

in unitate Spíritus Sancti, Deus, per
omnia sæcula sæculórum.

COMMUNION: Mark 11: 24

Amen dico vobis, quidquid orantes
petitis, credite quia accipietis, et fiet
vobis.

POSTCOMMUNION

Concéde nobis, quæsumus, Dómine:
ut per hæc sacraménta quæ
súmpsimus, quidquid in nostra mente
vitiósum est, ipsórum medicatiónis
dono curétur. Per Dóminum nostrum
Jesum Christum, Fílium tuum, qui
tecum vivit et regnat in unitate Spíritus
Sancti, Deus, per ómnia sæcula
sæculórum.

of the Holy Spirit, God, forever and
ever.

Amen I say to you, whatsoever you
ask when you pray, believe that you
shall receive and it shall be done to
you.

Grant unto us, we beseech Thee, O
Lord, that through these Sacraments,
which we have received, whatsoever
in our minds is corrupt, may be cured
by the gift of their healing power.
Through our Lord Jesus Christ, Thy
Son, Who lives and reigns with Thee
in the unity of the Holy Spirit, God,
forever and ever.

MASS PROPER: LAST SUNDAY AFTER PENTECOST

MASS *Dicit Dóminus* (green)

INTROIT Jeremiah 29: 11, 12, 14

Dicit Dóminus: Ego cógito
cogitatiónes pacis, et non afflictiónis:
invocábitis me, et ego exáudiam vos:
et redúcam captivitátem vestram de
cunctis locis. (Ps. 84: 2) Benedixísti,
Dómine, terram tuam: avertísti
captivitátem Jacob. Glória Patri et
Fílio et Spíritui Sancto, sicut erat in
príncipio, et nunc, et semper, et in
sæcula sæculórum. Amen. Dicit
Dóminus: Ego cógito cogitatiónes
pacis, et non afflictiónis: invocábitis
me, et ego exáudiam vos: et redúcam
captivitátem vestram de cunctis locis.

COLLECT

Excita, quæsumus, Dómine, tuórum
fidélium voluntátes: ut divíni óperis
fructum propénsius exsequéntes;
pietátis tuæ remédia majóra percípiant
Per Dóminum nostrum Jesum
Christum, Fílium tuum, qui tecum vivit
et regnat in unitate Spíritus Sancti,
Deus, per ómnia sæcula sæculórum.

EPISTLE Colossians 1: 9-14

Fratres, Non cessámus pro vobis
orántes, et postulantes, ut impleámini
agnitióne voluntátis Dei in omni
sapiéntia et intelléctu spiritáli: ut
ambulétis digne Deo per ómnia
placéntes: in omni ópere bono
fructificántes, et crescéntes in sciéntia
Dei: in omni virtúte confortáti
secúndum poténtiam claritátis ejus in
omni patiéntia, et longanimitáte cum
gáudio, grátias ágéntes Deo Patri, qui
dignos nos fecit in partem sortis
sanctórum in lúmine: qui erípuit nos
de potestáte tenebrárum, et tránstulit
in regnum Fílii dilectiúnis suæ, in quo
habémus redemptiúnem per

The Lord saith: I think thoughts of
peace, and not of affliction: you shall
call upon Me, and I will hear you; and I
will bring back your captivity from all
places. (Ps. 84: 2) Lord, Thou hast
blessed Thy land: Thou hast turned
away the captivity of Jacob. Glory be
to the Father, and to the Son, and to
the Holy Spirit, as it was in the
beginning, is now, and ever shall be,
world without end. Amen. The Lord
saith: I think thoughts of peace, and
not of affliction: you shall call upon
Me, and I will hear you; and I will bring
back your captivity from all places.

Stir up, we beseech Thee, O Lord, the
wills of Thy faithful people, that they
more earnestly seeking the fruit of
divine service, may receive more
abundantly healing gifts from Thy
tender mercy. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

Brethren, we cease not to pray for
you, and to beg that you may be filled
with the knowledge of the will of God,
in all wisdom and spiritual
understanding that you may walk
worthy of God, in all things pleasing,
being fruitful in every good work, and
increasing in the knowledge of God;
strengthened with all might according
to the power of His glory, in all
patience and long suffering with joy
giving thanks to God the Father, who
hath made us worthy to be partakers
of the lot of the saints in light: who
hath delivered us from the power of
darkness, and hath translated us into

sanguinem ejus, remissionem peccatorum.

GRADUAL Psalms 43: 8, 9

Liberasti nos, Domine, ex affligentibus nos: et eos, qui nos oderunt, confudisti. In Deo laudabimur tota die, et in nomine tuo confitebimur in saecula. Alleluja, alleluja. (Ps. 129: 1, 2) De profundis clamavi ad te, Domine: Domine, exaudi orationem meam. Alleluja.

