

INTROIT Psalms 79: 4, 2

Veni, et ostēde nobis faciē tuam,
Dōmine, qui sedes super Chērubim: et
salvi ērimus. (Ps 79: 2) Qui regis
Israēl, intēde: qui dedūcis, velut ovem,
Joseph. Glōria Patri et Filio et Spirītui
Sancto, sicut erat in principio, et nūci,
et semper, et in sǣcula sǣculōrum.
Amen. Veni, et ostēde nobis faciē
tuam, Dōmine, qui sedes super
Chērubim: et salvi ērimus.

After the Kyrie eleison is said:

Orēmus.

V. Flectāmus gēnuā.
R. Levāte.

COLLECT

Deus, qui cōspicis, quia ex nostra
pravitate affligimur: concēde propitius;
ut ex tua visitatiōne concōlemur:
Qui vivis et regnas, cum Deo Patre in
unitate Spirītus Sancti, Deus, per
ōmnia sǣcula sǣculōrum.

LESSON Isaias 19: 20-22

In diebus illis: Clamābunt ad Dōminum
faciē tribulāntis, et mittet eis
salvatorem et propugnatōrem, qui
liberet eos. Et cognoscētur Dōminus ab
Ægypto, et cognoscētur Ægyptii
Dōminum in die illa: et colent eum in
hōstis et in munēribus: et vota
vocūtiet Dōmino, et solvent. Et
provūtiet Dōminus Ægyptum plaga, et
sanābit eam: et revertātur ad
Dōminum, et placābitur eis, et sanābit
eos Dōminus, Deus noster.

GRADUAL Psalms 18: 7; 18: 2

A summo cælo egrēssio ejus: et
occūsus ejus usque ad summum ejus.
V. Cæli enārrant glōriam Dei: et opera
mānuum eius annūntiāt firmamētum.

Orēmus.

V. Flectāmus gēnuā.
R. Levāte.

COLLECT

Concēde, quāsumus, omnīpotens
Deus: ut, qui sub peccāti jugo et
vetūsta servitūte deprīmimur;
expectāta unigēniti Filii tui nova
nativitate liberēmur: Qui tecum vivit et
regnat in unitate Spirītus Sancti, Deus,
per ōmnia sǣcula sǣculōrum.

LESSON Isaias 35: 1-7

Hæc dicit Dōminus: Lætābitur desēta
et inviā, ei exsultābit solitudo, et florēbit
quasi liliūm. Gérminans germinābit, et
exsultābit lætabūnda et laudans: glōria
Libani data est ei: decor Carmēli et
Saron, ipsi vidēbunt glōriam Dōmini, et
decōrem Dei nostri. Confortāte manus
dissolūtas, et gēnuā debilia roborāte.
Dīcite pusillānimis: Confortāmini, et
nolite timēre: ecce, Deus vester
ultiōnem addūcet retributiōnis: Deus
ipse vēniet, et salvābit vos. Tunc
aperiēntur oculi cœcorūm, et aures
surdōrum patēbunt. Tunc saliet sicut
cervus claudus, et apēta erit lingua
mutōrum: quia scissæ sunt in desēto
aquæ, et torrēntes in solitūdine. Et quæ
erat arida, erit in stagnum, et sitiens in
fontes aquārum: ait Dōminus
omnīpotens.

GRADUAL Ps 18: 6; 18: 7

In sole pōsuit tabernāculum suum: et
ipse tamquam sponsus procedēns de
thālamo suo. V. A summo cælo
egrēssio ejus: et occūsus ejus usque
ad summum ejus.

Orēmus.

V. Flectāmus gēnuā.
R. Levāte.

COLLECT

Indignos nos, quāsumus, Dōmine,
fāmulos tuos, quos actiōnis propriæ
culpa contristat, unigēniti Filii tui
advēntu lætifīca: Qui tecum vivit et
regnat in unitate Spirītus Sancti, Deus,
per ōmnia sǣcula sǣculōrum.

