SEPTEMBER 18, ST. JOSEPH OF CUPERTINO, CONFESSOR Errors? help@extraordinaryform.org

St. Joseph of Cupertino, a Franciscan friar in Italy, was born June 17, 1603. The feast of this glorious Son of the Seraph of Assisi was made universal throughout the Church by a Pope of the same Order, Clement XIV. He is famous for his evangelical simplicity and for his ecstasies. The whole of the Mass assigned to him brings out the mystical side of his sanctity. He worked many miracles, and died a happy death at Orsino on September 18, 1663.

AT THE FOOT OF THE ALTAR AT THE FOOT OF THE ALTAR

New User Guide

P: †In nómine Patris, et Fílii, et Spíritus Sancti, Amen.

(Kneel)

P: Introíbo ad altáre Dei. S: Ad Deum qui lætíficat juventútem

meam.

(Psalm 42) P: Júdica me, Deus, et discérne causam meam de gente non sancta:

ab hómine iníquo et dolóso érue me. S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam. P: Confitébor tibi in cíthara, Deus,

Deus meus: quare tristis es, ánima

S: Spera in Deo, quóniam adhuc

mea, et quare contúrbas me?

Sancto.

meam.

confitébor illi: salutáre vultus mei, et Deus meus. **P:** Glória Patri, et Fílio, et Spirítui

S: Sicut erat in princípio, et nunc, et semper: et in sécula seculórum. Amen. P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem

P: †Adjutórium nostrum in nómine Dómini.

S: Qui fecit cælum et terram. P: Confíteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli

Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et

ópere: mea culpa, mea culpa, mea

máxima culpa. Ídeo precor beátam

Maríam semper Vírginem, beátum

Michaélem Archángelum, beátum

Apóstolos Petrum et Paulum, omnes

Sanctos, et vos fratres, oráre pro me

Joánnem Baptístam, sanctos

ad Dóminum Deum nostrum.

S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam. P: Amen. S: Confíteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli

Archángelo, beáto Joánni Baptistæ,

ómnibus Sanctis, et tibi pater: quia

peccávi nimis cogitatióne, verbo, et

ópere: (strike breast 3 times) mea

culpa, mea culpa, mea máxima culpa.

sanctis Apóstolis Petro et Paulo,

Ídeo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater,

P: Misereátur vestri omnípotens Deus,

et, dimíssis peccátis vestris, perdúcat

P: †Indulgéntiam, absolutiónem, et

remissiónem peccatórum nostrórum,

tríbuat nobis omnípotens et miséricors

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine,

misericórdiam tuam.

oráre pro me ad Dóminum Deum

vos ad vitam ætérnam.

nostrum.

S: Amen.

Dóminus.

S: Amen.

P: Orémus.

Amen.

cremáberis.

S: Et salutáre tuum da nobis. P: Dómine, exáudi oratiónem meam. S: Et clamor meus ad te véniat. P: Dóminus vobíscum. S: Et cum spíritu tuo.

sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

indulgére dignéris ómnia peccáta mea.

(Only at High Mass

when incense is used)

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Ecclesiasticus 1: 14-15

P: Ab illo benedicáris, in cujus honóre

iniquitátes nostras: ut ad Sancta

P: Aufer a nobis, quéssumus, Dómine,

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum relíquiæ hic sunt et ómnium Sanctórum: ut

Diléctio Dei honorábilis sapiéntia: quibus autem apparúerit in visu, díligunt eam in visióne et in agnitióne magnálium suórum. (Ps. 83: 2) Quam dilécta tabernácula tua, Dómine virtútum! concupíscit, et déficit ánima mea in átria Dómini.

sicut erat in princípio, et nunc, et

semper, et in sécula seculórum.

visu, díligunt eam in visióne et in

agnitióne magnálium suórum.

P: Kýrie, eléison.

S: Kýrie, eléison.

P: Kýrie, eléison.

S: Christe, eléison.

P: Christe, eléison.

S: Christe, eléison.