GOSPEL Matthew 24: 13-25

In illo tempore: Dixit Jesu discipulis suis: Cum videritis abominationem desolationis, quae dicta est a Daniele propheta, stantem in loco sancto, qui legit, intelligat: tunc qui in Judaea sunt, fugiant ad montes: et qui in tecto, non descendat tollere aliquid de domo sua: et qui in agro, non revertatur tollere tunicam suam. Vae autem praegnantibus, et nutriendibus in illis diebus. Orate autem, ut non fiat fuga vestra in hieme, vel sabbato. Erit enim tunc tribulatio magna, qualis non fuit ab initio mundi usque, neque fiet. Et nisi breviati fuissent dies illi, non fieret salva omnis caro: sed propter electos breviabuntur dies illi. Tunc si quis vobis dixerit: Ecce hic est Christus, aut illic: nolite credere. Surgent enim pseudochristi, et pseudoprophetae: et dabunt signa magna et prodigia, ita ut in errore inducantur (si fieri potest) etiam electi. Ecce praedixi vobis. Si ergo dixerint vobis: Ecce in deserto est, nolite exire: ecce in penetralibus, nolite credere. Sicut enim fulgur exit ab Oriente, et paret usque in Occidentem: ita erit adventus Filii hominis. Ubi cumque fuerit corpus, illic congregabuntur et aquilae. Statim autem post tribulationem dierum illorum sol obscurabitur, et luna non

the kingdom of the Son of His love, in whom we have redemption through His Blood, the remission of sins.

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day: and in Thy Name we will give praise for ever. Alleluia, alleluia. (Ps. 129: 1, 2) From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

At that time, Jesus said to His disciples: When you shall see the abomination of desolation which was spoken of by Daniel the prophet, standing in the holy place (he that reads, let him understand:) then they that are in Judea, let them flee to the mountains and he that is on the housetop, let him not come down to take anything out of his house and he that is in the field, let him not go back to take his coat. And woe to them that are with child and that give suck, in those days. But pray that your flight be not in the winter, or on the sabbath: for there shall be then great tribulation, such as hath not been found from the beginning of the world until now, neither shall be: and unless those days had been shortened, no flesh should be saved; but for the sake of the elect, those days shall be shortened. Then if any man shall say to you: Lo, here is Christ, or there; do not believe him: for there shall arise false Christs, and false prophets, and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you beforehand. If therefore they shall say to you: Behold, he is in the desert, go ye not out. Behold He is in the

dabit lumen suum, et stellae cadent de caelo, et virtutes caelorum commovebuntur: et tunc parabit signum Filii hominis in caelo: et tunc plangent omnes tribus terrae: et videbunt Filium hominis venientem in nubibus caeli cum virtute multa et majestate. Et mittet Angelos suos cum tuba, et voce magna: et congregabunt electos ejus a quatuor ventis, a summis caelorum usque ad terminos eorum. Ab arbore autem fici discite parabolam: cum jam ramus ejus tener fuerit, et folia nata, scitis quia prope est aestas: ita et vos cum videritis haec omnia, scitote quia prope est in januis. Amen dico vobis, quia non praeteribit generatio haec, donec omnia haec fiant. Caelum et terra transibunt, verba autem mea non praeteribunt.

OFFERTORY Psalms 129: 1, 2

De profundis clamavi ad te, Domine: Domine, exaudi orationem meam: de profundis clamavi ad te, Domine.

SECRET

Propitius esto, Domine, supplicationibus nostris: et populi tui oblationibus precibusque susceptis, omnium nostrum ad te corda converte; ut a terrenis cupiditatibus liberati, ad caelestia desideria transeamus. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat

closets, believe it not. For as lightning cometh out of the east, and appeareth even into the west, so shall also the coming of the Son of Man be: Wheresoever the body shall be, there shall the eagles also be gathered together. And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from the heaven, and the powers of heaven shall be moved and then shall appear the sign of the Son of Man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of Man coming in the clouds of heaven with much power and majesty. And He shall send His angels with a trumpet and a loud voice, and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them. And from the fig tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that summer is nigh. So you also, when you shall see all these things, know ye that it is nigh at the doors. Amen I say to you that this generation shall not pass till all these things be done. Heaven and earth shall pass away, but My words shall not pass away.

From the depths I have cried out to Thee, O Lord; Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

Be gracious, O Lord, to our humble entreaties; and receiving the offerings and prayers of Thy people, turn the hearts of all of us to Thee: that freed from greed of earthly things, we may pass on to heavenly desires. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity