

FRIDAY AFTER THE 2ND SUNDAY IN LENT

Collect at St. Agatha in Monasterio. Station at St. Vitalis

The meeting place today is in the deaconry of St. Agatha "of the Goths" in the Suburra, which was restored to Catholic worship by Gregory the Great. From there the procession went to the neighboring Church of Vestian, dedicated under Innocent 1 (402-17) to the martyr Vitalis. The martyrology of Ado confused this Vitalis with the saint of the same name at Ravenna.

In the Mass, the choice of the lesson of Joseph let down by his brothers into an empty well, and the Gospel of the wicked husbandmen who stoned their master's son, was suggested by the *Acta* of St. Vitalls, which tell us how the martyr was first buried up to the waist in a pit and then stoned to death.

The Church, as though she feared that the very splendor of her liturgy might lead simple folk into thinking that Christianity consisted merely in holding functions and receiving the sacraments, insists continually in her Lenten formulas that we should by our good works, give reality to what is so sublimely expressed in the liturgy.

New User Guide

AT THE FOOT OF THE ALTAR  
(Kneel)

P: †In nómine Patris, et Filii, et Spíritus Sancti. Amen.

P: Introibo ad altáre Dei.

S: Ad Deum qui lætificat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso éru me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incedó, dum affligit me inimicus?

P: Emitte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introibo ad altáre Dei: ad Deum qui lætificat juventútem meam.

P: Confitebór tibi in cithara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confitebór illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Filio, et Spíritui Sancto.

S: Sicut erat in principio, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Introibo ad altáre Dei.

S: Ad Deum qui lætificat juventútem meam.

P: †Adjutórium nostrum in nómine Dómini.

S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beatæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatíone, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariam semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beatæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatíone, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariam semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: †Indulgéntiam, absolutíonem, et remissíonem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratíonem meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctorum tuórum, quorum reliquiæ hic sunt et ómnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

*(Only at High Mass when incense is used)*

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Psalms 16: 15

Ego autem cum justítia apparébo in conspectu tuo: satiábor, dum manifestábitur glória tua. (Ps. 16: 1) Exáudi, Dómine, justítiam meam: inténde deprecatióni meæ. Glória Patri et Filio et Spíritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

S: **Christe, eléison.**

P: Christe, eléison.

S: **Christe, eléison.**

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

**(Stand at High Mass)**

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT

Da, quæsumus, omnípotens Deus: ut, sacro nos purificánte jejúnio, sincéris méntibus ad sancta ventúra faciás perveníre. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

**(Sit)**

LESSON Genesis 37: 6-22

In diébus illis: Dixit Joseph frátribus suis: Audíte sómnum meum, quod vidi: Putábam nos ligáre manipulos in agro: et quasi consúrgere manipulum meum et stare, vestrósq; manipulos circumstántes adoráre manipulum meum. Respondérunt fratres ejus: Numquid rex noster eris? aut subjiciémur dicióni tuæ? Hæc ergo causa somníorum atque sermónit, invidiæ et ódii fómitem ministrávit. Aliud quoque vidit sómnum, quod narrans frátribus, ait: Vidi per sómnum, quasi solem et lunam et stellas úndecim adoráre me. Quod cum patri suo et frátribus rettulísset, increpávit eum pater suus, et dixit: Quid sibi vult hoc sómnum, quod vidisti? Num ego et mater tua et fratres tui adorávimus te super terram? Invidébant ei igitur fratres sui: pater vero rem tácitus considerábat. Cumque fratres illius in pascédis grégibus patris moraréntur in Sichem, dixit ad eum Israël: Fratres tui pascunt oves in Sichimis: veni, mittam te ad eos. Quo respondénte: Præsto sum, ait ei: Vade et vide, si cuncta próspera sint erga fratres tuos et pécora: et renúntia mihi, quid agatur. Missus de valle Hebron, venit in Sichem: invenitque eum vir erráret in agro, et interrogávit, quid quæreret. At ille respóndit: Fratres meos quæro: índica mihi, ubi pascant greges. Dixitque ei vir: Recessérunt de loco isto: audívi autem eos dicéntes: Eámus in Dóthain. Perréxit ergo Joseph post fratres suos, et invénit eos in Dóthain. Qui cum vidísset eum, cogit, ántequam accídere, et mútuo loquebántur: Ecce, somniátor venit; veníte, occidámus eum, et mittámus in cistérnam véterem, dicémusque: Fera péssima devorávit eum: et tunc apparébit, quid illi prosint sómnia sua. Audiens autem hoc Ruben, nitebátur liberáre eum de máribus eórum, et dicébat: Non interficiátis ánimam ejus, nec effundátis sánguinem: sed proífcite eum in cistérnam hanc, quæ est in solitúdine, manúsque vestras serváte innóxias: hoc autem dicébat, volens eripere eum de máribus eórum, et réddere patri suo.