Amen. Diléctio Dei honorábilis

Glória Patri et Fílio et Spirítui Sancto,

sapiéntia: quibus autem apparúerit in

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison. S: Kýrie, eléison. P: Kýrie, eléison.

(Stand at High Mass)

P: Glória in excélsis Deo. Et in terra

Adorámus te. Glorificámus te. Grátias

ágimus tibi propter magnam glóriam

Deus Pater omnípotens. Dómine Fili

tuam. Dómine Deus, Rex cæléstis,

Deus, Agnus Dei, Fílius Patris. Qui

tollis peccáta mundi, miserére nobis.

deprecatiónem nostram. Qui sedes

unigénite, Jesu Christe. Dómine

Qui tollis peccáta mundi, súscipe

pax homínibus bonæ voluntátis.

Laudámus te. Benedícimus te.

ad déxteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu

Christe. †Cum Sancto Spíritu, in glória Dei Patris. Amen. P: Dóminus vobíscum. S: Et cum spíritu tuo. AT THE RIGHT SIDE OF THE ALTAR P: Orémus. COLLECT Deus, qui ad unigénitum Fílium tuum exaltátum a terra ómnia tráhere disposuísti: pérfice propítius; ut, méritis et exémplo seráphici Confessóris tui Joséphi, supra terrénas omnes cupiditátes eleváti, ad eum perveníre mereámur: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Sit)

Fratres: Si linguis hóminum loquar et

hábeam, factus sum velut æs sonans

aut cýmbalum tínniens. Et si habúero

habúero omnem fidem, ita ut montes

habúero, nihil sum. Et si distribúero in

EPISTLE 1 Corinthians 13: 1-8

Angelorum, caritátem autem non

prophetiam, et nóverim mystéria

ómnia et omnem sciéntiam: et si

tránsferam, caritátem autem non

cibos páuperum omnes facultátes

meas, et si tradídero corpus meum,

ita ut árdeam, caritátem autem non

inflátur, non est ambitiósa, non quærit

quæ sua sunt, non irritátur, non

sperat, ómnia sústinet. Cáritas

evacuabúntur, sive linguæ

cógitat malum, non gaudet super

iniquitáte, congáudet autem veritáti:

ómnia suffert, ómnia credit, ómnia

numquam éxcidit: sive prophétiæ

cessábunt, sive sciéntia destruétur.

habúero, nihil mihi prodest. Cáritas pátiens est, benígna est: cáritas non æmulátur, non agit pérperam, non

S: Amen.

S: Deo grátias. GRADUAL Psalms 20: 4-5 Dómine, prævenísti eum in benedictiónibus dulcédinis: posuísti in cápite ejus corónam de lápide pretióso. Vitam pétiit a te, et tribuísti ei longitudinem dierum in sæculum, et in séculum séculi. LESSER ALLELUIA **Ecclesiasticus 11:13** Allelúja, allelúja. Oculus Dei respéxit

when incense is used) P: Ab illo benedicáris, in cujus honóre cremáberis. P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ

illum in bono, et eréxit eum ab

ejus. Allelúja.

humilitáte ipsíus, et exaltávit caput

AT THE CENTER OF THE ALTAR

(Only at High Mass

mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen. P: Jube, Dómine, benedícere.

Dóminus sit in corde meo, et in lábiis

Prophétæ cálculo mundásti igníto: ita

me tua grata miseratióne dignáre

meis: ut digne et competénter annúntiem Evangélium suum. Amen. AT THE LEFT SIDE OF THE ALTAR

(Stand) P: Dóminus vobíscum. S: Et cum spíritu tuo. P: Sequentia sancti Evangélii

secúndum Matthæum.

S: Glória tibi, Dómine.

S: To God, Who gives joy to my youth.

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen. P: I will go unto the altar of God.

