

TUESDAY OF PASSION WEEK IN LENT

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The story of Daniel in the lion's den read in this Mass was widely known in the early days of Christianity, for it is reproduced in many of the catacombs.

In the Postcommunion we beseech God that our frequency in drawing near to the holy table may be for us both a token and a pledge of our approaching each day nearer to the celestial altar and the eternal prize.

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AT THE FOOT OF THE ALTAR
(Kneel)

P: †In nómine Patris, et Fíllí, et Spíritus Sancti. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42 is omitted until Easter.)

P: †Adjutórium nostrum in nómine Dómini.

S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beátæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, omnibus Sanctis, et vobis fratres: quia peccávi nimis cogitátione, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnipotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beátæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, omnibus Sanctis, et tibi pater: quia peccávi nimis cogitátione, verbo, et ópere: (strike breast 3 times) mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereátur vestri omnipotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: †Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum, tríbuat nobis omnipotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratiónem meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctorum tuorum, quorum reliquiæ hic sunt et omnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

(Only at High Mass
when incense is used)

P: Ab illo benedicáris, in cujus honóre cremáberis.

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Psalms 26: 14

Exspécta Dóminum, viríliter age: et confortétur cor tuum, et sústine Dóminum. (Ps. 26: 1) Dóminus illuminátio mea et salus mea: quem timebo? Exspécta Dóminum, viríliter age: et confortétur cor tuum, et sústine Dóminum.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.
S: Kýrie, eléison.
P: Kýrie, eléison.
S: Chríste, eléison.
P: Chríste, eléison.
S: Chríste, eléison.
P: Kýrie, eléison.
S: Kýrie, eléison.
P: Kýrie, eléison.

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT

Nostra tibi, Dómine, quæsumus, sint accepta jejúnia: quæ nos et expiándo grátia tua dignos efficiant; et ad remédia perdúcant ætérna. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

(Sit)

LESSON Daniel 14: 27-42

In diébus illis: Congregáti sunt Babylónii ad regem, et dixerunt ei: Trade nobis Daniélem, qui Bel destrúxit et dracónem interfécit, alioquin interficiémus te et domum tuam. Vidit ergo rex, quod irrúerent in eum veheménter: et necessitáte compúlsus trádidit eis Daniélem. Qui misérunt eum in lacum leónum, et erat ibi diébus sex. Porro in lacu erant leónes septem, et dabántur eis duo córpora cotídie et duæ oves: et tunc non data sunt eis, ut devorárent Daniélem. Erat autem Hábacuc prophéta in Judæa, et ipse cóxerat pulméntum, et intríverat panes in alvéolo: et ibat in campum, ut ferret messóribus. Dixítque Ángelus Dómini ad Hábacuc: Fer prándium, quod habes, in Babylónem Daniéli, qui est in lacu leónum. Et dixit Hábacuc: Dómine, Babylónem non vidi, et lacum nescio. Et apprehéndit eum Ángelus Dómini in vértice ejus, et portávit eum capíllo cápitis sui, posuítque eum in Babylóne supra lacum in impetu spíritus sui. Et clamávit Hábacuc, dicens: Dániel, serve Dei, tolle prándium, quod misit tibi Deus. Et ait Daniél: Recordátus es mei, Deus, et non dereliquísti diligéntes te. Surgénsque Dániel comédit. Porro Ángelus Dómini restituit Hábacuc conféstiem in loco suo. Venit ergo rex die séptimo, ut lugéret Daniélem: et venit ad lacum et introspéxit, et ecce Dániel sedens in médio leónum. Et exclamávit voce magna rex, dicens: Magnus es, Dómine, Deus Daniélis. Et extráxit eum de lacu leónum. Porro illos, qui perditiónis ejus causa fúerant, intrómísit in lacum, et devoráti sunt in moménto coram eo. Tunc rex ait: Páveant omnes habitáns in univérsa terra Deum Daniélis: quia ipse est salvátor, fáciens signa et mirabília in terra: qui liberávit Daniélem de lacu leónum.

S: Deo grátias.