S: Deo gratias.

GRADUAL Psalms 119: 1-2

Ad Dóminum, cum tribulárer, clamávi, et exaudivit me. Dómine, libera ánimam meam a lábiis iníquis et a lingua dolósa.

TRACT Psalms 102: 10

Dómine, non secúndum peccáta nostra, quæ fécimus nos: neque secúndum iniquitátes nostras retribuás nobis. (Ps. 78: 8-9) Dómine, ne memínaris iniquitátum nostrárum antiquárum: cito antécipent nos misericórdiæ tuæ, quia páuperes facti sumus nimis. *(Hic genuflectitur)* Ádjuva nos, Deus, salutáris noster: et propter glóriam nóminis tui, Dómine, libera nos: et propítius esto peccátis nostris, propter nomen tuum.

AT THE FOOT OF THE ALTAR  
(Kneel)

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: †Our help is in the name of the Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Archangel, to blessed John the Baptist, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

*(Only at High Mass when incense is used)*

P: Be blessed by Him in Whose honor you will be burnt.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Christ, have mercy.

P: Christ, have mercy.

S: Christ, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

**(Stand at High Mass)**

P: The Lord be with you.

S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

AT THE RIGHT SIDE OF THE ALTAR

Grant, we beseech Thee, almighty God, that cleansed with the sacred fast: we may with sincere hearts reach the coming feast. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

**(Sit)**

AT THE RIGHT SIDE OF THE ALTAR

In those days, Joseph said to his brothers: Listen to this dream which I had. We were binding sheaves in the field; my sheaf rose up and remained standing, while your sheaves gathered round and bowed down to my sheaf. His brothers answered: Are you to be our king? Are you to rule over us? And because of his dreams and words they hated him the more. He had another dream which he also told to his brothers. I had another dream, he said. The sun, the moon and eleven stars were worshipping me. When he told that to his father and his brothers, his father reproved him. What is this dream that you have had? he said. Can it be that I and your mother and your brothers will come to bow to the ground before you? So his brothers envied him, while his father pondered the matter. When his brothers had gone to pasture their father's flocks at Sichem, Israel said to Joseph: Your brothers are pasturing the flocks at Sichem; get ready, I will send you to them. Joseph answered: I am ready. Go, then, said Israel, and see if all is well with your brothers and with the flocks; and bring back a report to me. So he sent him from the valley of Hebron, and he came to Sichem. A man found Joseph wandering about in the fields and asked him: What are you looking for? I am looking for my brothers, he answered. Tell me, please, where they are pasturing. The man said: They have moved on from here, because I heard them say: Let us go to Dothain. So Joseph went after his brothers and found them in Dothain. They saw him in the distance, and before he drew near them, they plotted to kill him. They said to one another: Here comes that dreamer! Let us therefore kill him and throw him into a cistern; we can say that a wild beast devoured him. Let us see then what becomes of his dreams. But when Ruben heard of it, he tried to rescue him from them saying: We must not kill him. Then he continued: Do not shed blood. Throw him into the cistern there in the desert, but do not lay a hand on him. His purpose was to rescue him from them and restore him to his father.

S: Thanks be to God.

AT THE RIGHT SIDE OF THE ALTAR

In my distress I called to the Lord, and He answered me. O Lord, deliver me from lying lip, from a treacherous tongue.