LESSON Isaias 40: 9-11

Hæc dicit Dōminus: Super montem
excēlsum ascēnde tu, qui evangelizas
Sion: exālta in fortitūdine vocem tuam,
qui evangelizas Jerūsalem: exālta, noli
timēre. Dic civitatibus Iuda: Ecce, Deus
vester: ecce, Dōminus Deus in
fortitūdine vēniet, et brāchium eius
dominābitur: ecce, merces eius cum
eo, et opus illius coram illo. Sicut
pastor gregem suum pascet: in brāchio
suo congregābit agnos, et in sinu suo
levābit, Dōminus, Deus noster.

GRADUAL Psalms 79: 20; 79: 3

Dōmine, Deus virtūtum, convērte nos:
et ostēde faciē tuam, et salvi
ērimus, V. Excita, Dōmine, potēntiam
tuam, et veni, ut salvos faciās nos.

Orēmus.

V. Flectāmus gēnuā.
R. Levāte.

COLLECT

Præsta, quāsumus, omnīpotens Deus:
ut Filii tui ventūrā sollēmniās et
præsēntis nobis vitæ remēdia cōferat,
et præmia ætērna concēdat.
Per eūndem Dōminum nostrum Jesum
Christum, Filium tuum, qui tecum vivit
et regnat in unitate Spirītus Sancti,
Deus, per ōmnia sǣcula sǣculōrum.

LESSON Is 45: 1-8

Hæc dicit Dōminus christo meo Cyro,
cuius apprehēdit dēxeram, ut
subiciam ante faciē eius gates, et
dorsa regum vertam, et apēriam coram
eo iānuas, et portæ non claudēntur.
Ego ante te ibo: et gloriōsos terræ
humiliābo: portas aereas cōnteram, et
vectes fēreos confrīngam. Et dabo tibi
thesāuros absconditos et arcāna
secretōrum: ut scias, quia ego
Dōminus, qui voco nomen tuum, Deus
Israēl. Propter servum meum Iacob, et
Israēl electum meum, et vocāvi te
nōmine tuo: assimilāvi te, et non
cognovisti me. Ego Dōminus, et non
est āmplius: extra me non est Deus:
accīnxī te, et non cognovisti me: ut
sciant hi, quī ab ortu solis, et qui ab
occidēti, quōniā in eis non
est. Ego Dōminus, et non est alter,
formans lucem et creans tēnebras,
faciens pacem et creans malum: ego
Dōminus faciens omnia hæc. Rorāte,
cæli, dēsper, et nubes pluāt iustūm:
aperiātur oriātur et gēmini Salvatōrum:
et iustitia trāietur super eis: ego
Dōminus creāvi eum.

GRADUAL Psalms 79: 3; 79: 2

Excita, Dōmine, potēntiam tuam, et
veni, ut salvos faciās nos. V. Qui regis
Israēl, intēde: qui dedūcis, velut ovem,
Ioseph: qui sedes super Chērubim,
appare coram Ephraim, Bēniamin, et
Manāsse.

Orēmus.

V. Flectāmus gēnuā.
R. Levāte.

COLLECT

Preces pōpuli tui, quāsumus, Dōmine,
plemētis nostris affligimur, iustētis tuæ
visitatiōne consolēmur: Qui vivis et
regnas, cum Deo Patre in unitate
Spirītus Sancti, Deus, per ōmnia
sǣcula sǣculōrum.

LESSON Daniel 3: 47-51

In diebus illis: Ángelus Dōmini
descēdit cum Azaria et sociis ejus in
fornāce, et excūsit flammā ignis de
fornāce, et fecit mēdium fornācis quasi
ventum roris flantem. Flamma autem
effundebātur super fornācem cūbitis
quadraginta novem: et erūpit, et
incēndit, quos rēpperit iuxta fornācem
de Chaldæis, ministros ejus, qui eam
incēndebant. Et non tētigit eos omniū
ignis, neque contristavit, nec quidquam
molētia intulit. Tunc hi tres quasi ex
uno ore laudābant, et glorificābant, et
benedicēbant Deum in fornāce,
dicēntes:

CANTICLE Daniel 3: 52-53

Benedictus es, Dōmine, Deus patrum
nostrōrum. Et laudābilis et gloriōsus in
sǣcula.

