

Hi tibi passúro
solvébant múnia laudis;
Nos tibi regnánti
pángimus ecce melos.

All:

Glória, laus et honor tibi sit,
Rex Christe Redémptor,
Cui pueríle decus
prompsit Hosánna pium.

Choir:

Hi placuére tibi,
pláceat devótio nostra:
Rex bone, Rex clemens,
cui bona cuncta placent.

All:

Glória, laus et honor tibi sit,
Rex Christe Redémptor,
Cui pueríle decus
prompsit Hosánna pium.

Choir:

Ingrediénte Dómino in sanctam
civitátem, Hebræórum púeri
resurrectiónem vitæ pronuntiántes,
Cum ramis palmárum: Hosánna,
clamabant, in excélsis. Cum audísset
pópulus, quod Jesus veníret
Jerosólymam, exiérunt óbviám ei.
Cum ramis palmárum: Hosánna,
clamábant, in excélsis.

(At the altar:)

P: Dóminus vobíscum.

A: Et cum spírítu tuo.

P: Orémus.

Dómine Jesu Christe, Rex ac
Redémptor noster, in cuius honórem,
hos ramos gestántes, solémnes
laudes decantávimus: concéde
propítius; ut, quocúmque hi rami
deportáti fúerint, ibi tuæ benedictiónis
grátia descéndat, et, quavis
dæmonum iniquitáte vel illusióne
profligáta, déxtera tua prótegat, quos
redémit: Qui vivis et regnas in sæcula
saeculórum.

A: Amen.

(The priest now vests in violet for the

They crowned Thee with praise
on Thy way to Thy suffering;
Behold, we compose songs to Thee,
now in Thy reigning.

Glory, praise and honor to Thee,
O King Christ, the Redeemer:
to Whom children poured their glad
and sweet hosanna's song.

They were then pleasing to Thee,
may our devotion now also please,
O gracious King, O clement King,
to Whom all good things are pleasing.

Glory, praise and honor to Thee,
O King Christ, the Redeemer:
to Whom children poured their glad
and sweet hosanna's song.

As our Lord entered the holy city, the
Hebrew children, declaring the
resurrection of life with palm branches,
cried out: "Hosanna in the highest."
When the people heard that Jesus
was coming to Jerusalem, they went
forth to meet Him: With palm branches
they cried out: "Hosanna in the
highest."

The Lord be with you.

And with your spirit.

Let us pray.

O Lord Jesus Christ, our King and
Redeemer, in Whose honor we have
borne these palms and gone on
praising Thee with song and
solemnity: mercifully grant that
whithersoever these palms are taken,
there the grace of Thy blessing may
descend, and may every wickedness
and trickery of the demons be
frustrated, and may Thy right hand
protect those it hath redeemed. Who
lives and reigns forever and ever.
Amen.

Mass, which begins with the Introit.)

**BEFORE MASS ON PALM SUNDAY:
THE BLESSING OF PALMS & THE PROCESSION**

Antiphon (Matthew 21: 9)

Hosánna Fílio David: benedíctus qui
venit in Nómine Dómini.

O Rex Israël: Hosánna in excélsis.

Priest: Dóminus vobíscum.

(All respond:)

All: Et cum spírítu tuo.

P: Orémus. Bénedic, quæsumus,
Dómine, hos palmárum ramos: et
præsta, ut quod pópulus tuus in tui
veneratióne hodiérna die corporáliter
agit, hoc spírítuáliter summa devotióne
perficiat, de hoste victóriam
reportádo, et opus misericórdiæ
summópere diligéndo. Per Dóminum
nostrum Jesum Christum, Fílium
tuum, qui tecum vivit et regnat in
unitáte Spírítus Sancti, Deus, per
omnia sæcula sæculórum.

A: Amen.

*(The palms are sprinkled & incensed.
Then, as they are then distributed, the
choir sings the following:)*

Antiphon 1

Púeri Hebræórum, portántes ramos
olivárum, obviavérunt Dómino,
clamántes, et dicéntes: Hosánna in
excélsis.

Psalm 23: 1-2

Dómini est terra et quæ replent eam:
orbis terrárum et qui hábitant in eo.

Nam ipse super mária fundávit eum:
et super flúmina firmávit eum.

Antiphon 1

Púeri Hebræórum, portántes
ramos olivárum, obviavérunt
Dómino, clamántes, et dicéntes:
Hosánna in excélsis.

Antiphon 2

Púeri Hebræórum, vestiménta

Hosanna to the son of David: blessed
is he who comes in the name of the
Lord.

O King of Israel, Hosanna in the
highest.

The Lord be with you.

And with your spirit.

Let us pray. - Bless, we beseech
Thee, O Lord, these branches of palm
or olive: and grant that what Thy
people today bodily perform for Thy
honor, they may perfect spiritually with
the utmost devotion, by gaining the
victory over the enemy, and ardently
loving every work of mercy. Through
our Lord Jesus Christ, Thy Son, Who
liveth and reigneth with Thee in the
unity of the Holy Ghost, one God for
ever and ever.
Amen.

The Hebrew children bearing olive
branches, went forth to meet the Lord,
crying out, and saying, Hosanna in the
highest.

The earth is the Lord's and the
fullness thereof: the world and all they
that dwell therein.

For He hath founded it upon the seas:
and hath prepared it upon the rivers.