GRADUAL Psalms 42: 1, 3

Discérne causam meam, Dómine: ab hómine iníquo et dolóso éripe me. Emítte lucem tuam et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum.

AT THE CENTER OF THE ALTAR
(Only at High Mass
when incense is used)

P: Ab illo benedicáris, in cujus honóre cremáberis.

P: Munda cor meum ac lábia mea, omnipotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.

P: Jube, Dómine, benedicere.

Dóminus sít in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR
(Stand)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Seqúentia sancti Evangélii secúndum Joannem.

S: Glória tibi, Dómine.

AT THE FOOT OF THE ALTAR
(Kneel)

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

(Psalm 42 is omitted until Easter.)

P: †Our help is in the name of the Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: (strike breast 3 times) through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass
when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

AT THE RIGHT SIDE OF THE ALTAR

Expect the Lord, do manfully: let your heart be strengthened, and wait for the Lord. (Ps. 26: 1) The Lord is my light and my salvation; whom should I fear? Expect the Lord, do manfully: let your heart be strengthened, and wait for the Lord.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.
S: Christ, have mercy.
P: Christ, have mercy.
S: Christ, have mercy.
P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.

(Stand at High Mass)

P: The Lord be with you.

S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

We beseech Thee, O Lord, may our fasts be acceptable to Thee; may they atone for our sins, make us worthy of Thy grace, and lead us to eternal remedies. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

In those days, the Babylonians went to the king and demanded: Hand over to us Daniel, who has destroyed Bel and killed the dragon, or we will kill you and your family. When he saw himself threatened with violence, the king was forced to hand Daniel over to them. They threw Daniel into a lions' den, where he remained six days. In the den he saw seven lions, and two carcasses and two sheep had been given to them daily. But now they were given nothing, so that they would devour Daniel. In Judea there was a prophet, Habacuc; he mixed some bread in a bowl with the stew he had boiled, and was going to bring it to the reapers in the field, when an Angel of the Lord told him, Take the lunch you have to Daniel in the lions' den at Babylon. But Habacuc answered, Babylon, sir, I have never seen, and I do not know the den! The Angel of the Lord seized him by the crown of his head and carried him by the hair; with the speed of the wind, he set him down in Babylon above the den. Daniel, servant of God, cried Habacuc, take the lunch God has sent you. Thou hast remembered me, O God, said Daniel; Thou hast not forsaken those who love Thee. While Daniel began to eat, the Angel of the Lord at once brought Habacuc back to his own place. On the seventh day the king came to mourn for Daniel. As he came to the den and looked in, there was Daniel, sitting in the midst of the lions! The king cried aloud, Thou art great, O Lord, the God of Daniel! Daniel he took out of the lions' den, but those who had tried to destroy him he threw into the den, and they were devoured in a moment before his eyes. Then the king said: Let all the inhabitants of the whole earth fear the God of Daniel; for He is the Savior, working signs and wonders in the earth, Who has delivered Daniel out of the lions' den.

S: Thanks be to God.

AT THE CENTER OF THE ALTAR
(Only at High Mass
when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR
(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The continuation of the holy Gospel according to John.

S: Glory to Thee, O Lord.

