

WEDNESDAY AFTER THE THIRD SUNDAY IN LENT

Errors? help@extraordinaryform.org

In ancient times the scrutiny of the catechumens who wished to be admitted to holy baptism on Easter Eve began today.

The Mass, therefore, has a distinctly catechetical character, especially in the Lesson and the Gospel.

The Communion speaks of the ways of life; the way of the cross, of the sepulcher, and of the descent into Limbo, by which Christ passed to the glory of the Resurrection.

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AT THE FOOT OF THE ALTAR (Kneel)

P: **T**h̄ In nōmine Patris, et Filiī, et Sp̄iritus Sancti. Amen.

P: Introibo ad altāre Dei.

S: Ad Deum qui lætificat juventūtem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et doloso érue me.

S: Quia tu es, Deus, fortitudo mea: quare me repulisti, et quare tristis incédo, dum affligit me inimicus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernácula tua.

S: Et introibo ad altāre Dei: ad Deum qui lætificat juventūtem meam.

P: Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Fílio, et Sp̄iritui Sancto.

S: Sicut erat in princípio, et nunc, et semper: et in sǽcula sǽculórum. Amen.

P: Introibo ad altāre Dei.

S: Ad Deum qui lætificat juventūtem meam.

P: **T**Adjutorium nostrum in nōmine Dómini.

S: Qui fecit cælum et terram.

P: Confiteor Deo omnipoténti, báetæ Maríæ semper Vírgini, báeto Michaélí Archángelo, báeto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ídeo precor báetam Maríam semper Vírginem, báatum Michaélem Archángelum, báatum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereártur tui omnípotens Deus, et dimissis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confiteor Deo omnipoténti, báetæ Maríæ semper Vírgini, báeto Michaélí Archángelo, báeto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: (**strike breast 3 times**) mea culpa, mea culpa, mea máxima culpa. Ídeo precor báetam Maríam semper Vírginem, báatum Michaélem Archángelum, báatum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

P: Misereártur vestri omnípotens Deus, et dimissis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: **T**Indulgéntiam, absoluþónem, et remissióñem peccatórum nostrórum, tríbuit nobis omnípotens et misericors Dóminus.

S: Amen.

P: Aufer a nobis, quæsumus, Dómine, iniquitatés nostras: ut ad Sancta sanctórum puris mereámur mētib⁹ introire. Per Christum Dóminum nostrum. Amen.

(Only at High Mass
when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Psalms 30: 7, 8

Ego autem in Dómino sperábo: exsultábo, et lætabor in tua misericordia: quia respexisti humilitatem meam. (Ps. 30: 2) In te, Dómine, sperávi, non confundar in ætérnum: in justitia tua libera me, et éripe me. Glória Patri et Fílio et Sp̄iritu Sancto, sicut erat in principio, et nunc, et semper, et in sǽcula sǽculórum. Amén. Ego autem in Dómino sperábo: exsultábo, et lætabor in tua misericordia: quia respexisti humilitatem meam.

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætabitur in te.

P: Ostende nobis, Dómine, misericordiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratióñem meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitatés nostras: ut ad Sancta sanctórum puris mereámur mētib⁹ introire. Per Christum Dóminum nostrum. Amén.

(Only at High Mass
when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE CENTER OF THE ALTAR

(Only at High Mass
when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaiae Prophétæ cálcó mundásti ignito: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne válezam nuntiáre. Per Christum Dóminum nostrum. Amén.

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Deus, tu convérsus vivificábis nos.

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(Only at High Mass
when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE RIGHT SIDE OF THE ALTAR

COLLECT

Præsta nobis quæsumus, Dómine: ut salutáribus jejuníis erudití, a nōxiis quoque vitiis abstinentes, propitiatióñem tuam facílius impetrémus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Sp̄iritus Sancti, Deus, per ómnia sǽcula sǽculórum. Amén.

(Stand at High Mass)

P: Deo gratias.

GRADUAL Psalms 6: 3, 4

Miserére mei, Dómine, quóniam infírmus sum: sana me, Dómine. Conturbáta sunt ómnia ossa mea: et ánima mea turbáta est valde.

(Only at High Mass
when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE CENTER OF THE ALTAR

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P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaiae Prophétæ cálcó mundásti ignito: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne válezam nuntiáre. Per Christum Dóminum nostrum. Amén.

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

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S: Et plebs tua lætabitur in te.

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S: Et clamor meus ad te véniat.

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AT THE RIGHT SIDE OF THE ALTAR

COLLECT

Præsta nobis quæsumus, Dómine: ut salutáribus jejuníis erudití, a nōxiis quoque vitiis abstinentes, propitiatióñem tuam facílius impetrémus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Sp̄iritus Sancti, Deus, per ómnia sǽcula sǽculórum. Amén.