(Kneel)

(Psalm 42) P: Judge me, O God, and distinguish

my cause from the unholy nation,

deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why

do I go about in sadness, while the

enemy afflicts me? **P:** Send forth Thy light and Thy truth: they have conducted me and brought

me unto Thy holy mount, and into Thy tabernacles. S: And I will go unto the altar of God: to

God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me? S: Hope in God, for I will still praise

Him, the salvation of my countenance,

and my God.

Amen.

Lord.

P: Glory be to the Father, and to the Son, and to the Holy Spirit. S: As it was in the beginning, is now, and ever shall be, world without end.

P: I will go unto the altar of God. S: To God, Who gives joy to my youth.

P: †Our help is in the name of the

S: Who made heaven and earth.

P: I confess to almighty God, to

blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you,

exceedingly in thought, word, and

deed: through my fault, through my

brethren, that I have sinned

fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy

Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God. S: May almighty God have mercy on you, forgive you your sins, and bring

you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter

and Paul, to all the Saints, and to you

father: that I have sinned exceedingly

in thought, word, and deed: (strike

breast 3 times) through my fault,

through my fault, through my most

Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God. P: May almighty God have mercy on you, forgive you your sins, and bring

P: †May the almighty and merciful Lord

grant us pardon, absolution, and

P: Thou wilt turn again, O God, and

P: Show us, O Lord, Thy mercy.

S: And Thy people will rejoice in Thee.

you to life everlasting.

remission of our sins.

S: Amen.

S: Amen.

quicken us.

grievous fault. Therefore I pray blessed

Mary ever Virgin, blessed Michael the

S: And grant us Thy salvation. P: O Lord, hear my prayer. **S:** And let my cry come unto Thee. **P:** The Lord be with you.

P: Take away from us our iniquities, we

beseech Thee, O Lord; that with pure

enter into the Holy of Holies. Through

P: We pray Thee, O Lord, by the merits

of Thy Saints whose relics are here,

and of all the Saints: that Thou would

deign to pardon me all my sins. Amen.

when incense is used)

The love of God is honorable wisdom:

herself, love her by the sight, and by

tabernacles, O Lord of hosts my soul

longeth and fainteth for the courts of

the Lord. Glory be to the Father, and

to the Son, and to the Holy Spirit, as it

and they to whom she shall show

the knowledge of her great works.

(Ps. 83: 2) How lovely are Thy

P: Be blessed by Him in Whose honor

minds we may be made worthy to

Christ our Lord, Amen. AT THE CENTER OF THE ALTAR

S: And with your spirit.

P: Let us pray.

(Only at High Mass

AT THE RIGHT SIDE OF THE ALTAR

you will be burnt.

works.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Christ, have mercy.

P: Christ, have mercy.

S: Christ, have mercy.

Amen. The love of God is honorable wisdom: and they to whom she shall show herself, love her by the sight, and by the knowledge of her great

AT THE CENTER OF THE ALTAR

was in the beginning, is now, and

ever shall be, world without end.

P: Lord, have mercy. **S:** Lord, have mercy. **P:** Lord, have mercy. (Stand at High Mass) **P:** Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ,

the only-begotten Son. Lord God,

Who takest away the sins of the

takest away the sins of the world;

mercy on us. For Thou alone art

Lamb of God, Son of the Father. Thou

world; have mercy on us. Thou Who

receive our prayer. Thou who sittest

at the right hand of the Father; have

holy; Thou alone art the Lord; Thou

twith the Holy Spirit, in the glory of

alone art most high, Jesus Christ,

God the Father. Amen.

P: The Lord be with you.

S: And with your Spirit.

P: Let us pray.

S: Amen.

O God, Who didst purpose to draw all things unto Thy only-begotten Son when He was lifted up from the earth, mercifully grant that we, by the merits and example of Thy seraphic confessor Joseph, being lifted above all earthly desires, may be worthy to come unto Him. Who lives and reigns

with Thee in the unity of the Holy

(Sit)

Brethren: If I speak with tongues of

charity, I am becoming as sounding

brass or a tinkling cymbal. And if I

should have prophecy and know all

should have all faith, so that I could

charity, I am nothing. And if I should

poor, and if I should deliver my body

to be burned, and have not charity, it

patient, is kind: charity envieth not;

dealeth not perversely; is not puffed

remove mountains, and have not

distribute all my goods to feed the

profiteth me nothing. Charity is

mysteries and all knowledge, and if I

men and of angels, and have not

Spirit, God, forever and ever.

