

**MASS PROPER: JUNE 13, ST. ANTHONY OF PADUA,
DOCTOR OF THE CHURCH**

MASS (*In médio*) (white)

INTROIT Ecclesiasticus 15: 5

In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spíritu sapiéntiæ et intelléctus: stolam glóriæ índuit eum. (Ps. 91: 2) Bonum est confitéri Dómino: et psállere nómini tuo Altíssime. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spíritu sapiéntiæ et intelléctus: stolam glóriæ índuit eum.

In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory. (Ps. 91: 2) It is good to give praise to the Lord: and to sing to Thy Name, O Most High. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory.

COLLECT

Ecclésiám tuam, Deus, beáti Antónii Confessóris tui solémnitas votiva lætíficet: ut spirituálibus semper muniátur auxiliis et gáudiis pérfrui mereátur ætéris. Per Dóminum nostrum, Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spiritus Sancti, Deus, per ómnia sæcula sæculórum.

May the votive solemnity of Thy blessed confessor and doctor, Anthony, gladden Thy Church, O God, that it may ever be fortified with spiritual aids and deserve eternal joys. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 2 Timothy 4: 1-8

Caríssime: Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus, et regnum ejus: prædica verbum, insta opportúne, importúne: árgue, óbsecra, íncrepa in omni patiéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros, pruriéntes áuribus, et a veritáte quidem auditum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac evangelístæ, ministérium tuum imple. Sóbrius esto. Ego enim iam delíbor, et

Dearly beloved, I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by His coming, and His kingdom: preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time when they will not endure sound doctrine, but according to their own desires they will heap to themselves teachers, having itching ears: and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labor in all things, do the work

tempus resolutionis meae instat. Bonum certamen certavi, cursum consummavi, fidem servavi. In reliquo repõsita est mihi corona justitiæ, quam reddet mihi Dominus in illa die, justus iudex: non solum autem mihi, sed et iis, qui diligunt adventum ejus.

GRADUAL Psalms 36: 30, 31

Os justi meditabitur sapiëntiam, et lingua ejus loquetur iudicium. Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus.

LESSER ALLELUIA Ecclesiasticus 45: 8

Allelúja, allelúja. Amavit eum Dominus, et ornavit eum: stolam gloriæ induit eum. Allelúja.

GOSPEL Matthew 5: 13-19

In illo tempore: Dixit Jesus discipulis suis: Vos estis sal terræ. Quod si sal evanuerit, in quo salietur? Ad nihilum valet ultra, nisi ut mittatur foras, et conculcetur ab hominibus. Vos estis lux mundi. Non potest civitas abscondi supra montem posita. Neque accendant lucernam, et ponunt eam sub módio, sed super candelabrum, ut luceat omnibus qui in domo sunt. Sic luceat lux vestra coram hominibus: ut videant opera vestra bona, et glorificent Patrem vestrum, qui in cælis est. Nolite putare quoniam veni solvere legem aut prophetas: non veni solvere, sed adimplere. Amen quippe dico vobis, donec transeat cælum et terra, iota unum aut unus apex non præteribit a lege donec omnia fiant. Qui ergo solverit unum de mandatis istis minimis, et docuerit sic homines, minimus vocabitur in regno cælorum: qui autem fecerit et docuerit, hic

of an evangelist, fulfill thy ministry. Be sober. For I am even now ready to be sacrificed: and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to me in that day: and not only to me, but to them also that love his coming.

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment. The law of his God is in his heart: and his steps shall not be supplanted.

Alleluia, alleluia. The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia.

At that time, Jesus said to His disciples: You are the salt of the earth. But if the salt lose its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven. Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least

magnus vocabitur in regno cælorum.

OFFERTORY Psalms 91: 13

Justus ut palma florébit: sicut cedrus, quæ in Libano est, multiplicabitur.

SECRET

Præsens oblatio fiat, Dómine, pópulo tuo salutáris: pro quo dignátus es Patri tuo te vivéntem hóstiam immoláre: Qui cum eódem Deo Patre et Spírítu Sancto vivis et regnas Deus, per ómnia sæcula sæculórum.

COMMUNION Luke 12: 42

Fidélis servus et prudens, quem constituit dóminus super familiam suam: ut det illis in tempore trítici mensúram.

POSTCOMMUNION

Divínis, Dómine, munéribus satiáti: quæsumus; ut, beáti Antónii Confessóris tui méritis et intercessióne, salutáris sacrificii sentiámus effectum. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

The just shall flourish like the palm tree: he shall grow up, like the cedar of Libanus.

May the present offering, O Lord, be made salutary unto Thy people, for whom Thou didst vouchsafe to offer Thyself, a living victim, to the Father, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever.

The faithful and wise servant, whom his lord setteth over his family: to give them their measure of wheat in due season.

Filled with Thy divine gifts, O Lord, we beseech Thee, that by the merits and intercession of blessed Anthony, thy confessor and doctor, we may experience the effect of the sacrifice of salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.