

FEBRUARY 22, THE HAIR OF ST. PETER

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In the ancient Roman traditions the Feast of St. Peter's Chair at Antioch was kept at Rome on this date; this custom remained unaltered down to the Sixteenth Century. The Chair of St. Peter became a symbol of the universal primacy which Peter and his successors exercised over the whole Church.

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AT THE FOOT OF THE ALTAR (Kneel)

P: **†**In nōmine Patris, et Fílli, et Spíritus Sancti. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætificat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab homíne iniquo et doloso érue me.

S: Quia tu es, Deus, fortítudo mea: quare me repulisti, et quare tristis incédo, dum afflígit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum qui lætificat juventútem meam.

P: Confitébor tibi in cithara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Fílio, et Spiritui Sancto.

S: Sicut erat in princípio, et nunc, et semper: et in sǽcula sǽculórum. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætificat juventútem meam.

P: **†**Adjútórium nostrum in homíne Dómini.

S: Qui fecit cælum et terram.

P: Confiteor Deo omnipoténti, beatæ Maríæ semper Virgini, beató Michaéli Archángelo, beató Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ídeo precor beatam Mariam semper Virgiñem, beatum Michaélem Archángelum, beatum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

S: Misereártur tui omnípotens Deus, et dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confiteor Deo omnipoténti, beatæ Maríæ semper Virgini, beató Michaéli Archángelo, beató Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ídeo precor beatam Mariam semper Virgiñem, beatum Michaélem Archángelum, beatum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereártur vestri omnípotens Deus, et dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: Indulgéntiam, absolutiōnem, et remissiónem peccatórum nostrórum, tribuat nobis omnípotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Ostende nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratióne meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitatés nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignérис ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Ecclesiasticus 45: 30

Státuit ei Dóminus testaméntum pacis, et príncipem fecit eum: ut sit illi sacerdotii dígnitas in ætérum.

(Ps. 131: 1) Meménto, Dómine, David: et omnis mansuetudinis ejus.

Glória Patri et Fílio et Spirítui Sancto, sicut erat in principio, et nunc, et semper, et in sǽcula sǽculórum.

Amen. Státuit ei Dóminus testaméntum pacis, et príncipem fecit eum: ut sit illi sacerdotii dígnitas in ætérum.

(for St. Paul)

Deus, qui multitúdinem géntium beatí Pauli Apóstoli prædicióne docuisti: da nobis, quæsumus; ut, cujus commemorationem cólimus, ejus apud te patrocínia sentiámus.

Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spirítus Sancti, Deus, per ómnia sǽcula sǽculórum.

S: Amen.

(Sit)

EPISTLE 1 Peter 1: 1-7

Petrus, Apóstolus Jesu Christi, eléctis ádvenis dispersiósni Ponti, Galatiā, Cappadociā, Asiā et Bithyniā secúndum præsidióntiam Dei Patris, in sanctificationem Spirítus, in obediéntiam, et aspersiónem sanguinis Jesu Christi: grácia vobis et pax multiplicetur. Benedíctus Deus et Pater Dómini nostri Jesu Christi, qui secúndum misericórdiam suam magnam regenerávit nos in spem vivam, per resurrectiōnem Jesu Christi ex mórtuis, et in corrupcione incorruptibilem, conservátam in cælis in vobis, qui in virtute Dei custodímini per fidem in salutem, parátam revelári in tempore novíssimo. In quo exsultábitis, módicum nunc sí opérte contristári in variis tentatióibus: ut probatio vestra fidei multo pretiósior auro quod per ignem probatur inveniátur in laudem et gloriálem, et honórem, in resurrectione Jesu Christi, Dómini nostri.

S: Deo gratias.

GRADUAL Psalms 106: 32, 31

Exáltent eum in Ecclesiá plébis: et in cáthedra seniórum laudent eum. Confiteántur Dómino misericórdiæ ejus; et mirabília eius filiis hóminum.

(From Septuagesima until Easter, the Lesser Alleluia is replaced by the Tract.)

LESSER ALLELUIA Matthew 16: 18

Alleluja, alleluja. Tu es Petrus, et super hanc petram ædificábo Ecclésiam meam. Et portæ infe ri non prævalébunt adversus eam: et tibi dabo claves regni cælórum.