AT THE RIGHT SIDE OF THE ALTAR

up; is not ambitious; seeketh not her own; is not provoked to anger; thinketh no evil; rejoiceth not in iniquity, but rejolceth in the truth;

beareth all things, believeth all things,

hopeth all things, endureth all things.

Charity never falleth away: whether

prophecies shall be made void, or

tongues shall cease, or knowledge

stones. He asked life of Thee, and

Thou hast given him length of days

Alleluia, alleluia. The eye of God hath

looked upon him for good, and hath

hath exalted his head. Alleluia.

lifted him up from his low estate, and

forever, and for ages of ages.

O Lord, Thou hast prevented him with blessings of sweetness: Thou hast set on his head a crown of precious

shall be destroyed.

S: Thanks be to God.

AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used) P: Be blessed by Him in Whose honor you will be burnt.

In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be

P: Cleanse my heart and my lips, O

almighty God, Who cleansed the lips of

the Prophet Isaiah with a burning coal.

worthily and fittingly proclaim His

(Stand) **P:** The Lord be with you.

AT THE LEFT SIDE OF THE ALTAR

in my heart and on my lips that I may Gospel. Amen.

S: And with your spirit. P: The continuation of the holy Gospel according to Matthew. S: Glory to Thee, O Lord.

GOSPEL Matthew 22: 1-14 In illo témpore: Loquebátur Jesus princípibus sacerdótum et pharisæis in parábolis, dicens: Símile factum est regnum coelórum hómini regi, qui fecit núptias fílio suo. Et misit servos suos vocáre invitátos ad núptias, et nolébant veníre. Iterum misit álios servos, dicens: Dícite invitátis: Ecce, prándium meum paravi, tauri mei et altília occísa sunt, et ómnia paráta: veníte ad núptias. Illi autem neglexérunt: et abiérunt, álius in villam suam, álius vero ad negotiatiónem suam: réliqui vero tenuérunt servos ejus, et contuméliis afféctos occidérunt. Rex autem cum audísset, irátus est: et, missis exercítibus suis, pérdidit homicídas illos et civitátem illórum succéndit. Tunc ait servis suis: Núptiæ quidem parátæ sunt, sed, qui invitáti erant, non fuérunt digni. Ite ergo ad éxitus viárum et, quoscúmque invenéritis, vocáte ad núptias. Et egréssi servi ejus in vias, congregavérunt omnes, quos invenérunt, malos et bonos: et implétæ sunt núptiæ discumbéntium. Intrávit autem rex, ut vidéret discumbéntes, et vidit ibi hóminem non vestítum veste nuptiáli. Et ait illi: Amice, quómodo huc intrásti non habens vestem nuptiálem? At ille obmútuit. Tunc dixit rex minístris: Ligátis mánibus et pédibus ejus, míttite eum in ténebras exterióres: ibi erit fletus et stridor déntium. Multi enim sunt vocati, pauci vero elécti.

(Sit) **OFFERTORY Psalms 34: 13** Ego autem, cum mihi molésti essent, induébar cilício. Humiliábam in jejúnio ánimam meam: et orátio mea in sinu

P: Per evangélica dicta deleántur

AT THE CENTER OF THE ALTAR

offensiónibus, et negligéntiis meis, et

pro ómnibus circumstántibus, sed et

pro ómnibus fidélibus christiánis vivis

ad salútem in vitam ætérnam. Amen.

atque defúnctis: ut mihi, et illis profíciat

P: Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam

meo convertétur.

S: Laus tibi, Christe.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

nostra delícta.