Et benedictum nomen glōriæ tuæ,
quod est sanctum. Et laudābile et
gloriōsum in sǣcula.

Benedictus es in templo sancto glōriæ
tuæ. Et laudābilis et gloriōsus in
sǣcula.

Benedictus es super thronum sanctum
regni tui. Et laudābilis et gloriōsus in
sǣcula.

Benedictus es super sceptrum
divinitatis tuæ. Et laudābilis et gloriōsus
in sǣcula.

Benedictus es, qui sedes super
Chērubim, intuens abysos. Et
laudābilis et gloriōsus in sǣcula.

Benedictus es, qui āmbulas super
pennas ventōrum et super undas
maris. Et laudābilis et gloriōsus in
sǣcula.

Benedicant te omnes Angeli et Sancti
tui. Et laudent te et glorificent in
sǣcula.

Benedicant te cæli, terra, mare, et
omniā quæ in eis sunt. Et laudent te et
glorificent in sǣcula.

Glōria Patri, et Filio, et Spirītui Sancto.
Et laudābili et gloriōso in sǣcula.

Sicut erat in principio, et nunc, et
semper: et in sǣcula sǣculōrum.
Amen. Et laudābili et gloriōso in
sǣcula.

Benedictus es, Dōmine, Deus patrum
nostrōrum. Et laudābilis et gloriōsus in
sǣcula.

V. Dōminus vobiscum.

R. Et cum spiritu tuo.
Orēmus.

COLLECT

Deus, qui tribus pūeris mitigāsti
flammas ignim: concēde propitius; ut
nos fāmulos tuos non exurāt flamma
vitiōrum. Per Dōminum nostrum Jesum
Christum, Filium tuum, qui tecum vivit
et regnat in unitate Spirītus Sancti,
Deus, per ōmnia sǣcula sǣculōrum..

EPISTLE 2 Thessalonians 2: 1-8

Frātres nostrā vos per advēntum
Dōmini: rogāri Iesu Christi, et nostræ
congregatiōnis in ipsum: ut non cito
moveāmini a vestro sensu, neque
terreāmini, neque per spiritum, neque
per sermōnem, neque per epistolam
tamquam per nos missam, quasi instet
dies Dōmini. Et sic vos sedūcat illo
modo: quōniā nisi vēnerit discēssio
primū, et revelātiō fuerit homo
peccāti, filius perditionis, qui
adversātur, et extollitur supra omne,
quod dicitur Deus aut quod cōlitor, ita
ut in templo Dei sēdeat ostēdens se,
tamquam sit Deus. Non retinētis, quod,
cum adhuc essem apud vos, hæc
dicebam vobis? Et nunc quid dēneat,
scitēs, ut revelētur in suo tempore. Nam
mystērium iam operātur iniquitātis:
tantum ut, qui tenet nunc, tēneat,
donec de medio fiat. Et tunc revelābitur
ille iniquus, quem Dōminus Iesus
interficiet spiritu oris sui, et destruet
illustratiōne advēntus sui.

TRACT Psalms 79: 2-3

Qui regis Israēl, intēde: qui dedūcis,
velut ovem, Joseph. V. Qui sedes
super Chērubim, appare coram
Ephraim, Bēniamin, et Manāsse.
V. Excita, Dōmine, potēntiam tuam, et
veni: ut salvos faciās nos.

GOSPEL Luke 3: 1-6

Anno quintodécimo impērii Tiberii
Cæsaris, procurānte Pōntio Pilāto
Judæeam, tetrārcha autem Gallilææ
Herōde, Philippo autem fratre ejus
tetrārcha Iturææ et Trachonitidis
regiōnis, et Lysānia Abilinæ tetrārcha,
sub principibus sacerdotum Anna et
Cāipha: factum est verbum Domini
super Joannem, Zachariæ filium, in
desēto. Et venit in omnem regiōnem
Jordānis, prædicans baptismum
pænitiētiæ in remissionem
peccatōrum, sicut scriptum est in libro
sermōnem Isaiæ Prophætæ: Vox
clamāntis in desēto: Parāte viam
Dōmini: rectas faciēte sēmītas ejus:
omnis vallis implēbitur: et omnis moris
et collis humiliābitur: et erunt prava in
dirēcta, et āspera in vias planas: et
vidēbit omnis caro salutāre Dei.

