SACRED HEART OF JESUS

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INTROIT Psalm 32: 11, 19

Cogitatiónes Cordis ejus in generatiónes et generatiónem: ut éruat a morte ánimas eórum et alat eos in fame. Ps. Exsultáte, justi, in Dómino, rectos decet collaudátio. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sǽcula sæculórum. Amen. Cogitatiónes Cordis ejus in generatiónes et generatiónem: ut éruat a morte ánimas eórum et alat eos in fame.

The thoughts of His Heart are from generation to generation: to save their souls from death, and to feed them in famine. Ps. Rejoice in the Lord, O ye just: praise becometh the upright. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The thoughts of His Heart are from generation to generation: to save their souls from death, and to feed them in famine.

COLLECT

Deus, qui nobis in Corde Fílii tui, nostris vulneráto peccátis, infinítos dilectiónis thesáuros misericórditer largíri dignáris: concéde, quǽsumus; ut, illi devótum pietátis nostræ præstántes obséquium, dignæ quoque satisfactiónis exhibeámus offícium. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

O God, who in the Heart of Thy Son, wounded by our sins, dost mercifully vouchsafe to bestow upon us the boundless treasures of Thy love: grant, we beseech Thee, that we who now render Him the service of our devotion and piety, may also fulfill our duty of worthy satisfaction. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Eph 3: 8-19

Fratres: Mihi, ómnium sanctórum mínimo, data est grátia hæc, in géntibus evangelizáre investigábiles divítias Christi, et illumináre omnes, quæ sit dispensátio sacraménti abscónditi a saeculis in Deo, qui ómnia creávit: ut innotéscat principátibus et potestátibus in cæléstibus per Ecclésiam multifórmis sapiéntia Dei, secúndum præfinitiónem sæculórum, quam fecit in Christo Jesu, Dómino nostro, in quo habémus fidúciam et accéssum in confidéntia per fidem ejus. Hujus rei grátia flecto génua mea ad Patrem Dómini nostri Jesu Christi, ex quo omnis patérnitas in cælis et in terra nominátur, ut det vobis, secúndum divítias glóriæ suæ, virtúte corroborári per Spíritum ejus in interiórem hóminem, Christum habitáre per fidem in córdibus vestris: in caritáte radicáti et fundáti, ut póssitis comprehéndere cum ómnibus sanctis, quæ sit latitúdo, et longitúdo, et sublímitas, et profúndum: scire étiam supereminéntem sciéntiæ caritátem Christi, ut impleámini in omnem plenitúdinem Dei.

Brethren, To me, the least of all the Saints, is given this grace, to preach among the Gentiles the unsearchable riches of Christ: and to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, who created all things: that the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the Church, according to the eternal purpose which He made in Christ Jesus our Lord: in whom we have boldness and access with confidence by the faith of Him. For this cause I bow my knees to the Father of our Lord Jesus Christ, of whom all paternity in heaven and earth is named, that He would grant you according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, that Christ may dwell by faith in your hearts: that, being rooted and grounded in charity, you may be able to comprehend with all the Saints, what is the breadth and length, and height and depth: to know also the charity of Christ which surpasseth all knowledge, that you may be filled unto all the fullness of God.

GRADUAL Ps 24: 8-9

Dulcis et rectus Dóminus: propter hoc legem dabit delinquéntibus in via.
V. Díriget mansúetos in judício, docébit mites vias suas.

The Lord is sweet and righteous: therefore He will give a law to sinners in the way. He will guide the mild in judgment: He will teach the meek His ways.

LESSER ALLELUIA Ps 11: 29

Allelúja, allelúja. Tóllite iugum meum super vos, et díscite a me, quia mitis sum et húmilis Corde, et inveniétis réquiem animábus vestris. Allelúja.

Alleluia, alleluia. Take my yoke upon you and learn from Me, because I am meek and humble of Heart: and you shall find rest to your souls. Alleluia.

GOSPEL John 19: 31-37

In illo témpore: Judǽi, quóniam Parascéve erat, ut non remanérent in cruce córpora sábbato, erat enim magnus dies ille sábbati, rogavérunt Pilátum, ut frangeréntur eórum crura, et tolleréntur. Venérunt ergo mílites: et primi quidem fregérunt crura et alteríus, qui crucifíxus est cum eo. Ad Jesum autem cum veníssent, ut vidérunt eum jam mórtuum, non fregérunt ejus crura, sed unus mílitum láncea latus ejus apéruit, et contínuo exívit sanguis et aqua. Et qui vidit, testimónium perhíbuit: et verum est testimónium ejus. Et ille scit quia vera dicit, ut et vos credátis. Facta sunt enim hæc ut Scriptúra implerétur: Os non comminuétis ex eo. Et íterum alia Scriptúra dicit: Vidébunt in quem transfixérunt.

At that time: The Jews (because it was the Parasceve), that the bodies might not remain upon the cross on the Sabbath day (for that was a great Sabbath day) besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came: and they broke the legs of the first, and of the other that was crucified with Him. But after they were come to Jesus, when they saw that He was already dead they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out blood and water. And he that saw it hath given testimony: and his testimony is true. And he knoweth that he saith true, that you may believe. For these things were done that the Scripture might be fulfilled: You shall not break a bone of Him. And again another Scripture saith: They shall look on Him whom they pierced.

OFFERTORY Ps 68: 21

Impropérium exspectávi Cor meum et misériam: et sustínui, qui simul mecum contristarétur, et non fuit: consolántem me quæsívi, et non invéni.

My Heart hath expected reproach and misery; and I looked for one that would grieve together with me, but there was none: and for one that would comfort me, and I found none.

SECRET

Réspice, quǽsumus, Dómine, ad ineffábilem Cordis diléct Fílii tui caritátem: ut quod offérimus sit tibi munus accéptum et nostrórum expiátio delictórum. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

Have regard, we beseech Thee, O Lord, to the inexpressible love of the Heart of Thy beloved Son: so that what we offer may be a gift acceptable to Thee, and an expiation for our offenses. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

PREFACE OF THE SACRED HEART

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui Unigénitum tuum, in Cruce pendéntem, láncea mílitis transfígi voluísti: ut apértum Cor, divínæ largitátis sacrárium, torréntes nobis fúnderet miseratiónis et grátiæ: et, quod amóre nostri flagráre numquam déstitit, piis esset réquies et pœniténtibus pater et salútis refúgium. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatiónibus cumque omni milítia cæléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: Whose will it was that Thine only-begotten Son, while hanging on the Cross, should be pierced by the soldier’s lance: that the Heart thus opened should, as from a well of divine bounty, pour over us streams of mercy and of grace: and that the Heart which never ceased to burn with love for us, should be for the devout a haven of rest and for the penitent an open refuge of salvation. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing a hymn to Thy glory, evermore saying:

COMMUNION John 19: 34

Unus mílitum láncea latus ejus apéruit, et contínuo exívit sanguis et aqua.

One of the soldiers with a spear opened His side, and immediately there came out blood and water.

POSTCOMMUNION

Prǽbeant nobis, Dómine Jesu, divínum tua sancta fervórem: quo dulcíssimi Cordis tui suavitáte percépta; discámus terréna despícere, et amáre cæléstia: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

May Thy holy Mysteries, O Lord Jesus, impart to us divine fervor: wherein we may taste the sweetness of Thy most loving Heart, and learn to despise what is earthly and love what is heavenly: Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.