Quodcúmque ligáveris super terram, erit ligátum et in cælis. Et quodcúmque sóliveris super terram, erit solútum et in cælis.

TRACT Matthew 16: 18-19

Tu es Petrus, et super hanc petram ædificábo Ecclésiam meam. Et portæ infe ri non prævalébunt adversus eam: et tibi dabo claves regni cælórum.

Quodcúmque ligáveris super terram, erit ligátum et in cælis. Et quodcúmque sóliveris super terram, erit solútum et in cælis.

AT THE CENTER OF THE ALTAR

P: Kýrie, éléison.

S: Kýrie, éléison.

P: Kýrie, éléison.

S: Christe, éléison.

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S: Christe, éléison.

(Stand at High Mass)

P: Glória in excélsis Deo. Et in terra pax homínbis bonæ voluntatis.

Laudámus te. Benedicimus te.

Adorámus te. Glorificámus te. Gráties ágimus tibi propter magnam gloriálem tuam.

Dómine Deus, Rex cælestis, Deus Pater omnípotens. Dómine Fili unicíne, Jesu Christe. Dómine Deus, Agnus Dei, Filius Patris. Qui tollis peccátá mundi, miserére nobis.

Qui tollis peccátá mundi, súscipe deprecationem nostram.

Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. **†**Cum Sancto Spiritu, in gloriá Dei Patris. Amen.

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Ostende nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratióne meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitatés nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Be blessed by Him in Whose honor you will be burnt.

S: Be blessed by Him in Whose honor you will be burnt.

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AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Ab illo benedicáris, in cuius honóre
cremáberis.

P: Munda cor meum ac lábia mea,
omnípotens Deus, qui lábia Isaíæ
Prophétæ cálculo mundásti ignito: ita
me tua grata miseratióne dignáre
mundáre, ut sanctum Evangélium tuum
digne véleam nuntiáre. Per Christum
Dóminum nostrum. Amen.

P: Jube, Dómine, benedícere.
Dóminus sit in corde meo, et in lábiis
meis: ut digne et competénter
annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dóminus vobíscum.

S: Et cum spíitu tuo.

P: Seqúentia sancti Evangélii
secundum Mattháeum.

S: Glória tibi, Dómine.

GOSPEL Matthew 16: 13-19

In illo tempore: Venit Jesus in partes Cæsaréæ Philippi, et interrogabat discípulos suos, dicens: Quem dicunt hómines esse Fílium hóminis? At illi dixerunt: Alii Joánnem Baptístam, alii autem Elíam, alii vero Jeremiam aut unum ex prophétis. Dicit illis Jesus: Vos autem quem me esse dicitis? Respondens Simon Petrus, dixit: Tu es Christus, Fílius Dei vivi. Respondens autem Jesus, dixit ei: Beatus es, Simon Bar Jona: quia caro et sanguis non revelávit tibi, sed Pater meus, qui in cælís est. Et ego dico tibi, quia tu es Petrus, et super hanc petram ædificábo Ecclésiam meam, et portæ íferi non prævalébunt adversus eam. Et tibi dabo claves regni cælórum. Et quodcūmque ligáveris super terram, erit ligátum et in cælís: et quodcūmque sólveris super terram, erit solútum et in cælís.

S: Laus tibi, Christe.

P: Per evangélia dicta deleántur nostra delicta.

AT THE CENTER OF THE ALTAR

P: Credo in unum Deum. Patrem omnipoténtem, factórem cæli et terræ, visibilium ómnium et invisibilium. Et in unum Dóminum Iesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sǽcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines, et propter nostram salutem descendit de cælis. (**Genuflect**) ET INCARNÁTUS EST DE SPÍRITU SANCTO EX MARÍA VÍRGINE: ET HOMO FACTUS EST. Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepultus est. Et resurréxit tértia die, secundum Scripturas. Et ascéndit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum glória judicare vivos, et mortuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificantem: qui ex Patre, Filióque procédit. Qui cum Patre, et Fílio simul adorátur et conglorificátur: qui locutus est per Prophétas. Et unam, sanctam, cathólicam et apostólica Ecclésiam. Confiteor unum baptísma in remissiónem peccatórum. Et expécto resurrectiōnem mortuórum. **†**Et vitam venturi sǽculi. Amen.

