

St. Thomas, called Didymus, that is "the twin," was probably a Galilean of lowly condition and a fisherman. He was chosen to be one of the apostles in the year 31, as can be determined from the mention of his name in the catalogue of the apostles in St. Matthew. He is reputed to have been slow of understanding and little acquainted with secular learning. When Jesus was about to go to the neighborhood of Jerusalem in order to raise Lazarus from the dead the other apostles tried to dissuade Him, lest the Jews stone Him. But in his enthusiastic love St. Thomas exclaimed, "Let us also go, that we may die with Him!"

Again, it was at the Last Supper that the Saviour said: "And whither I go you know, and the way you know." To this St. Thomas, burning with an ardent desire to follow the Master said, "Lord, we know not whither Thou goest; and how can we know the way?" To which Our Lord replied with the beautiful words, "I am the way, and the truth, and the life. No man cometh to the Father but by Me." In the Gospel for today the response of Jesus to the doubt which Thomas had expressed concerning his resurrection is related, with the answer of Thomas, "My Lord and my God."

St. Thomas is said to have planted the standard of the cross among the Medes, Persians, and neighboring nations. He is called the Apostle of India. He is said to have been slain for the faith at Calamina in India; and there is a legend to the effect that he was executed by the sword or by a lance.

**INTROIT Psalms 131: 17**

Mihi autem nimis honorati sunt amici tui, Deus: nimis confortatus est principatus eorum. (Ps 138: 1-2)  
Dómine, probasti me et cognovisti me: tu cognovisti sessionem meam et resurrectionem meam. Glória Patri et Filio et Spíritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. Mihi autem nimis honorati sunt amici tui, Deus: nimis confortatus est principatus eorum.

**COLLECT**

Da nobis, quaesumus, Dómine, beati Apóstoli tui Thomæ sollemnitatibus gloriári: ut eius semper et patrocíniis sublevémur; et fidem cóngrua devotióne sectémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*Commemoration of Feria*

Aurem tuam, quæsumus, Dómine, précibus nostris accómmoda: et mentis nostræ ténebras, grátia tuæ visitatiónis illústra: Qui vivis et regnas, cum Deo Patre in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**EPISTLE Ephesians 2: 19-22**

Fratres: Iam non estis hóspites et ádvenæ: sed estis cives sanctorum et doméstici Dei: superædificati super fundamentum Apostolorum et Prophetarum, ipso summo angulári lápide Christo Iesu: in quo omnis ædificatio constructa crescit in templum sanctum in Dómino, in quo et vos coædificamini in habitaculum Dei in Spíritu.

**GRADUAL Psalms 138: 17-18**

Nimis honorati sunt amici tui, Deus: nimis confortatus est principatus eorum. V. Dinumerábo eos, et super arénam multiplicabúntur.

**LESSER ALLELUIA Psalms 32: 1**

Allelúja, allelúja Gaudéte, iusti, in Dómino: rectos decet collaudatio. Allelúja

**GOSPEL John 20: 24-29**

In illo témpore: Thomas, unus ex duódecim, qui dicitur Dídymus, non erat cum eis, quando venit Jesus. Dixérunt ergo ei alii discípuli: Vídimus Dóminum. Ille autem dixit eis: Nisi videro in mánibus ejus fixúram clavórum, et mittam dígitum meum in locum clavórum, et mittam manum meam in latus ejus, non credam. Et post dies octo, íterum erant discípuli Jesus intus, et Thomas cum eis. Venit Jesus jánuis clausis, et stetit in médio, et dixit: Pax vobis. Deínde dicit Thomæ: Infer dígitum tuum huc, et vide manus meas, et affer manum tuam, et mitte in latus meum: et noli esse incredulus, sed fidélis. Respóndit Thomas et dixit ei: Dóminus meus et Deus meus. Dixit ei Jesus: Quia vidisti me, Thoma, credidisti: beati, qui non viderunt, et crediderunt.

**OFFERTORY Psalms 18: 5**

In omnem terram exívit sonus eorum: et in fines orbis terræ verba eorum.

