

GOSPEL John 15: 1-7 In illo tēpore: Dixit Jesus discipulis suis: Ego sum vitis vera: et Pater meus agricola est. Omnem pālmitem in me non ferēntem fructum, tollet eum: et omnem, qui fert fructum, purgābit eum, ut fructus afferat. Jam vos mundi estis propter sermōnem, quem locūtus sum vobis. Mane te in me: et ego in vobis. Sicut palmes non potest ferre fructum a semetīpso, nisi māserit in vite: sic nec vos, nisi in me māserītis. Ego sum vitis, vos pālmites: qui manet in me, et ego in eo, hic fert fructum multum: quia sine me nihil potēstis fácere. Si quis in me non māserit, mittētur foras sicut palmes, et arēscet, et cōlligent eum, et in ignem mittent, et ardet. Si māserītis in me, et verba mea in vobis māserint: quodcūmque volūerītis, petētis, et fiet vobis.	At that time, Jesus said to His disciples: I am the true Vine; and My Father is the husbandman. Every branch in Me, that beareth not fruit, He will take away: and every one that beareth fruit, He will purge it, that it may bring forth more fruit. Now you are clean by reason of the word, which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in Me. I am the Vine: you the branches: he that abideth in Me, and I in him, the same beareth much fruit: for without Me you can do nothing. If any one abide not in Me, he shall be cast forth as a branch, and shall wither, and they shall gather him up, and cast him into the fire, and be burneth. If you abide in Me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you.
S: Laus tibi, Christe. P: Per evangēlica dicta deleāntur nostra delicta.	S: Praise to Thee, O Christ. P: May our offenses be erased by the words of the Gospel.
AT THE CENTER OF THE ALTAR P: Dóminus vobíscum. S: Et cum spírítu tuo. P: Orémus. (Sit)	AT THE CENTER OF THE ALTAR P: The Lord be with you. S: And with your spirit. P: Let us pray. (Sit)
OFFERTORY Psalms 88: 6 Confitebúntur Cæli mirabilia tua, Dómine, et veritátem tuam in ecclēsia sanctórum, allelúja, allelúja. P: Súsceipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hostíam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerábilibus peccátis, et offensiónibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiánis vivis atque defúntis: ut mihi, et illis proficiat ad salútem in vitam ætérnam. Amen. AT THE RIGHT SIDE OF THE ALTAR P: Deus, qui humánæ substántiæ dignitátem mirabíliter condidísti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen. AT THE CENTER OF THE ALTAR P: Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi salúte cum odóre suavitátis ascéndat. Amen. In spiritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et bénedic hoc sacrificium, tuo sancto nómini præparátum. (Only at High Mass when incense is used) P: Per intercessiónem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incensum istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen. P: Incensum istud a te benedíctum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua. P: Dirígatur, Dómine, orátio mea, sicut incensum, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiám ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malitiæ, ad excusándas excusatiónes in peccátis. P: Accéndat in nobis Dóminus ignem sui amoris, et flamma ætérnæ caritátis. Amen. AT THE RIGHT SIDE OF THE ALTAR P: Lavábo inter innocéntes manus meas: et circumdábó altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabilia tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpii, Deus, ánimam meam, et cum viris sánguinem vitam meam: In quorum mánibus iniquitátes sunt: dextera eórum repléta est munéribus. Ego autem in innocéntia mea ingressus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen. AT THE CENTER OF THE ALTAR P: Súsceipe, sancta Trínitas, hanc oblatiónem, quam tibi offerimus ob memóriam passiónis, resurrectionis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beatæ Mariæ semper Virgínis, et beáti Joánnis Baptístæ, et sanctórum apostólorum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen. P: Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem. S: Suscipiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totíusque Ecclésiæ suæ sanctæ. P: Amen.	The Heavens shall confess Thy wonders, O Lord, and Thy truth in the church of the saints, alleluia, alleluia. P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen. AT THE RIGHT SIDE OF THE ALTAR P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen. AT THE CENTER OF THE ALTAR P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name. (Only at High Mass when incense is used) P: By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord. P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us. P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins. P: May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen. AT THE RIGHT SIDE OF THE ALTAR P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. AT THE CENTER OF THE ALTAR P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen. P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty. S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church. P: Amen.