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AT THE CENTER OF THE ALTAR

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(Only at High Mass
when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE RIGHT SIDE OF THE ALTAR

COLLECT

Præsta nobis quæsumus, Dómine: ut salutáribus jejuníis erudití, a nōxiis quoque vitiis abstinentes

P: Jube, Dómine, benedícere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR
(Stand)

P: Dóminus vobíscum.

S: Et cum spíitu tuo.

P: Sequéntia sancti Evangélii secúndum Mattháeum.

S: Glória tibi, Dómine.

GOSPEL Matthew 15: 1-20

In illo témpore: Accessérunt ad Jesum ab Jerosólymis scribæ et pharisæi, dicéntes: Quare discípuli tuí transgrediúntur traditióñem seniórū? Non enim lavant manus suas, cum panem mandúcant. Ipse autem respóndens, ait illis: Quare et vos transgredímini mandátum Dei propter traditióñem vestram? Nam Deus dixit: Honóra patrem, et matrem. Et: Qui maledixiterit patri, vel matrī, morte moriártur. Vos autem dícitis: Quicúmque díixerit patri, vel matri: munus quodcúmque est ex me, tibi próderit: et non honorificábit patrem suum, aut matrem suam: et irítum fecístis mandátum Dei propter traditióñem vestram. Hypócritæ, bene prophetávit de vobis Isaías, dicens: Pópulus hic lábiis me honórat: cor autem eórum longe est a me. Sine causa autem colunt me, docéntes doctrínas et mandáta hóminum. Et convocátis ad se turbis, dixit eis: Audite, et intelligite. Non quod intrat in os, coíniquinat hóminem: sed quod procédit ex ore, hoc coíniquinat hóminem. Tunc accedéntes discípuli ejus, díxerunt ei: Scis quia pharisæi, audito verbo hoc, scandalizáti sunt? At ille respóndens, ait: Omnis plantatió, quam non plantávit Pater meus cælestis eradicábitur. Sínte illos: cæci sunt, et duces cæciorum. Cæcus autem si cæco ducátum præstet, ambo in fóveam cadunt. Respóndens autem Petrus, dixit ei: Edíssere nobis parábola istam. At ille dixit: Adhuc et vos sine intellectu estis? Non intelligitis, quia omne quod in os intrat, in ventrem vadit, et in secéssum emittitur? Quæ autem procédunt de ore, de corde éxeunt, et ea coíniquinant hóminem: de corde enim éxeunt cogitatiónes malæ, homicídia, adulteria, fornicatiónes, furta, falsa testimoniá, blasphémiae. Hæc sunt, quæ coíniquinant hóminem. Non lotis autem mánibus manducáre, non coíniquinat hóminem.

S: Laus tibi, Christe.

P: Per evangélica dicta deleántur nostra delícta.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: Et cum spíitu tuo.

P: Orémus.

(Sit)

OFFERTORY Psalms 108: 21

Dómíne, fac mecum misericordiam tuam, propter nomen tuum; quia suávis est misericordia tua.

P: Súscipe, sancte Pater, omnípotens ætére Deus, hanc immaculátam hóstiam, quam ego indígnus fámulus tuus óffero tibi, Deo meo vivo et vero, pro innumerabílibus peccátis, et offensióibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúnctis: ut mihi, et illis proficiat ad salútem in vitam æténam. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humánæ substántiae dignitátem mirabiliter condidísti, et mirabilius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitatis esse consórtes, qui humanitatis nostræ fieri dignátus est párte, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sǽcula sǽculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divinæ majestatis tuæ, pro nostra, et totiùs mundi salúte cum odóre suavitatis ascéndat. Amen. In spíitu humilitatis, et in ánimo contrítio suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætére Deus: et bénedic hoc sacrificium, tuo sancto nómini præparátum.

(Only at High Mass when incense is used)

P: Per intercessióñem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsu istud dignétur Dóminus benedícere, et in odórem suavitatis accípere. Per Christum Dóminum nostrum. Amen.

P: Incénsu istud a te benedictum, ascéndat ad te, Dómine, et descéndat super nos misericordia tua.

P: Dirigátur, Dómine, oráto mea, sicut incénsu, in conspéctu tuo: elevatio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declinet cor meum in verba malitiae, ad excusandas excusatiónes in peccátis.

P: Accéndat in nobis Dóminus ignem sui amoris, et flamma æternæ caritatis. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem unívæsa mirabilia tua.