O Lord, deal with us not according to our sins, nor requite us according to our crimes. (Ps. 78: 8-9) O Lord, remember not against us the iniquities of the past; may Thy compassion quickly come to us, for we are brought very low. *(Kneel.)* Help us, O God, our Saviour, because of the glory of Thy Name, O Lord; deliver us and pardon our sins for Thy Name's sake.



<div>AT THE CENTER OF THE ALTAR <i>(Only at High Mass when incense is used)</i> <b>P:</b> <i>Ab illo benedicáris, in cujus honóre cremáberis.</i>  <b>P:</b> Munda cor meum ac lábia mea, omnípotens Deus, qui lábia isaíae Prophétæ cálcado mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen. <b>P:</b> Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.</div>	<div>AT THE CENTER OF THE ALTAR <i>(Only at High Mass when incense is used)</i> <b>P:</b> <i>Be blessed by Him in Whose honor you will be burnt.</i>  <b>P:</b> Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen. <b>P:</b> Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.</div>
<div>AT THE LEFT SIDE OF THE ALTAR <b>(Stand)</b> <b>P:</b> Dóminus vobíscum. <b>S:</b> <b>Et cum spírítu tuo.</b> <b>P:</b> Sequentia sancti Evangélii secúndum Matthæum. <b>S:</b> <b>Glória tibi, Dómine.</b></div>	<div>AT THE LEFT SIDE OF THE ALTAR <b>(Stand)</b> <b>P:</b> The Lord be with you. <b>S:</b> And with your spirit. <b>P:</b> The continuation of the holy Gospel according to Matthew. <b>S:</b> Glory to Thee, O Lord.</div>
<div><b>GOSPEL Matthew 21: 33-46</b> In illo témpore: Dixit Jesus turbis Judæórum et princípibus sacerdotum parábolam hanc: Homo erat paterfamilias, qui plantávit vineam, et sepe[m] circúmdedit ei, et fodit in ea tórcular, et ædificávit turrim, et locávit eam agricolis, et pègre proféctus est. Cum autem témpus frúctuum appropinquásset, misit servos suos ad agrícolas, ut accíperent fructus ejus. Alii agricolæ, apprehénsis servis ejus, alium ceciderunt, alium occiderunt, álium vero lapidavérunt. Iterum misit álios servos plures prióribus, et fecérunt illis simíliter. Novíssime autem misit ad eos filium suum, dicens: Verebúntur filium meum. Agricolæ autem vidéntes filium, dixérunt intra se: Hic est heres, veníte, occidámus eum, et habébimus hereditátem ejus. Et apprehénsus eum eiecérunt extra vineam, et occiderunt. Cum ergo vénerit dóminus vineæ, quid fáciat agricolis illis? Aiunt illi: Malos male perdet: et vineam suam locábit áliis agricolis, qui reddant ei fructum tempóribus suis. Dicit illis Jesus: Numquam legístis in Scriptúris: Lápídem, quem reprobavérunt ædificántes, hic factus est in caput ánguli? A Dómino factum est istud, et est mirábile in óculis nostris. Ideo dico vobis, quia auferétur a vobis regnum Dei, et dábítur genti faciénti fructus ejus. Et qui ceciderit super lápidem istum, confringétur: super quem vero ceciderit, cónteret eum. Et cum audíssent príncipes sacerdotum et pharisæi parábolas ejus, cognovérunt, quod de ipsis diceret. Et quæréntes eum tenére, timuérunt turbas: quóniam sicut Prophétam eum habébant.</div>	<div>At that time, Jesus spoke this parable to the multitude of the Jews and the chief priests: There was a man, a householder, who planted a vineyard, and put a hedge about it, and dug a wine vat in it, and built a tower; then he let it out to vinedressers, and went abroad. But when the fruit season drew near, he sent his servants to the vinedressers to receive his fruits. And the vinedressers seized his servants, and beat one, killed another, and stoned another. Again he sent another party of servants more numerous than the first; and they did the same to these. Finally he sent his son to them, saying: They will respect my son. But the vinedressers, on seeing the son, said among themselves: This is the heir; come, let us kill him, and we shall have his inheritance. So they seized him, cast him out of the vineyard, and killed him. When, therefore, the owner of the vineyard comes, what will he do to those vinedressers? They said to Him: He will utterly destroy those evil men, and will let out the vineyard to other vinedressers, who will render to him the fruits in their seasons. Jesus said to them: Did you never read in the Scriptures: The stone which the builders rejected, has become the cornerstone; by the Lord this has been done, and it is wonderful in our eyes? Therefore I say to you, that the kingdom of God will be taken away from you and will be given to a people yielding its fruits. And he who falls on this stone will be broken to pieces; but upon whomever it falls, it will grind him to powder. And when the chief priests and Pharisees had heard His parables, they knew that He was speaking about them. And though they sought to lay hands on Him, they feared the people, because they regarded Him as a prophet.</div>
<div><b>S:</b> Laus tibi, Christe. <b>P:</b> Per evangélica dicta deleántur nostra delícta.</div>	<div><b>S:</b> Praise to Thee, O Christ. <b>P:</b> May our offenses be erased by the words of the Gospel.</div>
<div>AT THE CENTER OF THE ALTAR  <b>P:</b> Dóminus vobíscum. <b>S:</b> <b>Et cum spírítu tuo.</b> <b>P:</b> Orémus.  <b>(Sit)</b></div>	<div>AT THE CENTER OF THE ALTAR  <b>P:</b> The Lord be with you. <b>S:</b> And with your spirit. <b>P:</b> Let us pray.  <b>(Sit)</b></div>
<div><b>OFFERTORY Psalms 39: 14-15</b> Dómine, in auxílium meum respice: confundántur et reveréantur, qui quærunt ánimam meam, ut áuferant eam: Dómine, in auxílium meum respice.</div>	<div>Look to my aid, O Lord; let them be confounded and put to shame who seek my soul to take it away: Look to my aid, O Lord.</div>
<div><b>P:</b> Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerábilibus peccátis, et offénsionibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiánis vivis atque defúntis: ut mihi, et illis proficiat ad salútem in vitam ætérnam. Amen.</div>	<div><b>P:</b> Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.</div>
<div>AT THE RIGHT SIDE OF THE ALTAR <b>P:</b> Deus, qui humánæ substántiæ dignitátem mirabíliter condidísti, et mirabílium reiramásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen.</div>	<div>AT THE RIGHT SIDE OF THE ALTAR <b>P:</b> O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.</div>
<div>AT THE CENTER OF THE ALTAR <b>P:</b> Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totiús mundi salúte cum odóre suavitátis ascéndat. Amen. In spíritu humilitátis, et in ánimó contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum.  <i>(Only at High Mass when incense is used)</i> <b>P:</b> <i>Per intercessiónem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsuum istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.</i> <b>P:</b> <i>Incénsuum istud a te benedíctum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.</i> <b>P:</b> <i>Dirigátur, Dómine, orátio mea, sicut incénsuum, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declinet cor meum in verba malítiæ, ad excusándas excusatiónes in peccátis.</i> <b>P:</b> <i>Accéndat in nobis Dóminus ignem sui amoris, et flamma ætérnæ caritátis. Amen.</i></div>	<div>AT THE CENTER OF THE ALTAR <b>P:</b> We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.  <i>(Only at High Mass when incense is used)</i> <b>P:</b> <i>By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.</i> <b>P:</b> <i>May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.</i> <b>P:</b> <i>Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.</i>  <b>P:</b> <i>May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.</i></div>
