

APRIL 14, ST. JUSTIN, MARTYR,

Errors? help@extraordinaryform.org

Commemoration: STS. TIBERTIUS VALERIAN, & MAXIMUS, MARTYRS

St. Justin, a converted philosopher, and probably priest, is the greatest of the early Apologetes. Before arriving at the sublime knowledge of the Cross, he passed through all the various schools of philosophy. He fearlessly proclaimed Christianity, both in argument with the Jew Trypho and in his *Apologies* to the Emperors and the Senate. As in the writings of St. Justin, so in his Mass said today, the antithesis between human learning and divine knowledge is ever recurring. Thus in the Gradual we read "The wisdom of this world is foolishness with God" (1 Cor. 3: 19). Under the Emperor Marcus Aurelius, he was scourged and put to death April 13, 162. His tomb is believed to be in the Cemetery of Priscilla, and in 1882, Pope Leo XIII made him, after Thomas Aquinas, Patron of Catholic Philosophy, and prescribed the celebration of his feast throughout the whole Church.

St. Valerian was espoused to St. Cecilia, and was converted to the Faith by her, and with her became the means of converting his brother, Tiburtius. Maximus, the officer appointed to attend their execution, was brought to the Faith by their example.

New User Guide

AT THE FOOT OF THE ALTAR
(Kneel)

P: † In nómine Patris, et Filii, et Spiritus Sancti. Amen.

P: Introibo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érué me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulisti, et quare tristis incédo, dum affligit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introibo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

P: Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Filio, et Spirítui Sancto.

S: Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Introibo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

P: † Adjutórium nostrum in nómine Dómini.

S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beatæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnípotens Deus, et, dimissis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beatæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereátur vestri omnípotens Deus, et, dimissis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: † Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum, tribuat nobis omnípotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratiónem meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spirítu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitates nostras: ut ad Sancta Sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum relíquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)

P: *Ab illo benedicáris, in cuius honóre cremáberis.*

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Psalms 118: 85, 46

Narravérunt mihi iníqui fabulatiónes, sed non ut lex tua: ego autem loquébar de testimóniis tuis in conspéctu regum et non confundébar. Allelúja, allelúja. (Ps. 118: 1) Beáti immaculáti in via, qui ámbulant in lege Dómini. Glória Patri et Filio et Spirítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Narravérunt mihi iníqui fabulatiónes, sed non ut lex tua: ego autem loquébar de testimóniis tuis in conspéctu regum et non confundébar. Allelúja, allelúja.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

S: **Christe, eléison.**

P: Christe, eléison.

S: **Christe, eléison.**

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

(Stand at High Mass)

Glória in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. **†** Cum Sancto Spirítu, in glória Dei Patris. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT

Deus, qui per stultítiam crucis eminéntem Jesu Christi scientíam beátum Justinum Mártýrem mirabíliter docuísti; ejus nobis intercessióne concéde; ut, errórum circumventióne depúlso, fidei firmitátem consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

COLLECT

Præsta, quæsumus, omnípotens Deus: ut, qui sanctórum Mártýrum tuórum Tibúrtii, Valeriáni et Máximi solémnia cólimus: eórum étiam virtútes imitémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

(Sit)

EPISTLE 1 Corinthians 1: 18-30

Fratres: Verbum crucis, pereúntibus quidem stultítia est: iis autem, qui salvi fiunt, id est nobis, Dei virtus est. Scriptum est enim: Perdam sapiéntiam sapiéntium, et prudéntiam prudéntium reprobábo. Ubi sapiens? ubi scriba? ubi conquisítor hujus sæculi? Nonne stultum fecit Deus sapiéntiam hujus mundi? Nam quia in Dei sapiéntia non cognóvit mundus per sapiéntiam Deum: plácuít Deo per stultítiam prædicationis salvos fácere credéntes. Quóniam et Judæi scire petunt, et Græci sapiéntiam quærunt: nos autem prædicámus Christum crucifixum: Judæis quidem scándalum géntibus autem stultítiam, ipsi autem vócatís Judæis, atque Græcis, Christum Dei virtútem, et Dei sapiéntiam: quia quod stultum est Dei, sapiéntius est homínibus: et quod infirmum est Dei, fórtius est homínibus. Ex ipso autem vos estis in Christo Jesu, qui factus est nobis sapiéntia a Deo, et justítia, et sanctificátió, et redemptió.