<p>GOSPEL John 7: 1-13</p> <p>In illo tēpore: Ambulābat Jesus in Galilæam, non enim volēbat in Judæam ambulāre, quia quærēbant eum Judæi interficere. Erat autem in proximo dies festus Judæōrum, Scenopēgia. Dixērunt autem ad eum fratres ejus: Transi hinc, et vade in Judæam, ut et discipuli tui videant ōpera tua, quæ facis. Nemo quippe in occūlto quid facit, et quærit ipse in palam esse: si hæc facis, manifesta teipsum munda. Neque enim fratres ejus credēbant in eum. Dixit ergo eis Jesus: Tempus meum nondum advēnit: tempus autem vestrum semper est parātum. Non potest mundus odisse vos: me autem odit: quia ego testimōnium perhibeo de illo, quod ōpera ejus mala sunt. Vos ascēditē ad diem festum hunc, ego autem non ascēdo ad diem festum istum: quia meum tempus nondum implētum est. Hæc cum dixisset, ipse mansit in Galilæa. Ut autem ascendērunt fratres ejus, tunc et ipse ascēdit ad diem festum non manifestē, sed quasi in occūlto. Judæi ergo quærēbant eum in die festo, et dicēbant: Ubi est ille? Et murmur multum erat in turba de eo. Quidam enim dicēbant: Quia bonus est. Alii autem dicēbant: Non, sed sedūcit turbas. Nemo tamen palam loquebātur de illo, propter metum Judæōrum.</p> <p>S: Laus tibi, Christe. P: Per evangēlica dicta deleāntur nostra delicta.</p> <p>AT THE CENTER OF THE ALTAR S: Dōminus vobīscum. S: Et cum spīritu tuo. P: Orēmus.</p> <p>(Sit)</p> <p>OFFERTORY Psalms 9: 11-13 Sperent in te omnes, qui novērunt nomen tuum, Dōmine: quōniam non derelīnquis quærēntes te: psāllite Dōmino, qui habitat in Sion: quōniam non est oblītus oratiōnis pāuperum.</p> <p>P: Sūscipe, sancte Pater, omnīpotens ætérne Deus, hanc immaculātam hōstiam, quam ego indignus fāmulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccātis, et offensiōnibus, et negligētiis meis, et pro omnibus circumstāntibus, sed et pro omnibus fidēlibus christiānis vivis atque defūctis: ut mihi, et illis proficiat ad salutē in vitām ætērnā. Amen.</p> <p>AT THE RIGHT SIDE OF THE ALTAR P: Deus, qui humanæ substāntiæ dignitatē mirābilit̃er condidisti, et mirābīliss̃e reformasti: da nobis per hujus aquæ et vini mystērium, ejus divinitātis esse consōrtes, qui humanitātis nostræ fieri dignātus est pārticeps, Jesus Christus Fīlius tuus Dōminus noster: Qui tecum vivit et regnat in unitāte Spīritus Sancti, Deus: per ōmnia sēcūla sēcūlōrum. Amen.</p> <p>AT THE CENTER OF THE ALTAR P: Offerimus tibi, Dōmine, cālicem salutāris tuam deprecāntes clemēntiam: ut in conspēctu divīnæ majestātis tuæ, pro nostra, et totius mundi salutē cum odōre suavitātis ascēdat. Amen. In spīritu humilitātis, et in ánimo contrīto suscipiāmur a te, Dōmine, et sic fiat sacrificium nostrum in conspēctu tuo hōdie, ut plāceat tibi, Dōmine Deus. Veni, sanctificātor omnīpotens ætérne Deus: et bēdīc hoc sacrificium, tuo sancto nōmini pręparātum.</p> <p>(Only at High Mass when incense is used) P: <i>Per intercessiōnem beāti Michælis Archāngeli, stantis a dextris altāris incēnsi, et ōmnium electōrum suōrum, incēnsū istud dignētur Dōminus bēdīcere, et in odōrem suavitātis accīpere. Per Christum Dōminum nostrum. Amen.</i> P: <i>Incēnsū istud a te bēdīctum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.</i> P: <i>Dirigātur, Dōmine, orātiō mea, sicut incēnsū, in conspēctu tuo: elevātiō mānuum meārum sacrificium vespertinum. Pone, Dōmine, custōdiam ori meo, et ōstium circumstāntiæ lābiis meis: ut non declīnet cor meum in verba malitiæ, ad excusādas excusatiōnes in peccātis.</i> P: <i>Accēdat in nobis Dōminus ignem sui amoris, et flamma ætērnæ caritātis. Amen.</i></p> <p>AT THE RIGHT SIDE OF THE ALTAR P: Lavābo inter innocētes manus meas: et circumdābo altāre tuum, Dōmine: ut āudiam vocem laudis, et enārrem univērsā mirabilia tua. Dōmine, dilēxi decōrem domus tuæ, et locum habitatiōnis glōriæ tuæ. Ne perdas cum impiis, Deus, ānimam meam, et cum viris sānguīnum vitām meam: In quorum mānibus iniquitātes sunt: dēxtera eōrum replēta est munēribus. Ego autem in innocēntia mea ingrēssus sum: redīme me, et miserere mei. Pes meus stetit in dirēcto: in ecclēsiis bēdīcam te, Dōmine.</p> <p>AT THE CENTER OF THE ALTAR P: Sūscipe, sancta Trinitas, hanc oblatiōnem, quam tibi offerimus ob memōriam passiōnis, resurrectiōnis, et ascensiōnis Jesu Christi Dōmini nostri: et in honōrem beāte Marīæ semper Virgīnis, et beāti Joānnis Baptistæ, et sanctōrum Apostolorum Petri et Pauli, et istōrum, et ōmnium Sanctōrum: ut illis proficiat ad honōrem, nobis autem ad salutē: et illi pro nobis intercēdere dignētur in cælis, quorum memōriam āgimus in terris. Per eūndem Christum Dōminum nostrum. Amen.