P: Dóminus vobíscum.

S: Et cum spíitu tuo.

P: Orémus.

(Sit)

OFFERTORY Matthew 16: 18-19

Tu es Petrus, et super hanc petram ædificábo Ecclésiam meam: et portæ inferi non prævalébunt adversus eam: et tibi dabo claves regni cælórum.

P: Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indígnus fámulus tuus óffero tibi, Deo meo vivo et vero, pro innumerabílis peccátis, et offensióibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúnctis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humánæ substántiae dignitátem mirabiliter condidisti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitáti esse cónsortes, qui humanitatis nostræ fieri dignátus est párte, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sǽcula sǽculórum. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Per intercessiōnem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsum istud dignétur Dóminus benedicere, et in odórem suavitatis accípere. Per Christum Dóminum nostrum. Amen.

P: Incénsum istud a te benedictum, ascéndat ad te, Dómine, et descéndat super nos misericordia tua.

P: Dirigátur, Dómine, orátio mea, sicut incénsum, in conspéctu tuo: elevatio mánuum meárum sacrificiúm vespertinum. Pone, Dómine, et custódiam ori meo, et óstium circumstántiæ lábilis meis: ut non declinet cor meum in verba malitiæ, ad excusandas excusatiōnes in peccatis.

P: Accéndat in nobis Dóminus ignem sui amoris, et flamma æternæ caritatis. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiām vocem laudis, et enárem univérsa mirabilia tua.

Dómine, diléxi decórem domus tuæ, et locum habitationis gloriæ tuæ. Ne perdas cum ímpiis, Deus, ánima meam, et cum ego indígnus fámulus tuus óffero tibi, Deo meo vivo et vero, pro innumerabílis peccátis, et offensióibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúnctis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

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AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Offérimus tibi, Dómine, cálicem salutári tuam deprecántes cleméntiam: ut in conspéctu divinæ majestatis tuæ, pro nostra, et totius mundi saluté cum odóre suavitatis ascéndat. Amen. In spíritu humilitatis, et in ánimo contrítio suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hodie, ut pláceat tibi, Dómine Deus. Veni, sanctificator omnípotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum.

(Only at High Mass
when incense is used)

P: Per intercessiōnem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsum istud dignétur Dóminus benedicere, et in odórem suavitatis accípere. Per Christum Dóminum nostrum. Amen.

P: Ascéndat in nobis Dóminus ignem sui amoris, et flamma æternæ caritatis. Amen.

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P: Ascéndat in nobis Dóminus ignem sui amoris, et flamma æternæ caritatis. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

P: Per intercessiōnem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsum istud dignétur Dóminus benedicere, et in odórem suavitatis accípere. Per Christum Dóminum nostrum. Amen.

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P: Ascéndat in nobis Dóminus ignem sui amoris, et flamma æternæ caritatis. Amen.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

THE ROMAN CANON

(silently)

P: Te igitur, clementissime Pater, per Jesum Christum Filium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accépta hábeas, et benedícias, hæc dona, hæc múnnera, hæc sancta sacrificia illibátæ, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignérís toto orbe terrárum: una cum fámulo tuo Papa nostro N., et Antistítio nostro N., et ómnibus orthodóxis, atque cathólicæ et apostólicæ fidei cultóribus.

P: Meménto, Dómine, famulórum, famularúmque tuárum N., et N., et ómnium circumstántium, quorum tibi fides cógnita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi offérunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptióne animárum suárum, pro spe salútis et incolunitatís suæ: tibique reddunt vota sua ætérrno Deo, vivo et vero.

P: Communicántes, et memoriáram venerántes, in primis gloriósæ semper Vírginis Maríæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et báti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbí, Joánnis, Thomæ, Jacóbí, Philippi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypríani, Lauréntii, Chrysogoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precíbúsque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.

P: Hanc igitur oblationem servitúris nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dómine, ut placátus accípiás: diésque hostros in tua pace dispónas, atque ab ætérrna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

P: Quam oblationem tu, Deus, in ómnibus, quæsumus, benedictam, adscriptam, ratam, rationábilem, acceptabilémque fáceré dignérís: ut nobis Corpus, et Sanguis fiat dilectíssimi Fílii tui Dómini nostri Jesu Christi.