OFFERTORY Zacharias 9: 9

Exsulta satis, filia Sion, prædica, filia
Ierūsalem: ecce, Rex tuus venit tibi
sanctus et Salvātor.

SECRET

Sacrificiis præsēntibus, quāsumus,
Dōmine, placāsus intēde: ut et
devotiōni nostræ proficiat et salutī.
Per Dōminum nostrum Jesum
Christum, Filium tuum, qui tecum vivit
et regnat in unitate Spirītus Sancti,
Deus, per ōmnia sǣcula sǣculōrum.

COMMUNION Psalms 18: 6-7

Exsultāvit ut gigas ad currēndam viam:
a summo cælo egrēssio ejus, et
occūsus ejus usque ad summum ejus.

POSTCOMMUNION

Quāsumus, Dōmine, Deus noster: ut
sacrosāncta mystēria, quæ pro
reparatiōnis nostræ munimine
contulisti; et præsens nobis mēdiūm
esse faciās et futurum. Per Dōminum
nostrum Jesum Christum, Filium tuum,
qui tecum vivit et regnat in unitate
Spirītus Sancti, Deus, per ōmnia
sǣcula sǣculōrum.

Come, O Lord, and show us Thy face,
Thou that sittest upon the Cherubim:
and we shall be saved. (Ps 79: 2)
Give ear, O Thou that rulest Israel:
Thou that leadest Joseph like a sheep.
Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was in the
beginning, is now, and ever shall be,
world without end. Amen. Come, O
Lord, and show us Thy face,
Thou that sittest upon the Cherubim:
and we shall be saved.

After the Kyrie eleison is said:

Let us kneel.
Let us pray.

Arise.

O God, who seest that we are afflicted
because of our iniquity, mercifully grant
that we may be comforted by Thy
visitation: Who lives and reigns with
God the Father in the unity of the Holy
Spirit, God, forever and ever.

In those days they shall cry to the Lord
because of the oppressor, and He
shall send them a Savior and a
defender to deliver them. And the Lord
shall be known by Egypt, and the
Egyptians shall know the Lord in that
day, and shall worship Him with
sacrifices and offerings: and they shall
make vows to the Lord and perform
them. And the Lord shall strike Egypt
with a scourge, and shall heal it: and
they shall return to the Lord, and He
shall be pacified towards them, and the
Lord our God shall heal them.

His going out is from the end of
heaven: and His circuit even to the end
thereof. The heavens show forth the
glory of God: and the firmament
declareth the work of His hands.

Let us pray.

Let us kneel.

Arise.

Grant, we beseech Thee, almighty
God, that we who are bowed down by
our old bondage under the yoke of sin,
may be freed by the new birth of Thine
only begotten Son, for which we look.
Who lives and reigns with Thee in the
unity of the Holy Spirit, God, forever
and ever.

Thus saith the Lord: The land that was
desolate and impassable shall be glad,
and the wilderness shall rejoice and
shall flourish like the lily. It shall bud
forth and blossom, and shall rejoice
with joy and praise: the glory of Libanus
is given to it: the beauty of Carmel, and
Saron, they shall see the glory of the
Lord and the beauty of our God.
Strengthen ye the feeble hands,
and confirm the weak knees. Say to the
faint hearted: Take courage, and fear
not. Behold your God will bring the
revenge of recompense: God Himself
will come and will save you. Then shall
the eyes of the blind be opened, and
the ears of the deaf

shall be unstopped. Then shall the
lame man leap as a hart, and the
tongue of the dumb shall be free: for
waters are broken out in the desert,
and streams in the wilderness. And that
which was dry land shall become a
pool, and the thirsty land springs of
water: saith the Lord almighty.

