

MAY 20, ST BERNARDINE OF SIENA – CONFESSOR

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St. Bernardine of Siena in Italy was a Franciscan friar who devoted his life to the saving of souls. He it was who started the devotion to the Holy Name of Jesus. St. Bernardine died May 20, 1444.

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AT THE FOOT OF THE ALTAR (Kneel)

P: **†**In nōmine Patris, et Filiī, et Spíritus Sancti. Amen.
P: Introíbo ad altáre Dei.
S: Ad Deum qui lāetificat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab homine iniquo et doloso érue me.

S: Quia tu es, Deus, fortítudo mea: quare me repulisti, et quare tristis incédo, dum affligit me inimicus?

P: Emittē lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum qui lāetificat juventútem meam.

P: Confitébor tibi in cithara, Deus, Deus meus: quare tristis es, áнима mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Filio, et Spirítui Sancto.

S: Sicut erat in princípio, et nunc, et semper: et in sǽcula sǽculórum. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lāetificat juventútem meam.

P: **†**Adjútórium nostrum in nōmine Dómini.

S: Qui fecit cælum et terram.

P: Confiteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beátō Michaéli Archángelo, beátō Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

S: Misereártur tui omnípotens Deus, et dimissis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confiteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beátō Michaéli Archángelo, beátō Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: (**strike breast 3 times**) mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereártur vestri omnípotens Deus, et dimissis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: Indulgéntiam, absolutiōnem, et remissiōnem peccatórum nostrórum, tribuat nobis omnípotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lāetábitur in te.

P: Ostende nobis, Dómine,

misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratióne meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitatēs nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgēre dignérís ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)

P: Ab illo benedicáris, in cuius honóre cremáberis.

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Psalms 36: 30, 31

Os justi meditábitur sapiéntiam, et lingua ejus loquéatur iudícium: lex Dei ejus in corde ipsius. Alleluja, alleluja. (Ps. 36: 1) Noli aemulári in malignántibus: neque zeláveris facientes iniquitatēm. Glória Patri et Filio et Spirítui Sancto, sicut erat in principio, et nunc, et semper, et in sǽcula sǽculórum. Amen. Os justi meditábitur sapiéntiam, et lingua ejus loquéatur iudícium: lex Dei ejus in corde ipsius, Alleluja, alleluja.

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AT THE FOOT OF THE ALTAR (Kneel)

P: **†**In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
P: I will go unto the altar of God.
S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: **†**Our help is in the name of the Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

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S: Amen.

P: **†**May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

AT THE RIGHT SIDE OF THE ALTAR

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. Alleluia, alleluia. (Ps. 36: 1)

Be not envious of evildoers: nor envy them that work iniquity. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. Alleluia, alleluia.

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S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

O Lord, Jesus Who bestowed on blessed Bernardine, Thy Confessor, an unusual love for Thine holy name, we beseech Thee, by his merits and intercession, graciously pour upon us the spirit of Thy love. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

P: The Lord be with you.

S: And with your spirit.

P: The continuation of the holy Gospel according to Matthew.

S: Glory to Thee, O Lord.

AT THE CENTER OF THE ALTAR (Stand)

P: Kýrie, éléison.
S: Kýrie, éléison.
P: Kýrie, éléison.
S: Christe, éléison.
P: Christe, éléison.
S: Kýrie, éléison.
P: Kýrie, éléison.

(Stand at High Mass)

P: Glória in excélsis Deo. Et in terra pax homínibus bonæ voluntáti. Laudámus te. Benedicimus te.

Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam gloriá tuam. Dómine Deus, Rex cælestis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Filius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccátum tuum, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Altíssimus, Jesu Christe. **†**Cum Sancto Spíritu, in glória Dei Patris. Amen.

S: Deo grátias.

GREATER ALLELUIA

Alleluja, alleluja. Beátus vir, qui suffert tentationem: quóniam cum probátois fúerit, accipiet corónam vitæ. Alleluja. Amávit eum Dóminus, et ornávit eum: stola gloriæ induit eum. Alleluja.

S: Deo grátias.

Happy the man found without fault, who turns not aside after gain, nor puts his trust in money nor in treasures! Who is he, that we may praise him? For he has done wonders in his life. He has been tested by gold and come

P: Qui pridie quam pateretur, accépit panem in sanctas, ac venerábiles manus suas, et eleváti óculis in cælum ad te Deum Patrem sum omnipoténtem, tibi grátias agens, benédixit, fregit, deditque discípulis suis, dicens:

Accipite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

℟. ♡ ♡

P: Símili modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: ítem tibi grátias agens, benédixit, deditque discípulis suis, dicens:

Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNI TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIONEM PECCATORÓRUM.

Hæc quotiescumque feceritis, in mei memoriā faciéti.

℟. ♡ ♡

P: Unde et mémoires, Dómine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Fílli tui Dómini nostri tam beatæ passiónis, nec non et ab ínferis resurrectiōnis, sed et in cælos gloriósæ ascensiōnis: offérimus præclárae majestati tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculatam, Panem sanctum vitæ aetérnæ, et Cálicem salutis perpétuae.

P: Supra quæ propítio ac sereno vultu respícere dignérис; et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrificiū Patriarchæ nostri Ábrahæ: et quod tibi óbtulit summus sacérdos tuus Melchisedech, sanctum sacrificiū, immaculatam hóstiam.

P: Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divinæ majestatis tuæ: ut quotquot, ex hac altáris participatiōne sacrosánctum Fílli tui, Corpus, et Ságuinem sumpsérimus, omni benedictiōne cælesti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multitudine miseratiōnium tuarum sperántibus, partem aliquam, et societatem donare dignérис, cum tuis sanctis Apóstolis et Martýribus: cum Joánnē, Stéphano, Matthía, Bárbara, Ignátio, Alexándro, Marcellíno, Petro, Felicitate, Perpétua, Ágatha, Lúcia, Agnète, Cæcilia, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimatór mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

P: Per quem hæc ómnia, Dómine, semper bona creas, sanctificas, vivificas, benédicis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitate Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia sǽcula sǽculórum.