SECRET (silently) Muneribus nostris, quæsumus, Dómine, precibusque suscēptis: et cæléstibus nos munda mystériis, et cleménter exáudi. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, (aloud, to conclude the Secret Prayer) P: ...per ómnia sæcula sæculórum. (Stand at High Mass) S: Amen. P: Dóminus vobíscum. S: Et cum spírítu tuo. P: Sursum corda. S: Habémus ad Dóminum. P: Grátias agámus Dómino Deo nostro. S: Dignum et iustum est. PREFACE OF EASTER SEASON P: Vere dignum et iustum est, æquum et salutáre, Te quidem, Dómine, omni tēpore, sed in hoc potíssimum, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndó destrúxit, et vitam resurgéndo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominatió nibus, cumque omni milítia cæléstis exércitus, omnium glóriæ tuæ cánimus sine fine dicéntes:	Receive, we beseech Thee, O Lord, our offerings and prayers: cleanse us by virtue of these heavenly mysteries and graciously hear us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, P: ...forever and ever. (Stand at High Mass) S: Amen. P: The Lord be with you. S: And with your spirit. P: Lift up your hearts. S: We have lifted them up to the Lord. P: Let us give thanks to the Lord our God. S: It is fitting and just. It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially at this time above others when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: (Kneel) P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest! (Kneel) P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!
THE ROMAN CANON (silently) P: Te igitur, clementissime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplicem rogámus, ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerimus pro Ecclēsia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro N., et Antístite nostro N., et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus. P: Meménto, Dómine, famulórum, famulárumque tuárum N., et N., et ómnium circumstántium, quorum tibi fides cógnota est, et nota devotío, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptione animárum suárum: pro spe salutis et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero. P: Communicántes, et memóriam venerántes, in primis gloriósa semper Virgínis Mariæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Virgínis Sponsi, et beatórum Apostolórum ac Mártýrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philippi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypríani, Laurentis, Xysti, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum: quorum méritis precibúsque concédas, ut in ómnibus protectiōnis tuæ muniámur ab illo. Per eúndem Christum Dóminum nostrum. Amen. P: ☩ Hanc igitur oblatiónem servitútis nostræ, sed et cunctæe familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen. P: Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benedíctam, adscríptam, ratam, rationábilem, acceptabílemque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Fílii tui Dómini nostri Jesu Christi. P: Qui pridie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedixit, fregit, dedítque discipulis suis, dicens: Accípe, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM. ☩ ☩ ☩	THE ROMAN CANON P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant N., our Pope, and N., our Bishop; and all orthodox believers of the Catholic and apostolic faith. P: Be mindful, O Lord, of Thy servants and handmaids N. and N., and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God. P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprrian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen. P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen. P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ. P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and eat of this: FOR THIS IS MY BODY.

P: Simili modo postquam cænátum est, accipiens et hunc præclárum Cálícem in sanctas ac venerábiles manus suas: ítem tibi grátias agens, benedíxit, dedítque discípulis suis, dicens: Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNÍ TESTAMENTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM. Hæc quotiescúmque fecérítis, in mei memóriam faciétis. ☪ ☪ ☪ P: Unde et mémore, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beátæ passiónis, nec non et ab inferis resurrectiónis, sed et in cælos gloriósæ ascensiónis: offerimus præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálícem salútis perpétuæ. P: Supra quæ propítio ac seréno vultu respícere dignéris; et acceptá habére, sicuti acceptá habére dignátus es múnera púeri tui justí Abel, et sacrificiū Patriárchæ nostri Ábrahæ: et quod tibi obtúlit summus sacérdos tuus Melchisedech, sanctum sacrificiū, immaculátam hóstiam. P: Súpplīces te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublīme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Fílii tui, Corpus, et Sanguinem sumpsérimus, omni benedictióne cælésti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen. P: Meménto étiam, Dómine, famulórum, famulárúmque tuarum N. et N. qui nos præcessérunt cum signo fídei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigeriī, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen. P: Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphanō, Matthía, Bárnaba, Ignátio, Alexándro, Marcellīno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum. P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ípsū, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória. <i>(aloud, to conclude the Canon)</i> P: Per ómnia sæcula sæculórum. <i>(Stand at High Mass)</i> S: Amen. P: Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dicere: Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidíānum da nobis hódie: Et dimítte nobis débíta nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos indúcas in tentatiónem: S: Sed libera nos a malo. P: Amen P: Libera nos, quæsumus, Dómine, ab ómnibus malis, præterítis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitrice María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in díebus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. S: Amen. P: Pax Dómini sit semper vobíscum. S: Et cum spírītu tuo. <i>(Kneel at High Mass)</i> P: Hæc commúnixtio, et consecrátió Córporis et Sanguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen. Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis. Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis. Agnus Dei, qui tollis peccáta mundi: (strike breast) dona nobis pacem. P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen. P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spírītu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te nunquam separári permíttas: Qui cum eódem Deo Patre et Spírītu Sancto vivis et regnas Deus in sæcula sæculórum. Amen. P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmerē præsúmo, non mihi provéniat in júdicium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen. P: Panem cæléstem accípiam, et nomen Dómini invocábo. Dómine, non sum dignus ☪, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus ☪, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus ☪, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen. P: Quid retríbuiam Dómino pro ómnibus quæ retríbuit mihi? Cálícem salutáris accípiam, et in nomine Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero. P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen. P: Ecce Agnus Dei, ecce qui tollit peccáta mundi. S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. <i>AT THE COMMUNION RAIL</i> P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen. <i>AT THE CENTER OF THE ALTAR</i> P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum. P: Corpus tuum, Dómine, quod sumpsí, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me remáneat scelerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen. <i>AT THE RIGHT SIDE OF THE ALTAR</i> COMMUNION Psalms 63: 11 Lætábitur justus in Dómino, et sperábit in eo: et laudabúntur omnes recti corde, allelúja, allelúja. <i>AT THE CENTER OF THE ALTAR</i> <i>(Stand at High Mass)</i> P: Dóminus vobíscum. S: Et cum spírītu tuo. <i>AT THE RIGHT SIDE OF THE ALTAR</i> P: Orémus. POSTCOMMUNION Da, quæsumus, Dómine Deus noster: ut, sicut tuórum commemoratióne Sanctorum temporáli gratulámur officio; ita perpétuo lætémur aspéctu. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. S: Amen. <i>AT THE CENTER OF THE ALTAR</i> P: Dóminus vobíscum. S: Et cum spírītu tuo. P: Ite, Missa est. S: Deo grátias. <i>(Kneel at High Mass)</i>	P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me. P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation. P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim. P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen. P: Be mindful also, O Lord, of Thy servants and handmaids N. and N. who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen. P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord. P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory, P: Forever and ever. <i>(Stand at High Mass)</i> S: Amen. P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. S: But deliver us from evil. P: Amen. P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever. S: Amen. P: The peace of the Lord be always with you. S: And with your spirit. <i>(Kneel at High Mass)</i> P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen. Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us. Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us. Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace. P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen. P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen. P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen. P: I will take the Bread of heaven, and will call upon the name of the Lord. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen. P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies. P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen. P: Behold the Lamb of God, behold Him who takes away the sins of the world. S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. <i>AT THE COMMUNION RAIL</i> P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen. <i>AT THE CENTER OF THE ALTAR</i> P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy. P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen. <i>AT THE RIGHT SIDE OF THE ALTAR</i> The just shall rejoice in the Lord, and shall hope in Him: and all the upright in heart shall be praised, alleluia, alleluia. <i>AT THE CENTER OF THE ALTAR</i> <i>(Stand at High Mass)</i> P: The Lord be with you. S: And with your spirit. <i>AT THE RIGHT SIDE OF THE ALTAR</i> P: Let us pray. Grant, we beseech Thee, O Lord, that we who on earth discharge with joy the duty of honoring Thy saints may be gladdened by their company forever in heaven. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. S: Amen. <i>AT THE CENTER OF THE ALTAR</i> P: The Lord be with you. S: And with your spirit. P: Go, the Mass is ended. S: Thanks be to God. <i>(Kneel at High Mass)</i>
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P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus óbtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †**Pater**, et Fílius, et Spíritus Sanctus.
S: **Amen.**

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dóminus vobíscum.
S: **Et cum spíritu tuo.**
P: Initium sancti Evangélíi secúndum Joánnem.
S: **Glória tibi, Dómine.**
P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.
(Genuflect) ET VERBUM CARO FACTUM EST
et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

[Leonine Prayers](#)
(optional after Low Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.
S: Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: The Lord be with you.
S: And with your spirit.
P: The beginning of the holy Gospel according to John.
S: Glory be to Thee, O Lord.
P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
(Genuflect) AND THE WORD WAS MADE FLESH,
and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.