

percépimus, ejus muniámur et
précibus. Per Dóminum nostrum
Jesum Christum, Fílium tuum, qui
tecum vivit et regnat in unitáte Spíritus
Sancti, Deus, per ómnia sǽcula
sæculórum.

prayers of the saint whose feast we
commemorate, and of whom we have
received these blessings. Through
our Lord Jesus Christ, Thy Son, Who
lives and reigns with Thee in the unity
of the Holy Spirit, God, forever and
ever.

**MASS PROPER: SEPTEMBER 18, ST. JOSEPH OF CUPERTINO,
CONFESSOR**

MASS *Diléctio Dei* (white)

INTROIT Eccli. 1: 14-15

Diléctio Dei honorábilis sapiéntia:
quibus autem apparúerit in visu,
diligunt eam in visióne et in agnitióne
magnálium suórum. Ps. 83: 2 Quam
dilécta tabernácula tua, Dómine
virtútum! concupíscit, et déficit áнима
mea in átria Dómini. V. Glória Patri et
Fílio et Spíritui Sancto, sicut erat in
princípio, et nunc, et semper, et in
sǽcula sæculórum. Amen. Diléctio
Dei honorábilis sapiéntia: quibus
autem apparúerit in visu, diligunt eam
in visióne et in agnitióne magnálium
suórum.

COLLECT

Deus, qui ad unigénitum Fílium tuum
exaltátum a terra ómnia tráhere
disposuísti: pérfice propítius; ut,
méritis et exémplo seraphíci
Confessóris tui Joséphi, supra
terrénas omnes cupidítátes eleváti, ad
eum pervenire mereámur: Qui tecum
vivit et regnat in unitáte Spíritus
Sancti, Deus, per ómnia sǽcula
sæculórum.

EPISTLE 1 Cor. 13: 1-8

Fratres: Si linguis hóminum loquar et
Angelorum, caritátem autem non
hábeam, factus sum velut æs sonans
aut cýmbalum tinniens. Et si habúero
prophetiam, et nóverim mystéria
ómnia et omnem sciéntiam: et si
habúero omnem fidem, ita ut montes
tránsferam, caritátem autem non
habúero, nihil sum. Et si distribúere in
cibos páuperum omnes facultátes
meas, et si tradídere corpus meum, ita
ut árdeam, caritátem autem non
habúero, nihil mihi prodest. Cáritas
pátiens est, benígna est: cáritas non

The love of God is honorable wisdom:
and they to whom she shall show
herself, love her by the sight, and by
the knowledge of her great works. Ps.
83: 2 How lovely are Thy tabernacles,
O Lord of hosts my soul longeth and
fainteth for the courts of the Lord.
Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was in the
beginning, is now, and ever shall be,
world without end. Amen. The love of
God is honorable wisdom: and they to
whom she shall show herself, love her
by the sight, and by the knowledge of
her great works.

O God, Who didst purpose to draw all
things unto Thy only-begotten Son
when He was lifted up from the earth,
mercifully grant that we, by the merits
and example of Thy seraphic
confessor Joseph, being lifted above
all earthly desires, may be worthy to
come unto Him. Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

Brethren: If I speak with tongues of
men and of angels, and have not
charity, I am becoming as sounding
brass or a tinkling cymbal. And if I
should have prophecy and know all
mysteries and all knowledge, and if I
should have all faith, so that I could
remove mountains, and have not
charity, I am nothing. And if I should
distribute all my goods to feed the
poor, and if I should deliver my body to
be burned, and have not charity, it
profiteth me nothing. Charity is patient,
is kind: charity envieth not; dealeth not

æmuláatur, non agit pérperam, non inflátur, non est ambiósa, non quærít quæ sua sunt, non irritátur, non cónigit malum, non gaudet super iniquitaté, congáudet autem veritati: ómnia suffert, ómnia credit, ómnia sperat, ómnia sústinet. Cáritas numquam éxcidit: sive prophétiae evacuabuntur, sive linguæ cessábunt, sive sciéntia destruéatur.

GRADUAL Ps. 20: 4-5

Dómine, prævenísti eum in benedictiónibus dulcédinis: posuísti in cápite ejus corónam de lápide pretioso. V. Vitam pétit a te, et tribuísti ei longitudinem dierum in sǽculum, et in sǽculum sǽculi.