(Stand at High Mass)

S: Amen.

P: Orémus. Præcéptis salutáribus mónti, et divina institutiōne formáti, audémus dicere:

Pater noster, qui es in cælis: Sanctificétur nomen tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidínum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimítimus debitóribus nostris. Et ne nos indúcas in tentatiōnem:

S: Sed líbera nos a malo.

P: Amen

P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, præteritis, præséntibus, et futuris: et intercedénte beata et gloriósa semper Vírgine Dei Genitrix María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericordiæ tuæ adjúti, et a peccáto simus semper liberi et ab omni perturbatiōne secúri. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum. Deus, per ómnia sǽcula sǽculórum. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccátum mundi:

(strike breast) miserére nobis.

Agnus Dei, qui tollis peccátum mundi:

(strike breast) dona nobis pacem.

P: Dómine Jesu Christe, qui dixisti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccátum meum, sed fidem Ecclésiæ tuæ: eámque secundum voluntátem tuam pacificare et coadunare dignérис: Qui vivis et regnas Deus per ómnia sǽcula sǽculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntate Patris, cooperante Spíritu Sancto, per mortem tuam mundum vivificasti: líbera me per hoc sacrosánctum Corpus et Ságuinem tuum ab ómnibus iniquitatibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permittas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sǽcula sǽculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere præséntibus, et futuris: et intercedénte beata et gloriósa semper Vírgine Dei Genitrix María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericordiæ tuæ adjúti, et a peccáto simus semper liberi et ab omni perturbatiōne secúri. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum. Deus, per ómnia sǽcula sǽculórum. Amen.

P: Panem cælestem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus

℟. ♡ ♡

ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

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P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccátum mundi:

(strike breast) miserére nobis.

Agnus Dei, qui tollis peccátum mundi:

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P: Dómine Jesu Christe, qui dixisti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccátum meum, sed fidem Ecclésiæ tuæ: eámque secundum voluntátem tuam pacificare et coadunare dignérис: Qui vivis et regnas Deus per ómnia sǽcula sǽculórum. Amen.

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Dómine, non sum dignus

℟. ♡ ♡

ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccátum mundi:

(strike breast) miserére nobis.

Agnus Dei, qui tollis peccátum mundi:

(strike breast) dona nobis pacem.

P: Dómine Jesu Christe, qui dixisti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne resp

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Ite, Missa est.

S: Deo grárias.

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas,
obséquium servítutis meæ: et præsta;
ut sacrificíum, quod óculis tuæ
majestatis indígnus óbtuli, tibi sit
acceptábile, mihiqüe et ómnibus pro
quibus illud óbtuli, sit, te miseránte,
propitiábile. Per Christum Dóminum
nostrum. Amen.

P: Benedícat vos omnípotens Deus,
†Pater, et Fílius, et Spíritus Sanctus.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Inítium sancti Evangélii secúndum
Joánnem.

S: Glória tibi, Dómine.

P: In princípio erat Verbum, et Verbum
erat apud Deum, et Deus erat Verbum.
Hoc erat in principio apud Deum.
Ómnia per ipsum facta sunt: et sine
ipso factum est nihil, quod factum est:
in ipso vita erat, et vita erat lux
hóminum: et lux in ténebris lucet, et
ténebræ eam non comprehendérunt.
Fuit homo missus a Deo, cui nomen
erat Joánnes. Hic venit in testimónium,
ut testimónium perhibéret de lúmine, ut
omnes créderent per illum. Non erat
ille lux, sed ut testimónium perhibéret
de lúmine. Erat lux vera, quæ illúminat
omnem hóminem veniéntem in hunc
mundum. In mundo erat, et mundus eum
per ipsum factus est, et mundus eum
non cognovit. In própria venit, et sui
eum non recepérunt. Quotquot autem
recepérunt eum, dedit eis potestátem
filios Dei fieri, his qui credunt in nómine
ejus: qui non ex sanguínibus, neque ex
voluntáte carnis, neque ex voluntáte
viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam
ejus, glóriam quasi Unigéniti a Patre,
plenum grátiæ et veritáti.

S: Deo grárias.

Leonine Prayers

(optional after Low Mass)

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage
be pleasing to Thee, O holy Trinity: and
grant that the sacrifice which I, though
unworthy, have offered up in the sight
of Thy majesty, may be acceptable
unto Thee, and may, through Thy
mercy, be a propitiation for myself and
all those for whom I have offered it.
Through Christ our Lord. Amen.

P: May almighty God bless you, †the
Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel
according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and
the Word was with God, and the Word
was God. The same was in the
beginning with God. All things were
made by Him: and without Him was
made nothing that was made. In Him
was life, and the life was the light of
men. And the light shineth in darkness,
and the darkness did not comprehend
it. There was a man sent from God,
whose name was John. This man
came for a witness, to give testimony
of the light, that all men might believe
through him. He was not that light, but
was to give testimony of the light. That
was the true light, which enlighteneth
every man that cometh into this world.
He was in the world, and the world was
made by Him, and the world knew Him
not. He came unto His own, and His
own received Him not. But as many as
received Him, He gave them power to
be made the sons of God, to them that
believe in His name. Who are born,
not of blood, nor of the will of the flesh,
nor of the will of man, but of God.

**(Genuflect) AND THE WORD WAS
MADE FLESH,**

and dwelt among us, (and we saw His
glory, the glory as it were of the only
begotten of the Father,) full of grace
and truth.

S: Thanks be to God.