MAY 17, ST. PASCHAL BAYLON, CONFESSOR

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INTROIT Psalm 36: 30,31

Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus. (T.P. Allelúia, allelúia.) (Ps 36: 1) Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. V. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sǽcula sæculórum. Amen. Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus. [T.P. Allelúja, allelúja.]

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. (P.T. Alleluia, alleluia) (Ps. 36: 1) Be not emulous of evildoers: nor envy them that work iniquity. V. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. [P.T. Alleluia, alleluia.]

COLLECT

Deus, qui beátum Paschálem Confessórem tuum mirífica erga Córporis et Sánguinis tui sacra mystéria dilectióne decorásti: concéde propítius; ut, quam ille ex hoc divino convívio spíritus percépit pinguédinem, eándem et nos percípere mereámur: Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

O God, Who didst adorn blessed Paschal, Thy confessor, with a wonderful love for the sacred mysteries of Thy body and blood, mercifully grant that we, too, may be worthy to feel the same unction of the spirit which he received from this divine banquet. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Ecclesiasticus 31: 8-11

Beátus vir, qui invéntus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum? fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória ætérna: qui pótuit tránsgredi, et non est transgréssus: fácere mala, et non fecit: ídeo stabilíta sunt bona illíus in Dómino, et eleemósynas illíus enarrábit omnis ecclésia sanctórum.

Happy the man found without fault, who turns not aside after gain, nor puts his trust in money nor in treasures! Who is he, that we may praise him? For he has done wonders in his life. He has been tested by gold and come off safe, and this remains his glory forever; he could have sinned but did not, could have done evil but would not, so that his possessions are secure in the Lord, and the assembly of the Saints shall recount his alms.

(During Eastertide the Gradual and Lesser Alleluia are omitted and the Greater Alleluia is said instead)

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GRADUAL Psalm 91: 13,14

Justus ut palma florébit: sicut cedrus Líbani multiplicátur in domo Dómini. V. Ad annuntiándum mane misericórdiam tuam, et veritátem tuam per noctem.

The just shall flourish like the palm tree: he shall grow up like the cedar of Lebanon in the house of the Lord. V. To show forth Thy mercy in the morning, and Thy truth in the night.

LESSER ALLELUIA

Allelúja, allelúja. V. (James 1: 12) Beátus vir, qui suffert tentatiónem. quóniam cum probátus fúerit, accípiet corónam vitæ. Allelúja.

Alleluia. Alleluia. V. (James 1: 12) Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia.

GREATER ALLELUIA

Allelúja, allelúja. V. Beátus vir, qui suffert tentationem: quóniam cum probátus fúerit, accípiet corónam vitæ. Allelúja. V. Amávit eum Dóminus, et ornávit eum: stolam glóriæ índuit eum. Allelúja.

Alleluia. Alleluia. Blessed is the man that endureth temptation for when he hath been proved, he shall receive the crown of life. Alleluia. V. The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia.

GOSPEL Luke 12: 35-40

In illo témpore: Dixit Jesus discípulis suis: Sint lumbi vestri præcíncti et lucérnæ ardéntes. Et vos simíles homínibus expectántibus dóminum suum quando revertátur a núptiis ut cum vénerit et pulsáverit conféstim apériant ei. Beáti servi illi quos cum vénerit dóminus invénerit vigilántes. Amen dico vobis quod præcínget se et fáciet illos discúmbere et tránsiens ministrábit illis. Et si vénerit in secúnda vigíia et si in tértia vigíia vénerit et ita invénerit beáti sunt servi illi. Hoc autem scitóte quia si sciret pater familias qua hora fur véniret vigiláret útique et non síneret pérfodi domum suam et vos estóte paráti quia qua hora non putátis Fílius hóminis venit.

At that time, Jesus said to His disciples, Let your loins be girt, and lamps burning in your hands. And you yourselves like to men who wait for their lord, when he shall return from the wedding; that when he cometh and knocketh, they may open to him immediately. Blessed are those servants, whom the Lord when he cometh, shall find watching. Amen I say to you, that he will gird himself, and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you then also ready: for at what hour you think not, the Son of man will come.

OFFERTORY PS. 88: 25

Véritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu ejus. (T.P. Allelúja.)

My truth and My mercy shall be with him: and in My name shall his horn be exalted. (P.T. Alleluia.)

SECRET

Laudis tibi, Dómine, hostias immolámus in tuórum commemoratióne sanctórum: quibus nos et præséntibus éxui malis confídimus, et futúris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

We offer Thee, O Lord, sacrifices of praise in commemoration of Thy saints, by whom we trust to be delivered from evils both present and future. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

PREFACE OF EASTER SEASON

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dóminatiónibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicéntes:

It is truly meet and just, right and for our salvation, certainly at all times to proclaim Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

COMMUNION Matt. 24: 46-47

Beátus ille servus quem cum vénerit dóminus ejus invénerit sic faciéntem. Amen dico vobis quóniam super ómnia bona sua constítuet eum. (T.P. Allelúja.)

Blessed is that servant, whom when his lord shall come he shall find so doing. Amen I say to you, he shall place him over all his goods. (P.T. Alleluia.)

POSTCOMMUNION

Refécti cibo, pótuque cælésti, Deus noster, te súpplices exorámus: ut, in cujus hæc commemoratióne percépimus, ejus muniámur et précibus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

We Thy suppliants, who are refreshed with heavenly food and drink, beseech Thee, O our God, that we may be fortified by the prayers of him in whose commemoration we have partaken of these gifts. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.