P: Orémus.

hóstiam, quam ego indígnus fámulus tuus óffero tibi, Deo meo vivo et vero, pro innumerabílibus peccátis, et

AT THE RIGHT SIDE OF THE ALTAR P: Deus, qui humánæ substántiæ dignitátem mirabíliter condidísti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fíeri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus:

per ómnia sæcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR P: Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi salúte cum odóre suavitátis ascéndat. Amen. In spíritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrifícium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et bénedic hoc sacrifícium, tuo sancto nómini

P: Per intercessiónem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum,

incénsum istud dignétur Dóminus

benedicere, et in odórem suavitátis

P: Incénsum istud a te benedictum,

super nos misericórdia tua.

mánuum meárum sacrifícium

ascéndat ad te, Dómine, et descéndat

P: Dirigátur, Dómine, orátio mea, sicut

incénsum, in conspéctu tuo: elevátio

accípere. Per Christum Dóminum

(Only at High Mass

when incense is used)

præparátum.

nostrum. Amen.

vespertínum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declinet cor meum in verba malitiæ, ad excusándas excusatiónes in peccátis. P: Accéndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritátis. Amen. AT THE RIGHT SIDE OF THE ALTAR P: Lavábo inter innocéntes manus meas: et circumdábo altáre tuum,

Dómine: Ut áudiam vocem laudis, et

Dómine, diléxi decórem domus tuæ, et

enárrem univérsa mirabília tua.

locum habitatiónis glóriæ tuæ. Ne

perdas cum ímpiis, Deus, ánimam

meam, et cum viris sánguinum vitam

meam: In quorum mánibus iniquitátes sunt: déxtera eórum repléta est munéribus. Ego autem in innocéntia mea ingréssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedicam te, Dómine. Glória Patri, et Filio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper: et in sécula sæculórum. Amen. AT THE CENTER OF THE ALTAR P: Súscipe, sancta Trínitas, hanc oblatiónem, quam tibi offérimus ob memóriam passiónis, resurrectiónis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beátæ Maríæ semper Vírginis, et beáti Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis profíciat ad honórem, nobis autem

ad salútem: et illi pro nobis intercédere

dignéntur in cælis, quorum memóriam

ágimus in terris. Per eúndem Christum

P: Oráte fratres: ut meum ac vestrum

S: Suscípiat Dóminus sacrifícium de

mánibus tuis ad laudem, et glóriam

nóminis sui, ad utilitátem quoque

nostram, totiúsque Ecclésiæ suæ

Laudis tibi, Dómine, hóstias

sacrifícium acceptábile fiat apud Deum

Dóminum nostrum. Amen.

Patrem omnipoténtem.

SECRET (silently)

sanctæ.

P: Amen.

S: Amen.

immolámus in tuórum commemoratione Sanctorum: quibus nos et præséntibus éxui malis confídimus et futúris. Per Dóminum

nostrum Jesum Christum, Fílium

tuum, qui tecum vivit et regnat in

P: ...per ómnia sæcula sæculórum.

(aloud, to conclude the Secret Prayer)

(Stand at High Mass)

unitáte Spíritus Sancti, Deus,

P: Dóminus vobíscum.

S: Habémus ad Dóminum.

S: Et cum spíritu tuo.

P: Sursum corda.

P: Grátias agámus Dómino Deo nostro. S: Dignum et justum est. **COMMON PREFACE** Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérnæ Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant

Ángeli, adórant Dominatiónes,

cælorúmque Virtútes, ac beáta

concélebrant. Cum quibus et nostras

voces, ut admítti júbeas deprecámur,

Séraphim, sócia exsultatióne

súpplici confessióne dicéntes:

tremunt Potestátes. Cæli

(Kneel) P: Sanctus 🚨, Sanctus 🚨, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nómine Dómini. Hosánna in excélsis. THE ROMAN CANON (silently) P: Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum,

