

MASS PROPER: SEPTEMBER 15, SEVEN SORROWS OF THE BVM

MASS Stabant juxta crucem (white)

INTROIT John 19: 25

Stabant juxta crucem Jesu mater ejus, et soror matris María Cléophæ, et Salóme, et María Magdaléne. (John 19: 26, 27) Múlier, ecce fílius tuus: dixit Jesus; ad discípulum autem: Ecce mater tua. V. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Stabant juxta crucem Jesu mater ejus, et soror matris María Cléophæ, et Salóme, et María Magdaléne.

COLLECT

Deus, in cujus passióne, secúndum Simeónis prophetíam, dulcíssimam ánimam gloriósæ Vírginis et Matris Maríæ dolóris gládus pertransívit: concéde propítius; ut qui dolóres ejus venerándo recólimus, passiónis tuæ efféctum felicem consequámur: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Commemoration of St. Nicomedes)
Adésto, Dómine, pópulo tuo: ut, beáti Nicomédis Mártiris tui mérita præclára suscipiens, ad impetrándam misericórdiam tuam semper ejus patrocíniis adjuvétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE Judith 13: 22-25

Benedíxit te Dóminus in virtúte sua, quia per te ad níhilum redégit inimícus nostros. Benedícta es tu fília a Dómino Deo excélsio, præ ómnibus

There stood by the cross of Jesus, His mother, and His mother's sister Mary of Cleophas, and Salome, and Mary Magdalen. (John 19: 26, 27) Woman, behold thy son, said Jesus; to the disciple, however, Behold thy mother. v. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. There stood by the cross of Jesus, His mother, and His mother's sister Mary of Cleophas, and Salome, and Mary Magdalen.

Grant us Thy servants, we beseech Thee, O Lord God, to enjoy perpetual health of mind and body; and by the glorious intercession of blessed Mary ever Virgin, to be delivered from present sorrows and to enjoy everlasting gladness. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

Be present with Thy people, O Lord, that receiving the reward of the merits of blessed Nicomedes, Thy martyr, it may ever be assisted by his patronage to obtain Thy mercy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

The Lord hath blessed thee by His power, Who by thee hath brought our enemies to nought. Blessed art thou, O daughter, by the Lord the most high

muliéribus super terram. Benedíctus Dómine, qui creávit cælum et terram: quia hódie nomen tuum ita magnificávit, ut non recédat laus tua de ore hóminum, qui mémoires fúerint virtútis Dómini in ætérnum, pro quibus non pepercísti ánimæ tuæ propter angústias et tribulatióem géneris tui, sed subvenísti ruínae ante conspéctum Dei nostri.

GRADUAL

Dolorósa et lacrimábilis es, Virgo Maria, stans juxta crucem Dómini Jesu Fílii tui Redemptóris. V. Virgo Dei Génitrix, quem totus non capit orbis, hoc crucis fert supplícium, auctor vitæ fact us homo.

LESSER ALLELUIA

Allelúja, allelúja. V. Stabat sancta María, coeli Regína, et mundi Dómina, juxta crucem Dómini nostri Jesu Christi dolorósa.

SEQUENCE

1. Stabat Mater dolorosa, Juxta crucem lacrimosa, Dum pendebat Filius.
2. Cujus animam gementem, Constrictatam et dolentem, Pertransivit gladius.
3. O quam tristis et afflicta Fuit illa benedicta Mater Unigeniti!
4. Quae maerebat, et dolebat, Pia Mater dum videbat Nati poenas inclyti.
5. Quis est homo; qui non fieret, Matrem Christi si videret In tanto supplicio?
6. Quis non posset contristari, Christi Matrem contemplari Dolentem cum Filio?
7. Pro peccatis suae gentis Vidit Jesum in tormentis Et flagellis subditum.

God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, because He hath so magnified thy name this day, that thy praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord forever; for that thou hast not spared thy life by reason of the distress and tribulation of thy people, but hast prevented our ruin in the presence of our God.

Sorrowful and tearful art thou, O Virgin Mary, standing by the cross of the Lord Jesus, thy Son and Redeemer. V. O Virgin Mother of God, He Whom the whole earth containeth not, the Author of life, made man, beareth this anguish of the cross.

Alleluia, alleluia. V. Holy Mary, queen of heaven and mistress of the world, stood by the cross of Our Lord Jesus Christ, sorrowing.

1. At the cross her station keeping, Stood the mournful Mother weeping, Close to Jesus to the last.
2. Through her heart, His sorrow sharing, All his bitter anguish bearing, Now at length the sword had pass'd.
3. Oh, how sad and sore distress'd Was that Mother, highly blest Of the sole-begotten One!
4. Christ above in torment hangs; She beneath beholds the pangs of her dying glorious Son.
5. Is there one who would not weep Whelmi'd in miseries so deep Christ's dear Mother to behold.
6. Can the human heart refrain From partaking in her pain, in that Mother's pain untold?
7. Bruis'd, derided, curs'd, defil'd, She beheld her tender child: All with bloody scourges rent.