S: Deo grátias.

AT THE FOOT OF THE ALTAR
(Kneel)

P: † In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: † Our help is in the name of the Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: † May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

AT THE RIGHT SIDE OF THE ALTAR

The wicked have told me fables, but not as Thy law; but I spoke of Thy testimonies before kings, and I was not ashamed. Alleluia, alleluia. (Ps. 118: 1) Blessed are the undefiled in the way, who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The wicked have told me fables, but not as Thy law; but I spoke of Thy testimonies before kings, and I was not ashamed. Alleluia, alleluia.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Christ, have mercy.

P: Christ, have mercy.

S: Christ, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

(Stand at High Mass)

Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, **†** with the Holy Spirit, in the glory of God the Father. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

O God, Who, through the foolishness of the cross, didst wondrously teach blessed Justin, martyr, the surpassing knowledge of Jesus Christ, grant us, by his intercession, that we may avoid the wiles of error and attain to firmness of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

(For Tibertius, Valerain, & Maximus)

Grant, we beseech Thee, O almighty God, that, as we observe the feast of Thy holy Martyrs, Tiburtius, Valerian and Maximus, we may likewise imitate their virtues. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

Brethren, the word of the cross, to them indeed that perish, is foolishness; but to them that are saved, that is, to us, it is the power of God. For it is written: I will destroy the wisdom of the wise; and the prudence of the prudent I will reject. Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world? For seeing that in the wisdom of God the world by wisdom knew not God; it pleased God by the foolishness of our preaching to save them that believe. For both the Jews require signs, and the Greeks seek after wisdom, but we preach Christ crucified, unto the Jews indeed a stumbling block, and unto the Gentiles foolishness; but unto them that are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. But of Him are you in Christ Jesus, Who of God is made unto us wisdom and justice, and sanctification, and redemption.

S: Thanks be to God.