Dómine, diléxi décorum domus tuæ, et locum habitatiónis gloriæ tuæ. Ne perdas cum ímpii, Deus, ánima meam, et cum viris sanguinum vitam meam: In quorum mánibus iniquitatés sunt: dexterá eórum repléta est munéribus. Ego autem in innocéntia mea ingrüssus sum: rédime me, et miseré mei. Pes meus stetit in dirécto: in ecclésiis benedícere te, Dómine. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in princípio, et nunc, et semper: et in sǽcula sǽculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Súscipe, sancta Tríntas, hanc oblationem, quam tibi offérimus ob memoriá passiōnis, resurrectiōnis, et ascensiōnis Jesu Christi Dómini nostri: et in honórem beatæ Maríæ semper Vírginis, et beatí Joánnis Baptistæ, et sanctórum Apostólorum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignéntur in cælis, quorū memoriā agimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

(Only at High Mass when incense is used)

P: Per intercessióñem beáti Michaelis Archángeli, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.

P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.

P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.

P: By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.

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P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.

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P: Meménto, Dómine, famulórum, famularúmque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cónigta est, et nota devótio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrificium laudis, pro se, suísque ómnibus: pro redemptióne animárum suárum, pro spe salútis et incolumitatis suæ: tibique reddunt vota sua ætérrno Deo, vivo et vero.

P: Communicántes, et memóriam venerántes, in primis gloriósae semper Vírginis Maríæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostólorum ac Mártirum tuórum, Petri et Pauli, Andréæ, Jacóbì, Joánnis, Thomae, Jacóbì, Philíppi, Bartholoméi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypríani, Lauréntii, Chrysogoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum séritis precibúsque concédas, ut in ómnibus protectionis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.

P: A Hanc ígitur oblatiōnem servitútis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérrna damnatiōne nos eripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

P: Quam oblatiōnem tu, Deus, in ómnibus, quæsumus, benedictam, adscriptam, ratam, rationábilem, acceptabilémque fáctere dignérис: ut nobis Corpus, et Sanguis fiat dilectissimi Fílli tui Dómini nostri Jesu Christi.

P: Qui prídie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis oculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedixit, fregit, deditque discípulis suis, dicens:
Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.
A A A
P: Símili modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedixit, deditque discípulis suis, dicens:
Accípite, et bíbete ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNI TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIONEM PECCATÓRUM.
Hæc quiescúmque feceritis, in mei memoriá faciéts.

A A A
P: Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílli tui Dómini nostri tam beatæ passiōnis, nec non et ab ínferis resurrectiōnis, sed et in cælos gloriósae ascensiōnis: offérimus præcláræ majestati tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculatam, Panem sanctum vitæ ætérrnæ, et Cálicem salutis perpétuæ.

P: Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrificium Patriarchæ nostri Ábrahæ: et quod tibi óbtulit summus sacérdos tuus Melchisédech, sanctum sacrificium, immaculatam hóstiam.

P: Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divinæ majestatis tuæ: ut quotquot, ex hac altáris participatiōne sacrosánctum Fílli tui, Corpus, et Sanguinem sumpserimus, omni benedictiōne cælesti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multitudine miseratiōnium tuárum sperántibus, partem áliquam, et societátē donare dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánni, Stéphano, Matthíᾳ, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitate, Perpétua, Ágatha, Lúcia, Agnéta, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorū nos consórterum, non aestimátor mériti, sed véniae, quæsumus, largitor admítte. Per Christum Dóminum nostrum. Amen.

P: Panem cælestem accípiam, et nomen Dómini invocábo.

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AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecérunt sacraménta: Qui vivis et regnas in sǽcula sǽculórum, Amen.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Psalms 15: 10

Notas mihi fecísti vias vitæ:
adimplébis me lætitia cum vultu tuo,
Dómine.

AT THE RIGHT SIDE OF THE ALTAR

Thou hast made known to me the ways of life: Thou shalt fill me with joy with Thy countenance, O Lord.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

May the heavenly banquet, with which we have been regaled, sanctify us, O Lord, and render us, forgiven all our errors, fit subjects for the promises of Heaven. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Orémus.

S: Amen.

P: Let us pray.

PRAYER OVER THE PEOPLE

Humiliáte cápita vestra Deo.

Bow your heads to God.

Concéde, quæsumus, omnípotens Deus: ut, qui protectiónis tuæ grátiām quærimus, liberáti a malis ómnibus, secúra tibi mente serviámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

Grant, we beseech Thee, almighty God, that we who seek the grace of Thy protection, delivered from all evils, may serve Thee with untroubled minds. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

S: Amen.

AT THE CENTER OF THE ALTAR

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: Benedicat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH,
and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritatis.

S: Deo grátias.

Leonine Prayers

(optional after Low Mass)