</p> <p>P: Orāte fratres: ut meum ac vestrum sacrificium acceptābile fiat apud Deum Patrem omnīpotentem. S: Suscipiat Dōminus sacrificium de mānibus tuis ad laudem, et glōriam nōminis sui, ad utilitātem quoque nostram, totiūque Ecclēsiæ suæ sanctæ. P: Amen.</p> <p>SECRET (silently) Hōstias tibi, Dōmine, defērimus immolādas: quæ temporālem consolatiōnem signīficent; ut promissa non desperēmus ætērna. Per Dōminum nostrum Jesum Christum, Fīlium tuum, qui tecum vivit et regnat in unitāte Spīritus Sancti, Deus,</p> <p>(aloud, to conclude the Secret Prayer) P: ...per ōmnia sēcūla sēcūlōrum. (Stand at High Mass) S: Amen. P: Dōminus vobīscum. S: Et cum spīritu tuo. P: Sursum corda. S: Habēmus ad Dōminum. P: Grātias agāmus Dōmino Deo nostro. S: Dignum et justum est.</p> <p>PREFACE OF THE HOLY CROSS Vere dignum et justum est, æquum et salutāre, nos tibi semper et ubique grātias āgere: Dōmine sancte, Pater omnīpotens, ætérne Deus: Qui salutē humanī gēneris in ligno Crucis constituisti: ut unde mors oriebātur, inde vita resurgeret: et, qui in ligno vincēbat, in ligno quoque vinceretur: per Christum, Dōminum nostrum. Per quem majestātem tuam laudant Āngeli, adorant Dominationēs, tremunt Potestātes. Cæli cælōrūmq̃ue Virtūtes ac beāta Sēraphim sōcia exultatiōne concēlebrant. Cum quibus et nostras voces ut admitti jubeas, deprecāmur, supplicī confessiōne dicētes:</p> <p>(Kneel) P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dōminus Deus Sābaoth. Pleni sunt cæli et terra glōria tua. Hosānna in excēlsis. †Benedīctus qui venit in nōmine Dōmini. Hosānna in excēlsis.</p> <p>THE ROMAN CANON (silently) P: Te igitur, clementiss̃ime Pater, per Jesum Christum Fīlium tuum, Dōminum nostrum, supplices rogāmus, ac pētinus uti accēpta hābeas, et bēdīcas, hæc dona, hæc mūnera, hæc sancta sacrificia illibāta, in primis, quæ tibi offerimus pro Ecclēsia tua sancta catholicā: quam pacificāre, custodīre, adunāre, et régere dignēris toto orbe terrārum: una cum fāmulo tuo Papa nostro N., et Antistite nostro N., et ōmnibus orthodoxis, atque catholicæ et apostolicæ fidei cultōribus.</p> <p>P: Memēnto, Dōmine, famulōrum, famulārūmq̃ue tuārum N., et N., et ōmnium circumstāntium, quorum tibi fides cōgnita est, et nota devōtio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ōmnibus: pro redemptiōne animārum suārum, pro spe salutis et incolūmītatis suæ: tibique reddunt vota sua ætērno Deo, vivo et vero.</p> <p>P: Communicāntes, et memōriam venerāntes, in primis gloriōsæ semper Virgīnis Marīæ, Genitricis Dei et Dōmini nostri Jesu Christi: sed et beāti Joseph, ejūsdem Virgīnis Sponsi, et beatōrum Apostolorum ac Mātyrum tuōrum, Petri et Pauli, Andrææ, Jacōbi, Joānnis, Thomæ, Jacōbi, Philippi, Bartholomæi, Matthæi, Simōnis, et Thaddæi: Lini, Cleti, Clemētis, Xysti, Cornēlii, Cypriāni, Laurēntii, Chrysōgoni, Joānnis et Pauli, Cosmæ et Damiani, et ōmnium Sanctōrum tuōrum; quorum mēritis precibūsq̃ue concēdas, ut in ōmnibus protectiōnis tuæ muniāmur auxiliō. Per eūndem Christum Dōminum nostrum. Amen.</p>	<p>At that time, Jesus went about in Galilee, for He did not wish to go about in Judea because the Jews were seeking to put Him to death. Now the Jewish feast of Tabernacles was at hand. His brethren therefore said to Him, Leave here and go into Judea that Thy disciples also may see the works that Thou do; for no one does a thing in secret if he wants to be publicly known. If Thou do these things, manifest Thyself to the world. For not even His brethren believed in Him. Jesus therefore said to them, My time has not yet come, but your time is always at hand. The world cannot hate you, but it hates Me because I bear witness concerning it, that its works are evil. As for you, go up to the feast, but I do not go up to this feast, for My time is not yet fulfilled. When He had said these things He stayed on in Galilee. But as soon as His brethren had gone up to the feast, then He also went up, not publicly, but as it were privately. The Jews therefore were looking for Him at the feast, and were saying, Where is He? And there was much whispered comment among the crowd concerning Him. For some were saying, He is a good man. But others were saying, No, rather He seduces the crowd. Yet for fear of the Jews no one spoke openly of Him.