<div>AT THE RIGHT SIDE OF THE ALTAR <b>P:</b> Lavábo inter innocéntes manus meas: et circumdábó altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabília tua. Dómine, diléxi decórem domus tuæ, et locum habitátionis glóriæ tuæ. Ne perdas cum ímpis, Deus, ánimam meam, et cum viris sánguinem vitam meam: In quorum mánibus iniquitátes sunt: dextera eórum repléta sunt munéribus. Ego autem in innocentia mea ingressus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in principio, et nunc, et semper: et in sæcula sæculórum. Amen.</div>	<div>AT THE RIGHT SIDE OF THE ALTAR <b>P:</b> I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.</div>
<div>AT THE CENTER OF THE ALTAR <b>P:</b> Súscipe, sancta Trínitas, hanc oblatiónem, quam tibi offérimus ob memóriam passiónis, resurrectionis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beátæ Mariæ semper Virgínis, et beáti Joánnis Baptistæ, et sanctorum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.  <b>P:</b> Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem. <b>S:</b> Suscipiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ. <b>P:</b> Amen.</div>	<div>AT THE CENTER OF THE ALTAR <b>P:</b> Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.  <b>P:</b> Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty. <b>S:</b> May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.  <b>P:</b> Amen.</div>
<div><b>SECRET <i>(silently)</i></b> Hæc in nobis sacrificia, Deus, et actióne permáneant, et operatióne firméntur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus,</div>	<div>O God, may these sacrifices both remain in action in us and strengthen by their operation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,</div>
<div><i>(aloud, to conclude the Secret Prayer)</i> <b>P:</b> ...per ómnia sæcula sæculórum. <b>(Stand at High Mass)</b> <b>S:</b> <b>Amen.</b> <b>P:</b> Dóminus vobíscum. <b>S:</b> <b>Et cum spírítu tuo.</b> <b>P:</b> Sursum corda. <b>S:</b> <b>Habémus ad Dóminum.</b> <b>P:</b> Grátias agámus Dómino Deo nostro. <b>S:</b> <b>Dignum et justum est.</b></div>	<div><b>P:</b> ...forever and ever. <b>(Stand at High Mass)</b> <b>S:</b> Amen. <b>P:</b> The Lord be with you. <b>S:</b> And with your spirit. <b>P:</b> Lift up your hearts. <b>S:</b> We have lifted them up to the Lord. <b>P:</b> Let us give thanks to the Lord our God. <b>S:</b> It is fitting and just.</div>
<div><b>PREFACE OF LENT</b> Verè digne et justum est, æquum et salutare, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejunio, virtúte comprimis, mentem elevas, vírtutem largiris et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórumque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admittí júbeas, deprecámur, súpplici confessióne dicéntes:</div>	<div>It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:</div>
<div><b>(Kneel)</b> <b>P:</b> Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.</div>	<div><b>(Kneel)</b> <b>P:</b> Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!</div>
<div><b>THE ROMAN CANON</b> <i>(silently)</i> <b>P:</b> Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti acceptá hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta Trínitas: quam pacíficáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro <b>N.</b>, et Antístite nostro <b>N.</b>, et ómnibus Orthodóxis, atque cathólicæ et apostólicæ fidei cultóribus.</div>	<div><b>THE ROMAN CANON</b> <b>P:</b> Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou wouldst accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant <b>N.</b>, our Pope, and <b>N.</b>, our Bishop; all our Orthodox and Believers of the Catholic and apostolic faith.</div>