**SECRET**

Débitum tibi, Dómine, nostræ réddimus servitútis, suppliciter exorántes: ut, suffrágiis beati Thomæ Apóstoli, in nobis tua múnera tueáris, cuius honoránda confessiône laudis tibi hóstias immolámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*Commemoration of Feria*

Devotiónis nostræ tibi, quæsumus, Dómine, hóstia júgiter immolétur: quæ et sacri péragat instituta mystérii, et salutáre tuum in nobis mirabiliter operétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE OF THE APOSTLES**

Vere dignum et justum est, æquum et salutáre, Te Dómine suppliciter exoráre, ut gregem Tuum pastor ætérne, non déseras: sed per beátos Apóstolos tuos continua protectiône custódiás. Ut iisdem rectóribus gubernétur, quos óperis Tui vicários eidem contulisti præesse pastóres. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatió nibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ Tuæ cánimus sine fine dicéntes:

**COMMUNION John 20: 27**

Mitte manum tuam, et cognósce loca clavórum: et noli esse incredulus, sed fidélis.

**POSTCOMMUNION**

Adésto nobis, miséricors Deus: et, intercedénte pro nobis beáto Thoma Apóstolo, tua circa nos propitiátus dona custódi. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*Commemoration of Feria*

Implorámus, Dómine, cleméntiam tuam: ut hæc divína subsídiá, a vítiis expiátos ad festa vénúra nos præparent. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Thy friends, O God, are made exceedingly honorable: their principality is exceedingly strengthened. (Ps 138: 1-2) Lord, Thou hast proved me, and known me: Thou hast known my sitting down, and my rising up. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Thy friends, O God, are made exceedingly honorable: their principality is exceedingly strengthened.

Grant unto us, we beseech Thee, O Lord, to glory in the solemn feast of Thy blessed Apostle Thomas: that we may ever both be helped by his patronage, and with due devotion follow his faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Incline Thine ear, we beseech Thee, O Lord, to our petitions: and, by the grace of Thy visitation, enlighten the darkness of our minds. Who lives and reigns, with God the Father, in the unity of the Holy Spirit, God, forever and ever.

Brethren: You are no more strangers and foreigners, but you are fellow citizens with the Saints, and domestics of God: built upon the foundation of the Apostles and prophets. Jesus Christ Himself being the chief cornerstone. In whom all the building being framed together, groweth up into a holy temple in the Lord. In Whom you also are built together into a habitation of God in the Spirit.

Thy friends, O God, are made exceedingly honorable: their principality is exceedingly strengthened. I will number them, and they shall be multiplied over the sand.

Alleluia, alleluia. Rejoice in the Lord, O ye just: praise becometh the upright. Alleluia.

At that time: Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in his hands the print of the nails, and put my finger into the place of the nails, and put my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then he saith to Thomas: Put in thy finger hither, and see my hands; and bring hither thy hand, and put it into my side; and be not faithless, but believing. Thomas answered, and said to him: My Lord, and my God. Jesus saith to him: Because thou hast seen me, Thomas, thou hast believed: blessed are they that have not seen, and have believed.

Their sound went forth into all the earth; and their words to the ends of the world.

We render unto Thee, O Lord, the bounden duty of our service, humbly entreating Thee: to guard Thy gifts within us, by the prayers of the blessed Apostle Thomas, on the feast of whose blessed martyrdom we offer Thee the sacrifice of praise. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May the sacrifice of our devotion, we beseech Thee, O Lord, be always offered unto Thee: that it may both fulfill the end for which Thou didst institute this sacred mystery, and wonderfully work in us Thy salvation. Through our Lord Jesus Christ, Thy Son, who lives and reigns in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, to entreat Thee humbly, O Lord, that Thou wouldst not desert Thy flock, O everlasting Shepherd, but, through Thy blessed Apostles, wouldst keep it under Thy constant protection; that it may be governed by those same rulers, whom as vicars of Thy work, Thou didst set over it to be its pastors. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Put thy hand and know the place of the nails, and be not incredulous, but believing.

Be present with us, O merciful God, and through the intercession of the blessed Apostle Thomas, on our behalf, mercifully guard Thy Gifts bestowed upon us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We implore, O Lord, Thy mercy: that these divine helps may expiate our sins, and prepare us for the approaching feast. Through our Lord Jesus Christ, Thy Son, who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.