</p> <p>S: Praise to Thee, O Christ. P: May our offenses be erased by the words of the Gospel.</p> <p>AT THE CENTER OF THE ALTAR P: The Lord be with you. S: And with your spirit. P: Let us pray.</p> <p>(Sit)</p> <p>They trust in Thee who cherish Thy Name, O Lord, for Thou forsake not those who seek Thee. Sing praise to the Lord enthroned in Sion, for He has not forgotten the cry of the afflicted.</p> <p>P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.</p> <p>AT THE RIGHT SIDE OF THE ALTAR P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.</p> <p>AT THE CENTER OF THE ALTAR P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.</p> <p>(Only at High Mass when incense is used) P: <i>By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.</i> P: <i>May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.</i> P: <i>Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.</i></p> <p>P: <i>May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.</i></p> <p>AT THE RIGHT SIDE OF THE ALTAR P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord.</p> <p>AT THE CENTER OF THE ALTAR P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.</p> <p>P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty. S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.</p> <p>P: Amen.</p> <p>We bring Thee, O Lord, to be immolated, the victims which signify the comforts of this life, that we may not despair of the eternal promises. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,</p> <p>P: ...forever and ever. (Stand at High Mass) S: Amen. P: The Lord be with you. S: And with your spirit. P: Lift up your hearts. S: We have lifted them up to the Lord. P: Let us give thanks to the Lord our God. S: It is fitting and just.</p> <p>It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who didst establish the salvation of mankind on the tree of the Cross: that whence death came, thence also life might arise again, and that he, who overcame by the tree, by the tree also might be overcome: Through Christ our Lord. Through Whom the Angels praise Thy Majesty, the Dominations worship it, the Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:</p> <p>(Kneel) P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!</p> <p>THE ROMAN CANON P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant N., our Pope, and N., our Bishop; and all orthodox believers of the Catholic and apostolic faith.</p> <p>P: Be mindful, O Lord, of Thy servants and handmaids N. and N., and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.</p> <p>P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.</p>
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<p>P: ☩ Hanc igitur oblatiōnem servitūtis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatiōne nos éripi, et in electórum tuórum júbeas gere numerári. Per Christum Dóminum nostrum. Amen.</p> <p>P: Quam oblatiōnem tu, Deus, in ómnibus, quæsumus, benedíctam, adscriptam, ratam, rationábilem, acceptabílemque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Filii tui Dómini nostri Jesu Christi.</p> <p>P: Qui prídíe quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedíxit, fregit, dedítque discíplulis suis, dicens: Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.</p> <p>☩ ☩ ☩</p> <p>P: Símili modo postquam cænátum est, accípiens et hunc præclárum Cálícem in sanctas ac venerábiles manus suas: ítem tibi grátias agens, benedíxit, dedítque discíplulis suis, dicens: Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNÍ TESTAMENTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM. Hæc quotiescúmque fecéritis, in mei memóriam faciétis.</p> <p>☩ ☩ ☩</p> <p>P: Unde et mémoires, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filíi tui Dómini nostri tam beatáe passiōis, nec non et ab ínferis resurrectiōnis, sed et in cælos gloriósæ ascensiōis: offerimus præclárx majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculatam, Panem sanctum vitæ ætérnæ, et Cálícem salútis perpétuæ.</p> <p>P: Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificíi Patriárchæ nostri Ábrahæ: et quod tibi óbtulit summus sacerdos tuus Melchisedech, sanctum sacrificíum, immaculatam hóstiam.