P: Qui prídie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et eleváti oculis in cælum ad te Deum Patrem sum omnípoténtem, tibi grátias agens, benedixit, fregit, deditque discípulis suis, dicens:

Accípite, et bíbete ex eo omnes,
HIC EST ENIM CALIX SÁNGUINIS
MEI, NOVI ET AETÉRNI
TESTAMÉNTI: MYSTÉRIUM FÍDEI:
QUI PRO VOBIS ET PRO MULTIS
EFFUNDÉTUR IN REMISSIONEM
PECCATÓRUM.

Hæc quotescúmque feceritis, in mei memoriá faciéti.

P: Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beatæ passiónis, nec non et ab íferis resurrectiōnis, sed et in cælos gloriósæ ascensiōnis: offérimus præclárae majestati tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérrnæ, et Cálicem salútis perpétuæ.

P: Supra quæ propítio ac seréno vultu respícere dignérís; et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrificium Patriarchæ nostri Ábrahæ: et quod tibi óbtulit summus sacérdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

P: Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divinæ majestatis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Fílii tui, Corpus, et Sanguinem sumpsérimus, omni benedictióne cælesti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fábulis tuis, de multitudine miseratiónum tuárum sperántibus, partem áliquam, et societatem donare dignérís, cum tuis sanctis Apóstolis et Martýribus: cum Joánni, Stéphano, Matthia, Bárñaba, Ignátiu, Alexándro, Marcellino, Petro, Felicitate, Perpétua, Ágatha, Lúcia, Agnéte, Cæcilia, Anastásia, et ómnibus Sanctis tuis: intra quorum nos cónsortium, non aestimátor mériti, sed véniae, quæsumus, largítor admítte. Per Christum Dóminum nostrum. Amen.

P: Panem cælestem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus A, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus A, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

P: Corpus Dómini nostri Jesu Christi custodiat ániam meam in vitam ætérrnam. Amen.

P: Quid retríbuam Dómino pro ómnibus quæ retríbuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimicis meis salvus ero.

P: Sanguis Dómini nostri Jesu Christi custodiat ániam meam in vitam ætérrnam. Amen.

THE ROMAN CANON

(silently)

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant N., our Pope, and N., our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids N. and N., and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:

Take, all of you, and eat of this:
FOR THIS IS MY BODY.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:

Take, all of you, and drink of this:
FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.

As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids N. and N., who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord.

Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum (**strike breast**) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

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AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódia animam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáheat scélerum mácula, quem pura et sancta refecérunt sacraménta: Qui vivis et regnas in sǽcula sǽculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Matthew 16: 18

Tu es Petrus, et super hanc petram aëdificábo Ecclésiam meam.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Lætificet nos, Dómine, munus oblátum: ut, sicut in Apóstolo tuo Petro te mirábilem prædicámus; sic per illum tuæ sumámus indulgéntiæ largítatétem.

(for St. Paul)

Sanctificáti, Dómine, salutári mysterio: quæsumus; ut nobis ejus non desit oráto, cuius nos donásti patrocínio gubernari.

Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Ite, Missa est.

S: Deo grátias.

(Kneel at High Mass)

P: Pláceat tibi, sancta Trinitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod oculis tuæ majestatis indignus óbtuli, tibi sit acceptáble, mihiq; et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiáble. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Inítium sancti Evangélii secúndum Joáninem.

S: Glória tibi, Dómine.

P: In princípio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris luctet, et ténebrae eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fíeri, his qui credunt in nómine ejus: qui non ex sanguinibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(**Genuflect**) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus gloriá ejus, gloriá quasi Unigéni a Patre, plenum grátiæ et veritáti.

S: Deo grátias.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am (**strike breast**) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am (**strike breast**) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am (**strike breast**) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Thou art Peter, and upon this rock I will build My Church.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Let the gift we offer bring us joy, O Lord, that, as we declare Thee wonderful in Thine Apostle Peter, so through him we may share the generosity of Thy forgiveness.

(for St. Paul)

Sanctified by the mystery of salvation, O Lord, we pray that his prayer may fail us not, by whose patronage Thou hast granted us to be governed.

Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(**Genuflect**) AND THE WORD WAS MADE FLESH, and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.

Leonine Prayers

(optional after Low Mass)