Dóminum nostrum, súpplices rogámus,

ac pétimus uti accépta hábeas, et

benedícas, hæc dona, hæc múnera,

hæc sancta sacrifícia illibáta, in primis,

ófferunt hoc sacrifícium laudis, pro se, animárum suárum, pro spe salútis et incolumitátis suæ: tibíque reddunt vota venerántes, in primis gloriósæ semper Dómini nostri Jesu Christi: sed et beáti

Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen. P:

Hanc ígitur oblatiónem servitútis

nostræ, sed et cunctæ famíliæ tuæ,

accípias: diésque nostros in tua pace

júbeas grege numerári. Per Christum

dispónas, atque ab ætérna damnatióne

quésumus, Dómine, ut placátus

nos éripi, et in electórum tuórum

Dóminum nostrum. Amen.

quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro N., et Antístite nostro N., et ómnibus orthodóxis, atque cathólicæ et apostólicæ fidei cultóribus. P: Meménto, Dómine, famulórum, famularúmque tuárum N., et N., et ómnium circumstántium, quorum tibi fides cógnita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi suísque ómnibus: pro redemptióne sua ætérno Deo, vivo et vero. P: Communicántes, et memóriam Vírginis Maríæ, Genitrícis Dei et

marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying: "Tell them that were invited: Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready: come ye to the marriage." But they neglected and went their way, one to his farm, and another to his merchandise; and the rest laid their hands on his servants, and having treated them abusively, put them to death. But when the king heard of it, he was angry and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants: "The marriage indeed is ready, but they that were invited were not worthy, Go ye therefore into the highways, and as many as you shall find, call to the marriage." And his servants going forth into the ways, gathered together all that they found, both bad and good and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he saith to him: "Friend, how came thou in hither, not having on a wedding garment?" But he was silent. Then the king said to the waiters: "Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen." S: Praise to Thee, O Christ. P: May our offenses be erased by the words of the Gospel. AT THE CENTER OF THE ALTAR

At that time, Jesus spoke to the chief

priests and the Pharisees in parables,

saying: The kingdom of Heaven is

likened to a king, who made a

But as for me, when they were troublesome to me, I was clothed with haircloth. I humbled my soul with fasting; and my prayer shall be turned

negligences, and for all here present;

and also for all faithful Christians both

living and dead, that it may profit me

and them for salvation unto life

(Sit)

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

into my bosom.

everlasting. Amen.

ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and

AT THE CENTER OF THE ALTAR

P: We offer Thee, O Lord, the chalice

of salvation, pleading Thy clemency,

that it may ascend in the sight of Thy

for our salvation and for that of the

and a contrite heart may we be

whole world. Amen.

divine majesty, with a sweet fragrance,

In a humble spirit

day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass

received by Thee, O Lord, and let our

sacrifice be so made in Thy sight this

when incense is used) **P:** By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord. **P:** May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us. P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that

my heart may not incline to evil words:

P: May the Lord enkindle in us the fire

of His love and the flame of everlasting

AT THE RIGHT SIDE OF THE ALTAR

altar, O Lord, that I may hear the voice

of praise: and tell of all Thy wondrous

P: I will wash my hands among the

innocent, and I will compass Thine

deeds. I have loved, O Lord, the

beauty of Thy house and the place

to make excuses in sins.

charity. Amen.

end. Amen.

where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the

Father, and to the Son, and to the Holy

Spirit. As it was in the beginning, is

now, and ever shall be, world without

AT THE CENTER OF THE ALTAR

P: Receive, O holy Trinity, this oblation

Resurrection, and Ascension of Our

Lord Jesus Christ, and in honor of

blessed Mary, ever Virgin, blessed

which we offer to Thee in

remembrance of the Passion,

John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen. **P:** Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty. glory of His name, to our benefit, and that of all His holy Church. P: Amen. We offer Thee sacrifices of praise, O

praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together

name of the Lord. Hosanna in the highest! THE ROMAN CANON **P:** Therefore, most merciful Father, we humbly pray and entreat Thee, through

Jesus Christ, Thy Son, Our Lord, that

Thou would accept and bless these

gifts, these offerings, these holy and

spotless sacrifices, which, in the first

Catholic Church: deign to pacify, to

throughout the world, together with Thy

P: Be mindful, O Lord, of Thy servants

and handmaids N. and N., and of all

place, we offer Thee for Thy holy

guard, to unite, and to govern her

servant N., our Pope, and N., our

the Catholic and apostolic faith.