</p> <p>P: Súpplīces te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublīme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatiōe sacrosánc̃tum Filii tui, Corpus, et Sanguinem sumpsérimus, omni benedictiōne cælésti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.</p> <p>P: Meménto étiam, Dómine, famulórum, famulárúmque tuarum N. et N. qui nos præcessérunt cum signo fídei, et dórmunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérīi, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.</p> <p>P: Nobis quoque peccatórībus fámulis tuis, de multítudine miseratiōnum tuárum sperántibus, partem álīquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joáñne, Stép̃hano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáe, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.</p> <p>P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ípsū, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.</p> <p><i>(aloud, to conclude the Canon)</i></p> <p>P: Per ómnia sæcula sæculórum.</p> <p>(Stand at High Mass)</p> <p>S: Amen.</p> <p>P: Orémus. Præcéptis salutáribus móniti, et divína institutiōe formáti, audémus dicere: Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidíanum da nobis hódie: Et dímítte nobis débíta nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos indúcas in tentatiōnem: S: Sed libera nos a malo. P: Amen</p> <p>P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, præterítis, præséntibus, et futúris: et intercedénte beatá et gloriósa semper Virgine Dei Genitricé María, cum beatís Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatiōne secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p> <p>S: Amen. P: Pax Dómini sit semper vobíscum.</p> <p>S: Et cum spírītu tuo. (Kneel at High Mass)</p> <p>P: Hæc commixtio, et consecrátió Córporis et Sanguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.</p> <p>Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis.</p> <p>Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis.</p> <p>Agnus Dei, qui tollis peccáta mundi: (strike breast) dona nobis pacem.</p> <p>P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum volentem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.</p> <p>P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spírītu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánc̃tum Corpus et Sanguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te nunquam separári permíttas: Qui cum eódem Deo Patre et Spírītu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.</p> <p>P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmerē præsúmo, non mihi provéniat in iudiciū et condemnatiōnem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.</p> <p>P: Panem cæléstem accípiam, et nomen Dómini invocábo.</p> <p>Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p>P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.</p> <p>P: Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálícem salutáris accípiam, et in honore Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.</p> <p>P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.</p> <p>P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.</p> <p>S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.</p> <p>AT THE COMMUNION RAIL</p> <p>P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.</p> <p>AT THE CENTER OF THE ALTAR</p> <p>P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.</p> <p>P: Corpus tuum, Dómine, quod sumpsí, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.</p> <p>AT THE RIGHT SIDE OF THE ALTAR</p> <div>COMMUNION Psalms 24: 22 Rédime me, Deus Israël, ex ómnibus angústīis meis.</div> <p>AT THE CENTER OF THE ALTAR</p> <p>(Stand at High Mass)</p> <p>P: Dóminus vobíscum. S: Et cum spírītu tuo.</p>	<p>P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.</p> <p>P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.</p> <p>P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and eat of this: FOR THIS IS MY BODY.</p> <p>P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.</p> <p>P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.</p> <p>P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.</p> <p>P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.</p> <p>P: Be mindful also, O Lord, of Thy servants and handmaids N. and N. who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.</p> <p>P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.</p> <p>P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,</p> <p>P: Forever and ever.