota sua ætérno Deo, vivo et vero.


P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. 🕭掰掰掰
As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.
P: Símili modo postquam cænátum est, accípiens et hunc præclárum Cálícem in sanctas ac venerábles manus suas: item tibi grátias agens, benedíxit, déditque discípulis suis, dicens: Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET ÆTÉRNI TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM. Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

P: Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beátae passiónis, nec non et ab ínferis resurrectionís, sed et in cælos gloriósae ascensiónis: offérimus præcláræ majestáti tuae de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnae, et Cálícem salútis perpétuæ.

P: Supra quæ propíto ac seréno vultu respícere dignérís; et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrifícium Patriárchæ nostri Ábrahæ: et quod tibi óbtulit summus sacérdos tuus Melchísedech, sanctum sacrificiíum, immaculátam hóstiam.

THE ROMAN CANON
(silently)
P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant N., our Pope, and N., our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids N. and N., and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian,
Sanctórum tuórum; quorum méritos precibúsque concédas, ut in ómnibus protectionis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.


P: Quam oblatiónem tu, Deus, in ómnibus, quaésumus, benédíctam, adscripíta, ratam, rationábilem, acceptabiléme fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Fílii tui Dómini nostri Jesu Christi.

P: Qui prídie quam paterétur, accípit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benédíxit, fregít, et dedit discípulis suis, dicens: Accipite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.