Bishop; and all orthodox believers of

here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God. **P:** Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother

of our God and Lord Jesus Christ; and

also of blessed Joseph, Spouse of the

same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

S: May the Lord receive the sacrifice from your hands, to the praise and

Lord, in commemoration of Thy

saints, by whom we trust to be

with Thee in the unity of the Holy

Spirit, God,

delivered both from present and from

future evils. Through our Lord Jesus

Christ, Thy Son, Who lives and reigns

P: ...forever and ever. (Stand at High Mass) S: Amen. P: The Lord be with you. S: And with your spirit. **P:** Lift up your hearts. **S:** We have lifted them up to the Lord. P: Let us give thanks to the Lord our God. S: It is fitting and just. It is truly fitting and just, proper and beneficial, that we should always and

everywhere, give thanks unto Thee,

everlasting God, through Christ our

celebrate in exultation. With whom,

admitted in confessing Thee saying:

(Kneel)

P: Holy, holy, Lord God of Hosts!

Heaven and earth are filled with Thy

we pray Thee, command that our

voices of supplication also be

glory. Hosanna in the highest!

Lord. Through Whom the Angels

holy Lord, Father almighty,

†Blessed is He Who comes in the

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the

flock of Thine elect. Through Christ our

Lord. Amen.

acceptabilémque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Fílii tui Dómini nostri Jesu Christi. P: Qui prídie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in

P: Quam oblatiónem tu, Deus, in

adscríptam, ratam, rationábilem,

ómnibus, quæsumus, benedíctam,

cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedíxit, fregit, dedítque discípulis suis, dicens: Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM. **A A A** P: Símili modo postquam cænátum est, accípiens et hunc præclárum

Cálicem in sanctas ac venerábiles

manus suas: item tibi grátias agens, benedíxit, dedítque discípulis suis, dicens: Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNI TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM

PECCATÓRUM. Hæc quotiescúmque fecéritis, in mei memóriam faciétis. AAA P: Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri

tam beátæ passiónis, nec non et ab

ínferis resurrectiónis, sed et in cælos

præcláræ majestáti tuæ de tuis donis,

gloriósæ ascensiónis: offérimus

ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salútis perpétuæ. P: Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrifícium Patriárchæ nostri Ábrahæ: et quod tibi óbtulit summus sacérdos tuus Melchísedech, sanctum

sacrifícium, immaculátam hóstiam.

P: Súpplices te rogámus, omnípotens

Deus: jube hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Fílii tui, Corpus, et Sánguinem sumpsérimus, omni benedictióne cælésti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen. P: Meménto étiam, Dómine,

famulórum, famularúmque tuarum N.

Dómine, et ómnibus in Christo

Amen.

et N. qui nos præcessérunt cum signo

fídei, et dórmiunt in somno pacis. Ipsis,

quiescéntibus, locum refrigérii, lucis et

pacis, ut indúlgeas, deprecámur. Per

eúndem Christum Dóminum nostrum.

P: Nobis quoque peccatóribus fámulis

tuárum sperántibus, partem áliquam, et

tuis, de multitúdine miseratiónum

societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum. P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas,

vivíficas, benedícis, et præstas nobis.

Per ipsum, et cum ipso, et in ipso, est

Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

(Stand at High Mass)

tibi Deo Patri omnipoténti, in unitáte

P: Per ómnia sæcula sæculórum.

P: Orémus. Præcéptis salutáribus

S: Amen.