He hath set His tabernacle in the sun:
and He is as a bridegroom coming out
of His bridechamber. His going out is
from the end of heaven: and His circuit
even to the end thereof.

Let us pray.

Let us kneel.

Arise.

We beseech Thee, O Lord, gladden by
the coming of Thine only-begotten
Son, us Thine unworthy servants, who
are made sorrowful by the guilt of our
own deeds: Who lives and reigns with
Thee in the unity of the Holy Spirit,
God, forever and ever.

Thus saith the Lord: Get thee up upon
a high mountain, thou that bringest
good tidings to Sion: lift up thy voice
with strength, thou that bringest good
tidings to Jerusalem: lift it up, fear not.
Say to the cities of Juda: Behold your
God: behold the Lord God shall come
with strength, and His arm shall rule:
behold His reward is with Him, and His
work is before Him. He shall feed His
flock like a shepherd: He shall gather
together the lambs with His arm, and
shall take them up in His bosom, the
Lord our God.

O Lord God of hosts, convert us: and
show Thy face, and we shall be saved.
Stir up Thy might, O Lord, and come to
save us.

Let us pray.

Let us kneel.

Arise.

Grant, we beseech Thee, almighty
God, that the coming solemnity of Thy
Son, may both bestow upon us healing
in this present life and grant to us
rewards in the life to come. Through
the same Jesus Christ, Thy Son, Our
Lord, Who lives and reigns with Thee
in the unity of the Holy Spirit, God,
forever and ever.

Thus saith the Lord to my anointed
Cyrus: to whose right hand I have taken
hold of, to subdue nations before his
face, and to turn the backs of kings,
and to open the doors before him, and
the gates shall not be shut. I will go
before thee: and will humble the great
ones of the earth: I will break in pieces
the gates of brass, and will burst the
bars of iron. And I will give thee hidden
treasures and the concealed riches of
secret places: that thou mayest know
that I am the Lord who call thee by thy
name, the God of Israel. For the sake
of My servant Jacob, and Thine by my
elect, I have even called Thee by thy
name: I have made a likeness of thee,
and thou hast not known Me. I am the
Lord, and there is none else: there is
no God besides Me: I girded thee, and
thou hast not known Me: that they may
know who are from the rising of the
sun, and they who are from the west,
that there is none besides Me. I am the
light and there is none else: I form the
light and create darkness, I make
peace and create evil: I, the Lord, that
do all these things. Drop down dew, ye
heavens, from above,
and let the clouds rain the just: let the
earth be opened and bud forth a
 Savior: and let justice spring up
together: I the Lord have created Him.

Stir up Thy might, O LORD, and come to
save us. V. Give ear, O Thou that rulest
Israel: Thou that leadest Joseph like a
sheep: Thou that sittest upon the
Cherubims, shine forth before Ephraim,
Benjamin, and Manasses.

Let us pray.

Let us kneel.

Arise.

Mercifully hear, O Lord, we beseech
Thee, the prayers of Thy people: that
we who are justly afflicted for our sins
may be comforted by the visitation of
Thy loving kindness: Who lives and
reigns with God the Father in the unity
of the Holy Spirit, God, forever and
ever.

In those days, the angel of the Lord
went down with Azarias and his
companions into the furnace, and he
drove the flame of the fire out of the
furnace, and made the midst of the
furnace like the blowing of a wind
bringing dew. But the flame mounted
up above the furnace nine and forty
cubits: and it broke forth, and burnt
such of the Chaldeans the king's
servants as it found heating it. And the
fire touched them not at all, nor
troubled them, nor did them any
harm. Then these three, as with one
mouth, praised, and glorified, and
blessed God in the furnace, saying:

1. Blessed art Thou, O Lord, the God of
our fathers, praiseworthy and exalted
above all forever.

2. And blessed is Thy holy and glorious
name, praiseworthy and exalted above
all for all ages.

3. Blessed art Thou in the temple of
Thy holy glory, praiseworthy and
glorious above all forever.

4. Blessed art Thou on the holy throne
of Thy kingdom, praiseworthy and
exalted above all forever.

5. Blessed art Thou upon the sceptre of
Thine divinity, praiseworthy and exalted
above all forever.

6. Blessed are Thou Who look into the
depths from Thy throne upon the
Cherubim, praiseworthy and exalted
above all forever.