<p><b>P:</b> Meménto, Dómine, famulórum, famularúmque tuárum <b>N.</b>, et <b>N.</b>, et ómnium circumstántium, quorum tibi fides cónita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi offérunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptióne animárum suárum, pro spe salútis et incolumitátis suæ: tibíque reddunt vota sua aétérno Deo, vivo et vero.</p> <p><b>P:</b> Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genitrícis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Mátyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsq; concédas, ut in ómnibus protectiónis tuæ muniámur auxilio. Per eúndem Christum Dóminum nostrum. Amen.</p> <p><b>P:</b> 🕯️ Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab aétérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.</p> <p><b>P:</b> Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benedictam, adscríptam, ratam, rationábilem, acceptabílemque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Filii tui Dómini nostri Jesu Christi.</p> <p><b>P:</b> Qui pridie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedixit, fregit, deditque discipulis suis, dicens: Accípe, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.</p> <p>🕯️ 🕯️ 🕯️</p> <p><b>P:</b> Símili modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedixit, deditque discipulis suis, dicens: Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNAI TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM. Hæc quotiescúmque fecéritis, in mei memóriam faciétis.</p> <p>🕯️ 🕯️ 🕯️</p> <p><b>P:</b> Unde et mémoires, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beatæ passiónis, nec non et ab inferis resurrectióis, sed et in cælos gloriósæ ascensiónis: offérimus præcláram majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ aetérnæ, et Cálicem salútis perpétuæ.</p> <p><b>P:</b> Supra quæ propitio ac seréno vultu respícere dignéris; et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patriárchæ nostri Ábrahæ: et quod tibi obtulit summus sacérdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.</p> <p><b>P:</b> Súpplīces te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublīme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Filii tui, Corpus, et Sanguinem sumpserimus, omni benedictiōne cælesti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.</p> <p><b>P:</b> Meménto étiam, Dómine, famulórum, famularúmque tuarum <b>N.</b> et <b>N.</b> qui nos præcessérunt cum signo fidei, et dómniunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigerií, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.</p> <p><b>P:</b> Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre dignéris: cum tuis sanctis Apóstolis et Martýribus: cum Joáanne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.</p> <p><b>P:</b> Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ípsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.</p> <p><i>(aloud, to conclude the Canon)</i></p> <p><b>P:</b> Per ómnia sæcula sæculórum.</p> <p><b>(Stand at High Mass)</b></p> <p><b>S:</b> Amen.</p> <p><b>P:</b> Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dicere: Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem: <b>S:</b> <b>Sed libera nos a malo.</b></p> <p><b>P:</b> Amen</p> <p><b>P:</b> Libera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris: et intercedénte beáti Mariæ, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne securi. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p> <p><b>S:</b> Amen.</p> <p><b>P:</b> Pax Dómini sit semper vobiscum.</p> <p><b>S:</b> <b>Et cum spíritu tuo.</b></p> <p><b>(Kneel at High Mass)</b></p> <p><b>P:</b> Hæc commixtio, et consecrátió Córporis et Sanguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam aetérnam. Amen.</p> <p>Agnus Dei, qui tollis peccáta mundi: <b>(strike breast)</b> miserére nobis.</p> <p>Agnus Dei, qui tollis peccáta mundi: <b>(strike breast)</b> miserére nobis.</p> <p>Agnus Dei, qui tollis peccáta mundi: <b>(strike breast)</b> dona nobis pacem.</p> <p><b>P:</b> Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.</p> <p><b>P:</b> Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per moerem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ómnibus iniquitatibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te nunquam separári permittas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.</p> <p><b>P:</b> Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus sómere præsumo, non mihi provéniat in iudicium et condemnatióem: sed pro tua pietáte propit mihi ad tutaméntum mentis et cörperis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.</p> <p><b>P:</b> Panem cæléstem accípiam, et nomen Dómini invocábo.</p> <p>Dómine, non sum dignus 🕯️, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus 🕯️, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus 🕯️, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p><b>P:</b> Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.</p> <p><b>P:</b> Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.</p> <p><b>P:</b> Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.</p> <p><b>P:</b> Ecce Agnus Dei, ecce qui tollit peccáta mundi.</p> <p><b>S:</b> Dómine, non sum <b>(strike breast)</b> dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p><b>S:</b> Dómine, non sum <b>(strike breast)</b> dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p><b>S:</b> Dómine, non sum <b>(strike breast)</b> dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p>	<p><b>P:</b> Be mindful, O Lord, of Thy servants and handmaids <b>N.</b> and <b>N.</b>, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.</p> <p><b>P:</b> Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.</p> <p><b>P:</b> We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.</p> <p><b>P:</b> Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.</p> <p><b>P:</b> Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and eat of this: FOR THIS IS MY BODY.</p> <p><b>P:</b> In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.</p> <p><b>P:</b> Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.</p> <p><b>P:</b> Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.</p> <p><b>P:</b> Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.</p> <p><b>P:</b> Be mindful also, O Lord, of Thy servants and handmaids <b>N.</b> and <b>N.</b> who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.</p> <p><b>P:</b> To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.</p> <p><b>P:</b> Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,</p> <p><b>P:</b> Forever and ever.</p> <p><b>(Stand at High Mass)</b></p> <p><b>S:</b> Amen.</p> <p><b>P:</b> Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. <b>S:</b> But deliver us from evil. <b>P:</b> Amen.</p> <p><b>P:</b> Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever. <b>S:</b> Amen. <b>P:</b> The peace of the Lord be always with you. <b>S:</b> And with your spirit.</p> <p><b>(Kneel at High Mass)</b></p> <p><b>P:</b> May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.</p> <p>Lamb of God, Who takes away the sins of the world, <b>(strike breast)</b> have mercy on us.</p> <p>Lamb of God, Who takes away the sins of the world, <b>(strike breast)</b> have mercy on us.</p> <p>Lamb of God, Who takes away the sins of the world, <b>(strike breast)</b> grant us peace.</p> <p><b>P:</b> O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.</p> <p><b>P:</b> Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.</p> <p><b>P:</b> Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.</p> <p><b>P:</b> I will take the Bread of heaven, and will call upon the name of the Lord.</p> <p>Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p><b>P:</b> May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.</p> <p><b>P:</b> What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.</p> <p><b>P:</b> May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.</p> <p><b>P:</b> Behold the Lamb of God, behold Him who takes away the sins of the world. <b>S:</b> Lord, I am <b>(strike breast)</b> not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. <b>S:</b> Lord, I am <b>(strike breast)</b> not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. <b>S:</b> Lord, I am <b>(strike breast)</b> not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p>
---	--