GREATER ALLELUIA (1 Cor. 3: 19, 20) Allelúja, allelúja. Sapiéntia hujus mundi stultítia est apud Deum, scriptum est enim: Dóminus novit cogitatíones sapiéntium, quóniam vanne sunt. Allelúja. (Philippians 3: 8) Verúmtamen existimo ómnia detriméntum esse propter eminéntem sciéntiam Jesu Christi Dómini mei. Allelúja.	Alleluia, alleluia. The wisdom of this world is foolishness with God, for it is written: The Lord knoweth the thoughts of the wise, that they are vain. Alleluia. (Philippians 3: 8) Furthermore I count all things to be but loss, for the excellent knowledge of Jesus Christ my Lord. Alleluia.
AT THE CENTER OF THE ALTAR <i>(Only at High Mass when incense is used)</i> P: <i>Ab illo benedicáris, in cujus honóre cremáberis.</i> P: Munda cor meum ac lábia mea, omnipotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen. P: Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.	AT THE CENTER OF THE ALTAR <i>(Only at High Mass when incense is used)</i> P: <i>Be blessed by Him in Whose honor you will be burnt.</i> P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen. P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.
AT THE LEFT SIDE OF THE ALTAR (Stand) P: Dóminus vobíscum. S: Et cum spírítu tuo. P: Seqúentia sancti Evangélii secúndum Matthæum. S: Glória tibi, Dómine.	AT THE LEFT SIDE OF THE ALTAR (Stand) P: The Lord be with you. S: And with your spirit. P: The continuation of the holy Gospel according to Matthew. S: Glory to Thee, O Lord.
GOSPEL Luke 12: 2-9 In illo témpore: Dixit Jesus discíplis suis: Nihil opértum est quod non revelétur: neque abscondítum, quod non sciátur. Quóniam quæ in ténebris dixistis in lúmine dicéntur: et quod in aurem locúti estis in cubiculis, prædicábitur in tectis. Dico autem vobis amicis meis: Ne terreámini ab his qui occídunt corpus, et post hæc non habent ámplius quid fácient. Osténdam autem vobis quem timeátis: timéte eum qui, postquam occiderit, habet potestátem míttre in gehénnam; ita dico vobis, hunc timéte. Nonne quinque pásseres véneunt dipóndio, et unus ex illis non est in oblivióne coram Deo? Sed et capilli cápiti vestri omnes numerati sunt. Nolíte ergo timére: multis passéribus pluris estis vos. Dico autem vobis: Omnis quicúmque conféssus fúerit me coram homínibus, et Fílius hóminis confitébitur illum coram Angelis Dei.	At that time, Jesus said to His disciples, There is nothing covered that shall not be revealed: nor hidden, that shall not be known. For whatsoever things you have spoken in darkness, shall be published in the light; and that which you have spoken in the ear in chambers shall be preached on the house-tops. And I say to you, My friends, be not afraid of them who kill the body, and after that have no more that they can do. But I will show you Whom you shall fear: fear ye Him Who, after He hath killed, hath power to cast into Hell. Yea, I say to you, fear Him. Are not five sparrows sold for two farthings and not one of them is forgotten before God? Yea, the very hairs of your head are all numbered. Fear not, therefore: you are of more value than many sparrows. And I say to you, whosoever shall confess Me before men, him shall the Son of man also confess before the angels of God.
S: Laus tibi, Christe. P: Per evangélica dicta deleántur nostra delícta.	S: Praise to Thee, O Christ. P: May our offenses be erased by the words of the Gospel.
AT THE CENTER OF THE ALTAR P: Dóminus vobíscum. S: Et cum spírítu tuo. P: Orémus. (Sit)	AT THE CENTER OF THE ALTAR P: The Lord be with you. S: And with your spirit. P: Let us pray. (Sit)
OFFERTORY 1 Corinthians 2: 2 Non enim judicávi me scire áliquid inter vos nisi Jesum Christum, et hunc crucifixum. Allelúja.	For I judged not myself to know any thing among you, but Jesus Christ; and Him crucified. Alleluia.
P: Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerábilibus peccátis, et offensiónibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúntis: ut mihi, et illis proficiat ad salútem in vitam ætérrnam. Amen.	P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.
AT THE RIGHT SIDE OF THE ALTAR P: Deus, qui humánæ substántiæ dignitátem mirabíliter condidísti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fíeri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus: per ómnia sæcula sæculórum. Amen.	AT THE RIGHT SIDE OF THE ALTAR P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.
AT THE CENTER OF THE ALTAR P: Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi salúte cum odóre suavitátis ascéndat. Amen. In spírítu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum. <i>(Only at High Mass when incense is used)</i> P: <i>Per intercessiónem beáti Michælis Archángeli, stantís a dextris altáris incénsi, et ómnium electórum suórum, incénsum istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.</i> P: <i>Incénsum istud a te benedíctum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.</i> P: <i>Dirigátur, Dómine, orátio mea, sicut incénsum, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiám ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malítiæ, ad excusándas excusatiónes in peccátis.</i> P: <i>Accéndat in nobis Dóminus ígnem sui amóris, et flamma ætérrnæ caritátis. Amen.</i>	AT THE CENTER OF THE ALTAR P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name. <i>(Only at High Mass when incense is used)</i> P: <i>By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.</i> P: <i>May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.</i> P: <i>Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.</i> P: <i>May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.</i>
AT THE RIGHT SIDE OF THE ALTAR P: Lavábo inter innocéntes manus meas: et circumdábó altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabília tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiris, Deus, ánimam meam, et cum vívis ságuinum vitam meam: In quorum mánibus iniquitátes sunt: dextera eórum repléta est munéribus. Ego autem in innocentia mea ingressus sum: rédime me, et miserere mei. Pes meus stetit in dirécto: in ecclésiis benedicam te, Dómine. Glória Patri, et Filio, et Spírítui Sancto. Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.	AT THE RIGHT SIDE OF THE ALTAR P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
AT THE CENTER OF THE ALTAR P: Súscipe, sancta Trínitas, hanc oblatiónem, quam tibi offérimus ob memóriam passiónis, resurrectionis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beátæ Mariæ semper Vírginis, et beáti Joánnis Baptístæ, et sanctorum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercedere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen. P: Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem. S: Suscipiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totíusque Ecclésiæ suæ sanctæ. P: Amen.	AT THE CENTER OF THE ALTAR P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, and the Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen. P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty. S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church. P: Amen.
SECRET <i>(silently)</i> Múnera nostra, Dómine Deus, benígnus súscipe: quorum mirábile mystérium sanctus Martyr Justínus advérsus impiórum calúmnias strénue deféndit. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.	Graciously accept our gifts, O Lord, the wondrous mystery of which St. Justin, martyr, strenuously defended against the calumnies of the impious. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
SECRET <i>(silently)</i> Hæc hóstia, quæsumus, Dómine, quam sancta quorúm Mártýrum natalítia recenséntes offerimus: et víncula nostræ pravitátis absólvat, et tuæ nobis misericórdiæ dona concíliet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus,	<i>(for Tibertius, Valerain, & Maximus)</i> May this sacrifice, O Lord, which we offer commemorating the birthday of Thy holy Martyrs, both loose us from the bonds of our base desires and gain for us the gifts of Thy mercy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,
<i>(aloud, to conclude the Secret Prayer)</i> P: ...per ómnia sæcula sæculórum. (Stand at High Mass) S: Amen. P: Dóminus vobíscum. S: Et cum spírítu tuo. P: Sursum corda. S: Habémus ad Dóminum. P: Grátias agámus Dómino Deo nostro. S: Dignum et iustum est.	P: ...forever and ever. (Stand at High Mass) S: Amen. P: The Lord be with you. S: And with your spirit. P: Lift up your hearts. S: We have lifted them up to the Lord. P: Let us give thanks to the Lord our God. S: It is fitting and just.
PREFACE FOR EASTER Vere dignum et iustum est, æquum et salutáre, te quidem, Dómine, omni témpore, sed in hac potíssimum die, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriénta destrúxit, et vitam resurgéndo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dóminatió nibus, cumque omni milítia cæléstis exercitus, hymnum glóriæ tuæ cánimus sine fine dicéntes:	It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially at this time above others when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:
(Kneel) P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glóriá tua. Hosánna in excélsis. † Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.	(Kneel) P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! † Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION 2 Timothy 4: 8
Repósita est mihi coróna justitiæ, quam reddet mihi Dóminus in illa die justus iudex. Allelúja.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.
S: Et cum spíritu tuo.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION
Cœlésti alimónia refécti. súpplīces te, Dómine, deprecámur: ut, beáti Justíni Mártiris tui mónitis, de accéptis donis semper in gratiárum actióne maneámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.
P: Orémus.