7. Blessed art Thou Who walk upon the
wings of the wind, and on the waves of
the sea, praiseworthy and exalted
above all forever.

8. Let all Thine Angels and Saints bless
Thee, and praise Thee and exalt Thee
above all forever.

9. Let the heavens, the earth, the sea
and all the things that are in them
bless Thee, and praise Thee and exalt
Thee above all forever.

10. Glory be to the Father, and to the
Son, and to the Holy Spirit,
praiseworthy and exalted above all
forever.

11. As it was in the beginning, is now,
and ever shall be, forever and ever.
Amen. Praiseworthy and exalted
above all forever.

12. Blessed art Thou, O Lord the God
of our fathers. And worthy to be
praised and glorified forever.

The Lord be with you.

And with your spirit.

Let us pray.

O God, Who didst deaden the flames of
fire for the three children: mercifully
grant that the flame of vice may not
consume us Thy servants. Through
our Lord Jesus Christ, Thy Son, Who
lives and reigns with Thee in the unity
of the Holy Spirit, God, forever and
ever.

Brethren, We beseech you by the
coming of our Lord Jesus Christ, and of
our gathering together unto Him: that
you be not easily moved from your
sense, nor be terrified, neither by spirit,
nor by word, nor by epistle as sent from
us, as if the day of the Lord were at
hand. Let no man deceive
you by any means: for unless there
come a revolt first, and the man of sin
be revealed, the son of perdition who
opposeth and is lifted up above all that
is called God or that is worshipped, so
that he sitteth in the temple of God
showing himself as if he were God.
Remember you not that, when I was
yet with you, I told you these things?
And now you know what withholdeth,
that he may be revealed in his time. For
the mystery of iniquity already worketh:
only that he who now holdeth do hold,
until he be taken out of the way. And
then that wicked one shall be revealed,
whom the Lord Jesus shall kill with the
spirit of His mouth, and shall destroy
with the brightness of His coming.

Give ear, O Thou that rulest Israel:
Thou that leadest Joseph like a sheep.
V. Thou that sittest upon the
Cherubims, shine forth before Ephraim,
Benjamin, and Manasses. V. Stir up
Thy might, O Lord, and come and save
us.

Now in the fifteenth year of the reign of
Tiberius Cæsar, Pontius Pilate being
governor of Judea, and Herod being
tetrarch of Galilee, and Philip his
brother tetrarch of Iturea and the
country of Trachonitis, and Lysanias
tetrarch of Abilina, under the high
priests Annas and Caiphas: the word
of the Lord was made unto John, the
son of Zachary, in the desert. And he
came into all the country about the
Jordan, preaching the baptism of
penance for the remission of sins, as it
was written in the book of the sayings
of Isaias the prophet: A voice of one
crying in the wilderness: Prepare ye
the way of the Lord: make straight His
paths: every valley shall be filled; and
every mountain and hill shall be
brought low, and the crooked shall be
made straight, and the rough ways
plain: and all flesh shall see the
salvation of God.

Rejoice greatly, O daughter of Sion,
shout for joy, O daughter of Jerusalem:
behold thy King will come to thee, the
holy and Savior.

O Lord, we beseech Thee, look down
favorably upon these present
Sacrifices: that they may profit us both
unto devotion and salvation. Through
our Lord Jesus Christ, Thy Son, Who
lives and reigns with Thee in the unity
of the Holy Spirit, God, forever and
ever.

He hath rejoiced as a giant to run the
way: His going out is from the end of
heaven, and His circuit even to the end
thereof.

We beseech Thee, O Lord, our God,
that the most holy Mysteries, which
Thou hast given us for a safeguard of
our renewal, may become our remedy
both now and for time to come.
Through our Lord Jesus Christ, Thy
Son, Who lives and reigns with Thee in
the unity of the Holy Spirit, God, forever
and ever.