LESSER ALLELUIA Eccli. 11: 13

Allelúja, allelúja. V.. Oculus Dei respéxit illum in bono, et eréxit eum ab humilitate ipsíus, et exaltávit caput ejus. Allelúja.

GOSPEL Matth. 22: 1-14

In illo tempore: Loquebáatur Jesus princípibus sacerdótum et pharisæis in parabolis, dicens: Símile factum est regnum coelórū hómini regi, qui fecit nuptias filio suo. Et misit servos suos vocáre invitátos ad nuptias, et nolébant venire. Iterum misit álios servos, dicens: Dícite invitátis: Ecce, prándium meum paravi, tauri mei et altília occísa sunt, et ómnia paráta: venite ad nuptias. Illi autem neglexérunt: et abiérunt, álius in villam suam, álius vero ad negotiatióne suam: réliqui vero tenuérunt servos ejus, et contumeliis afféctos occidérunt. Rex autem cum audísset, irátus est: et, missis exercítibus suis, pérdidit homicídias illos et civitatem illórum succéndit. Tunc ait servis suis: Nuptiæ quidem parátæ sunt, sed, qui invitáti erant, non fuérunt digni. Ite

perversely; is not puffed up; is not ambitious; seeketh not her own; is not provoked to anger; thinketh no evil; rejoiceth not in iniquity, but rejolceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed.

O Lord, Thou hast prevented him with blessings of sweetness: Thou hast set on his head a crown of precious stones. V. He asked life of Thee, and Thou hast given him length of days forever, and for ages of ages.

Alleluia, alleluia. The eye of God hath looked upon him for good, and hath lifted him up from his low estate, and hath exalted his head. Alleluia.

At that time, Jesus spoke to the chief priests and the Pharisees in parables, saying: The kingdom of Heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying: "Tell them that were invited: Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready: come ye to the marriage." But they neglected and went their way, one to his farm, and another to his merchandise; and the rest laid their hands on his servants, and having treated them abusively, put them to death. But when the king heard of it, he was angry and sending his armies, he destroyed those murderers, and burnt their city. Then

ergo ad éxitus viárum et, quoscumque invenéritis, vocáte ad nuptias. Et egréssi servi ejus in vias, congregavérunt omnes, quos invenérunt, malos et bonos: et implétæ sunt nuptiæ discumbéntium. Intrávit autem rex, ut vidéret discumbéntes, et vidiit ibi hóminem non vestitum veste nuptiáli. Et ait illi: Amice, quómodo huc intrásti non habens vestem nuptiálem? At ille obmútuit. Tunc dixit rex ministris: Ligátiés mánibus et pédibus ejus, mittite eum in ténebras exterióres: ibi erit fletus et stridor déntium. Multi enim sunt vocati, pauci vero élécti.

OFFERTORY Ps. 34: 13

Ego autem, cum mihi moléstii essent, induébar cilicio. Humiliábam in jejúnio ánimam meam: et orátio mea in sinu meo convertétur.

SECRET

Laudis tibi, Dómine, hóstias immolámus in tuórum commemoratione Sanctórum: quibus nos et præséntibus éxui malis confidimus et futúris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

COMMUNION Ps. 68: 30-31

Ego sum pauper et dolens: salus tua, Deus, suscépit me. Laudábo nomen Dei cum cantico: et magnificábo eum in laude.

POSTCOMMUNION

Refécti cibo potuqué coelésti, Deus noster, te súpplices exorámus: ut, in cuius hæc commemoratione

he saith to his servants: "The marriage indeed is ready, but they that were invited were not worthy, Go ye therefore into the highways, and as many as you shall find, call to the marriage." And his servants going forth into the ways, gathered together all that they found, both bad and good and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he saith to him: "Friend, how came thou in hither, not having on a wedding garment?" But he was silent. Then the king said to the waiters: "Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen."

But as for me, when they were troublesome to me, I was clothed with haircloth. I humbled my soul with fasting; and my prayer shall be turned into my bosom.

We offer Thee sacrifices of praise, O Lord, in commemoration of Thy saints, by whom we trust to be delivered both from present and from future evils. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

I am poor and sorrowful: Thy salvation, O God, hath set me up. I will praise the name of God with a canticle: and I will magnify Him with praise.

Refreshed with celestial food and drink, O our God, we humbly beseech Thee that we may be defended by the