</p> <p>(Stand at High Mass)</p> <p>S: Amen.</p> <p>P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. S: But deliver us from evil. P: Amen.</p> <p>P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever. S: Amen. P: The peace of the Lord be always with you. S: And with your spirit. (Kneel at High Mass)</p> <p>P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.</p> <p>Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us. Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us. Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace.</p> <p>P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.</p> <p>P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the Holy Spirit the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.</p> <p>P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.</p> <p>P: I will take the Bread of heaven, and will call upon the name of the Lord.</p> <p>Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p>P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.</p> <p>P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.</p> <p>P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.</p> <p>P: Behold the Lamb of God, behold Him who takes away the sins of the world. S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.</p> <p>AT THE COMMUNION RAIL</p> <p>P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.</p> <p>AT THE CENTER OF THE ALTAR</p> <p>P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.</p> <p>P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.</p> <p>AT THE RIGHT SIDE OF THE ALTAR</p> <div>Redeem me, O God of Israel from all my tribulations.</div> <p>AT THE CENTER OF THE ALTAR</p> <p>(Stand at High Mass)</p> <p>P: The Lord be with you. S: And with your spirit.</p>
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<p>AT THE RIGHT SIDE OF THE ALTAR P: Orémus.</p> <div><p>POSTCOMMUNION Da, quæsumus, omnípotens Deus: ut, quæ divína sunt, jugiter exsequéntes, donis mereámur cæléstibus propinquáre. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p></div> <p>S: Amen. P: Orémus.</p> <p>PRAYER OVER THE PEOPLE Humiliáte cápita vestra Deo. Da nobis, quæsumus, Dómine: perseverántem in tua voluntáte famulátum; ut in diébus nostris, et mérito et número, pópulus tibi sérviens augeátur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p> <p>S: Amen.</p> <p>AT THE CENTER OF THE ALTAR P: Dóminus vobíscum. S: Et cum spíritu tuo. P: Ite, Missa est. S: Deo grátias. (Kneel at High Mass) P: Pláceat tibi, sancta Trínitas, obséqium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus obtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.</p> <p>P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus. S: Amen.</p> <p>AT THE LEFT SIDE OF THE ALTAR (Stand) P: Dóminus vobíscum. S: Et cum spíritu tuo. P: Iníitium sancti Evangélíi secúndum Joánnem. S: Glória tibi, Dómine. P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt. (Genuflect) ET VERBUM CARO FACTUM EST et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.</p> <p>S: Deo grátias.</p> <p>Leonine Prayers (optional after Low Mass)</p>	<p>AT THE RIGHT SIDE OF THE ALTAR P: Let us pray.</p> <div><p>Grant, we beseech Thee, O Lord, that, ever following those things which are divine, we may be worthy to approach heavenly gifts. Through our Lord Jesus Chrcist, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p></div> <p>S: Amen. P: Let us pray.</p> <p>Bow your heads to God. Grant us, we beseech Thee, O Lord persevering service in Thy will: so that, in our days, the people serving Thee may increase both in number and in merit. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p> <p>S: Amen.</p> <p>AT THE CENTER OF THE ALTAR P: The Lord be with you. S: And with your spirit. P: Go, the Mass is ended. S: Thanks be to God. (Kneel at High Mass) P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen. P: May almighty God bless you, †the Father, Son, and Holy Spirit. S: Amen.</p> <p>AT THE LEFT SIDE OF THE ALTAR (Stand) P: The Lord be with you. S: And with your spirit. P: The beginning of the holy Gospel according to John. S: Glory be to Thee, O Lord. P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (Genuflect) AND THE WORD WAS MADE FLESH, and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth. S: Thanks be to God.</p>
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