AT THE COMMUNION RAIL

**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

**P:** Quod ore sumpsimus, Dómine, pura mente capíamus: et de múnere temporáli fiat nobis remédium sempitérnum.

**P:** Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

**COMMUNION Psalms 11: 8**  
Tu, Dómine, servábis nos, et custódies nos a generatióne hac in ætérnum.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

**P:** Dóminus vobíscum.  
**S:** Et cum spírítu tuo.

AT THE RIGHT SIDE OF THE ALTAR

**P:** Orémus.

POSTCOMMUNION

Fac nos, quæsumus, Dómine: accépto pígnore salutis ætérnæ, sic téndere congruénter; ut ad eam perveníre póssimus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** Amen.

**P:** Orémus.

PRAYER OVER THE PEOPLE

Humiliáte cápita vestra Deo.  
Da, quæsumus, Dómine, pópulo tuo salútem mentis et córporis: ut, bonis opéribus inhæréndo, tuæ semper virtútis mereátur protectióne deféndi. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** Amen.

AT THE CENTER OF THE ALTAR

**P:** Dóminus vobíscum.  
**S:** Et cum spírítu tuo.

**P:** Ite, Missa est.

**S:** Deo grátias.

(Kneel at High Mass)

**P:** Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

**P:** Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

**S:** Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

**P:** Dóminus vobíscum.  
**S:** Et cum spírítu tuo.

**P:** Initium sancti Evangélíi secúndum Joánnem.

**S:** Glória tibi, Dómine.

**P:** In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fíeri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

**(Genuflect)** ET VERBUM CARO FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

**S:** Deo grátias.

[Leonine Prayers](#)  
(optional after Low Mass)

AT THE COMMUNION RAIL

**P:** May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

**P:** Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

**P:** May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

Thou, O Lord, will preserve us: and keep us from this generation forever.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

**P:** The Lord be with you.  
**S:** And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

**P:** Let us pray.

Make us, we beseech Thee, O Lord, who have received the pledge of eternal salvation, so to strive that we may be able to attain it. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**P:** Let us pray.

AT THE CENTER OF THE ALTAR

**P:** The Lord be with you.  
**S:** And with your spirit.

**P:** Go, the Mass is ended.

**S:** Thanks be to God.

(Kneel at High Mass)

**P:** May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

**P:** May almighty God bless you, †the Father, Son, and Holy Spirit.

**S:** Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

**P:** The Lord be with you.  
**S:** And with your spirit.

**P:** The beginning of the holy Gospel according to John.

**S:** Glory be to Thee, O Lord.

**P:** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**(Genuflect)** AND THE WORD WAS MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

**S:** Thanks be to God.