POSTCOMMUNION
Sacro múnere satiáti, súpplīces te, Dómine, deprecámur: ut, quod débitæ servitútis celebrámus officio, salvatiónis tuæ sentiámus augméntum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.
S: Et cum spíritu tuo.
P: Ite, Missa est.
S: Deo grátias.
(Kneel at High Mass)
P: Pláceat tibi, sancta Trínitas, obséq̃uium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus obtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, † Pater, et Fílius, et Spíritus Sanctus.
S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.
S: Et cum spíritu tuo.
P: Inítium sancti Evangélīi secúndum Joánnem.
S: Glória tibi, Dómine.
P: In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehéndunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.
(Genuflect) ET VERBUM CARO FACTUM EST et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

[Leonine Prayers](#)
(optional after Low Mass)

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.
S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.
P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

There is laid up for me a crown of justice, which the Lord, the just judge, will render to me in that day. Alleluia.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.
S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Refreshed with heavenly food, we humbly pray Thee, O Lord, that, following the admonitions of Thy blessed martyr, Justin, we may give thanks incessantly for the gifts we have received. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.
P: Let us pray.

(for Tibertius, Valerain, & Maximus)
Filled With Thy sacred gifts, we beseech Thee, O Lord, that what we celebrate in fulfilment of our bounden service we may feel in the increase of Thy salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.
S: And with your spirit.
P: Go, the Mass is ended.
S: Thanks be to God.
(Kneel at High Mass)
P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, † the Father, Son, and Holy Spirit.
S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.
S: And with your spirit.
P: The beginning of the holy Gospel according to John.
S: Glory be to Thee, O Lord.
P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
(Genuflect) AND THE WORD WAS MADE FLESH, and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.
S: Thanks be to God.