8. Vidit suum dulcem natum
Moriendo desolatum, Dum emfsit
spiritum.

9. Eia Mater, fons amoris, Me sentire
vim doloris Fac, ut tecum lugeam.

10. Fac ut ardeat cor meum In
amando Christum Deum, Ut sibi
complaceam.

11. Sancta Mater, istud agas,
Crucifixi fige plagas Cordi meo valide.

12. Tui nati vulnerati, Tam dignati
pro me pati, Poenas mecum divide.

13. Fac me tecum pie flere, Crucifixo
condolere, Donec ego vixero.

14. Juxta crucem tecum stare, Et me
tibi sociare In planctu desidero.

15. Virgo Virginum praeclara, Mihi
jam non sis amara: Fac me tecum
plangere.

16. Fac ut portem Christi mortem,
Passionis fac consortem, Et plagas
recolere.

17. Fac me plagis vulnerary Fac me
cruce inebriari, Et cruore Filii.

18. Flammis ne urar succensus. Per
te, Virgo, sim defenses, In die judicii.

19. Christe, cum sit hinc exire, Da
per Matrem me venire Ad palmam
victoriae.

20. Quando corpus morietur, Fac ut
animae donetur Paradisi gloria. Amen.

GOSPEL John 19: 25-27

In illo témpore: Stabant juxta Crucem
Jesu Mater ejus, et soror Matris ejus,
María Cléophæ, et María Magdaléne.
Cum vidísset ergo Jesus Matrem, et
discípulum stantem, quem diligébat,
dicit Matri suæ: Múlier, ecce filius
tuus. Deinde dicit discípulo: Ecce

8. For the sins of His own nation,
Saw Him hang in desolation, Till His
spirit forth He sent.

9. O thou Mother! Font of love!
Touch my spirit from above; Make my
heart with thine accord.

10. Make me feel as thou hast felt;
Make my soul to glow and melt With
the love of Christ our Lord.

11. Holy Mother! Pierce me through;
In my heart each wound renew Of my
Savior crucified.

12. Let me share with thee His pain,
Who for all my sins was slain, Who for
me in torments died.

13. Let me mingle tears with thee,
Mourning Him who mourn'd for me, All
the days that I may life.

14. By the cross with thee to stay,
There with thee to weep and pray, Is
all I ask of thee to give.

15. Virgin of all virgins best, Listen to
my fond request: Let me share thy
grief divine.

16. Let me, to my latest breath, in
my body bear the death Of that dying
Son of thine.

17. Wounded with His every wound,
steep my soul till it hath swoon'd In His
very blood away.

18. Be to me, O Virgin, nigh, Lest in
flames I burn and die, In His awful
Judgment day.

19. Christ, when Thou shalt call me
hence, Be Thy Mother my defense, Be
Thy cross my victory.

20. While my body here decays,
May my soul Thy goodness praise,
Safe in Paradise with Thee. Amen.

Now there stood by the cross of
Jesus, his mother and his mother's
sister, Mary of Cleophas, and Mary
Magdalen. When Jesus therefore had
seen His mother and the disciple
standing whom He loved, He saith to
His mother: Woman, behold thy son.

Mater tua. Et ex illa hora accépit eam discipulus in sua.

OFFERTORY

Recordáre, Virgo Mater Dei, dum stéteris in conspéctu Dómini, ut loquáris pro nobis bona et ut avértat indignatióem suam a nobis.

SECRET

Offérimus tibi preces et hóstias, Dómine, Jesu Christe, humíliter supplicántes: ut, qui Transfixiónem dulcíssimi spíritus beátæ Mariæ Matris tuæ précibus recensémus; suo suorúmque sub cruce Sanctórum, consórtium multiplicáto piíssimo intervéntu, méritis mortis tuæ, méritum cum beátis habeámus: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Commemoration of St. Nicomedes)
Súscipe, Dómine, múnera propítius obláta: quæ majestáti tuæ beáti Nicomédis Mártiris comméndet orátio. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF THE BVM

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Festivítate beátæ Mariæ semper Vírginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitátis glória permanén-te, lumen ætérnum mundo effúdit, Jesum Christum, Dóminum nostrum. Per quem maiestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes

After that, He saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

Remember, O Virgin Mother of God, when thou standest in the presence of the Lord, that thou speak good things for us and turn His wrath from us.

We offer Thee prayers and sacrifices, O Lord Jesus Christ, humbly entreating that we, who commemorate in our prayers the piercing of the most dear soul of blessed Mary, Thy Mother, may, through the multiplied intercession of her and of her holy companions under the cross, by the merits of Thy death, receive our portion with the blessed. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

Graciously receive, O Lord, the gifts offered to Thee, and may the prayer of Thy blessed martyr, Nicomedes, commend them. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in this feast of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty,

ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítte júbeas, deprecámur, súpplici confessiόne dicéntes:

COMMUNION Hebrews 9: 15

Felíces sensus beátæ Mariæ Vírginis, qui sine morte meruerunt mártirii palmam sub cruce Dómini.

POSTCOMMUNION

Sacrificia, quæ súmpsimus Dómine Jesu Christe, Transfixiónem Matris tuæ et Vírginis devóte celebrántes: nobis ímpetrent apud cleméntiam tuam omnis boni salutáris efféctum: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Commemoration of St. Nicomedes)
Purificent nos, Dómine, sacraménta quæ súmpsimus: et, intercedén-te beáto Nicoméde Mártire tuo, a cunctis effícient vitiis absolútos. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Happy the senses of the blessed Virgin Mary, which without death earned the palm of martyrdom beneath the cross of our Lord.

May the sacrifices of which we have partaken, O Lord Jesus Christ, devoutly celebrating the piercing of Thy virgin Mother's soul, obtain for us with Thy clemency the effect of every salutary benefit. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

May the sacrament we have received purify us. O Lord, and, by the intercession of blessed Nicomedes, Thy martyr, cause us to be absolved from all sin. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.