The Hebrew children bearing olive
branches, went forth to meet the Lord,
crying out, and saying: "Hosanna in
the highest."

The Hebrew children spread their

prosternébant in via, et clamábant dicétes: Hosánna Fílio David: benedíctus qui venit in nómine Dómini.
Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.
Púeri Hebræórum, vestiméta prosternébant in via, et clamábant dicétes: Hosánna Fílio David: benedíctus qui venit in nómine Dómini.
(The celebrant chants the Gospel:)
GOSPEL Matthew 21: 1-9
Sequentia sancti Evangelii secundum Matthaëum:
In illo tempore: Cum appropinquásset Jesus Jerosólymis, et venísset Béthphage ad montem Olivéti: tunc misit duos discipulos suos, dicens eis: Ite in castéllum, quod contra vos est, et statim inveniétis ásinam alligátam, et pullum cum ea: sólvite, et addúcite mihi: et si quis vobis áliquid díxerit, dícite, quia Dóminus his opus habet, et conféstim dimíttet eos. Hoc autem totum factum est, ut adimplerétur quod dictum est per prophétam, dicéntem: Dícite filiæ Sion: Ecce Rex tuus venit tibi mansuétus, sedens super ásinam, et pullum, fílium subjugális. Eúntes autem discipuli, fecérunt sicut præcépit illis Jesus. Et adduxérunt ásinam, et pullum: et imposuérunt super eos vestiméta sua, et eum désuper sedére fecérunt. Plúrima autem turba stravérunt vestiméta sua in via: álii autem cædébant ramos de arbóribus, et sternébant in via: turbæ autem, quæ præcedébant, et quæ sequebántur, clamábant, dicétes: Hosánna Fílio David: benedíctus, qui venit in nómine Dómini.

garments in the way, and cried out, saying: "Hosanna to the Son of David: blessed is he who comes in the name of the Lord."
Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.
The Hebrew children spread their garments in the way, and cried out, saying: "Hosanna to the Son of David: blessed is he who comes in the name of the Lord."

The continuation of the holy Gospel according to Matthew:
At that time, when Jesus drew nigh to Jerusalem, and was come to Bethphage, unto Mount Olivet, then He sent two disciples, saying to them: "Go ye into the village that is over against you, and immediately you shall find an ass tied, and a colt with her; loose them and bring them to Me; and if any man shall say anything to you, say ye that the Lord hath need of them; and forthwith he will let them go." Now all this was done that it might be fulfilled which was spoken by the prophet, saying: Tell ye the daughter of Sion: Behold thy King cometh to thee meek, and sitting upon an ass, and a colt the foal of her that is used to the yoke. And the disciples going did as Jesus commanded them. And they brought the ass and the colt, and laid their garments upon them, and made Him sit thereon. And a very great multitude spread their garments in the way, and others cut boughs from the trees, and strewed them in the way, and the multitudes that went before and that followed cried, saying: Hosanna to the Son of David; Blessed is He that cometh in the Name of the Lord.

(The thurible is prepared with incense for the procession.)
P: Procedamus in pace.
A: In nómine Christi. Amen.
(The procession now follows.)
Hymnus ad Christum Regem
Choir:
Glória, laus et honor tibi sit,
Rex Christe Redémptor,
Cui pueríle decus
prompsit Hosánna pium.
All:
Glória, laus et honor tibi sit,
Rex Christe Redémptor,
Cui pueríle decus
prompsit Hosánna pium.
Choir:
Israël es tu Rex,
Davídis et ínclita proles,
Nómine qui in Dómini,
Rex benedícte, venis.
All:
Glória, laus et honor tibi sit,
Rex Christe Redémptor,
Cui pueríle decus
prompsit Hosánna pium.
Choir:
Cœtus in excélsis te laudat
cælicus omnis,
Et mortális homo,
et cuncta creáta simul.
All:
Glória, laus et honor tibi sit,
Rex Christe Redémptor,
Cui pueríle decus
prompsit Hosánna pium.
Choir:
Plebs Hebræa tibi
cum palmis óbvia venit;
Cum prece, voto, hymnis,
ádsumus ecce tibi.
All:
Glória, laus et honor tibi sit,
Rex Christe Redémptor,
Cui pueríle decus
prompsit Hosánna pium.
Choir:

Let us go forth in peace.
In the name of Christ. Amen.

Glory, praise and honor to Thee,
O King Christ, the Redeemer:
to Whom children poured their glad
and sweet hosanna's song.

Glory, praise and honor to Thee,
O King Christ, the Redeemer:
to Whom children poured their glad
and sweet hosanna's song.

Thou art the King of Israel,
David's glorious descendant,
Thou Who comes in the name of the
Lord, O blessed King.

Glory, praise and honor to Thee,
O King Christ, the Redeemer:
to Whom children poured their glad
and sweet hosanna's song.

All the heavenly host praises
Thee on high,
likewise mortal man,
and the entire creation.

Glory, praise and honor to Thee,
O King Christ, the Redeemer:
to Whom children poured their glad
and sweet hosanna's song.

The Hebrew People came forth
with palms to greet Thee:
With prayers, vows, and hymns,
Behold, we now come to Thee.

Glory, praise and honor to Thee,
O King Christ, the Redeemer:
to Whom children poured their glad
and sweet hosanna's song.