P: Amen

móniti, et divína institutióne formáti, audémus dícere: Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne

P: Líbera nos, quéssumus, Dómine, ab

præséntibus, et futúris: et intercedénte

beáta et gloriósa semper Vírgine Dei

Genitríce María, cum beátis Apóstolis

tuis Petro et Paulo, atque Andréa, et

ómnibus Sanctis, da propítius pacem

in diébus nostris: ut ope misericórdiæ

tuæ adjúti, et a peccáto simus semper

líberi et ab omni perturbatione secúri.

Per eúndem Dominum nostrum Jesum

Christum Fílium tuum. Qui tecum vivit

Deus, per ómnia sæcula sæculórum.

et regnat in unitáte Spíritus Sancti,

nos indúcas in tentatiónem:

S: Sed líbera nos a malo.

ómnibus malis, prætéritis,

S: Amen. P: Pax Dómini sit semper vobíscum. S: Et cum spíritu tuo. (Kneel at High Mass) P: Hæc commíxtio, et consecrátio Córporis et Sánguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen. Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis. Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis. Agnus Dei, qui tollis peccáta mundi:

(strike breast) dona nobis pacem.

P: Dómine Jesu Christe, qui dixísti

Apóstolis tuis: Pacem relínquo vobis,

pacem meam do vobis: ne respícias

eámque secúndum voluntátem tuam

pacificáre et coadunáre dignéris: Qui

P: Dómine Jesu Christe, Fili Dei vivi,

mundum vivificásti: líbera me per hoc

sacrosánctum Corpus et Sánguinem

qui ex voluntáte Patris, cooperánte

Spíritu Sancto, per mortem tuam

sæculórum. Amen.

vivis et regnas Deus per ómnia sæcula

peccáta mea, sed fidem Ecclésiæ tuæ:

tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spiritu Sancto vivis et regnas Deus in sécula seculórum. Amen. P: Percéptio Córporis tui, Dómine Jesu

Christe, quod ego indígnus súmere

judícium et condemnatiónem: sed pro

tua pietáte prosit mihi ad tutaméntum

percipiéndam: Qui vivis et regnas cum

Deo Patre in unitáte Spíritus Sancti,

P: Panem cæléstem accípiam, et

Dómine, non sum dignus 🚨, ut intres

sub tectum meum: sed tantum dic

nomen Dómini invocábo.

Amen.

Deus, per ómnia sæcula sæculórum.

mentis et córporis, et ad medélam

præsúmo, non mihi provéniat in

verbo, et sanábitur ánima mea. Dómine, non sum dignus 🚨, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus 🚨, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retríbuam Dómino pro

invocábo. Laudans invocábo

ero.

ánima mea.

ómnibus quæ retríbuit mihi? Cálicem

salutáris accípiam, et nomen Dómini

Dóminum, et ab inimícis meis salvus

P: Sanguis Dómini nostri Jesu Christi

custódiat ánimam meam in vitam

ætérnam. Amen. P: Ecce Agnus Dei, ecce qui tollit peccáta mundi. S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur

sed tantum dic verbo, et sanábitur ánima mea. S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi

custódiat ánimam tuam in vitam

ætérnam. Amen.

S: Dómine, non sum (strike breast)

dignus, ut intres sub tectum meum:

AT THE CENTER OF THE ALTAR P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum. P: Corpus tuum, Dómine, quod

sumpsi, et Sanguis, quem potávi,

ut in me non remáneat scélerum

mácula, quem pura et sancta

adhæreat viscéribus meis: et præsta;

refecérunt sacraménta: Qui vivis et regnas in sécula seculórum, Amen. AT THE RIGHT SIDE OF THE ALTAR **COMMUNION Psalms 68: 30-31** Ego sum pauper et dolens: salus tua, Deus, suscépit me. Laudábo nomen Dei cum cantico: et magnificábo eum in laude.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His

disciples saying: Take, all of you, and eat of this: FOR THIS IS MY BODY. **P:** In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY

P: Which oblation, do Thou, O God,

approved, ratified, reasonable and

us the Body and Blood of Thy most

beloved Son, our Lord, Jesus Christ.

deign in all respects to make blessed,

acceptable, so that it may become for

BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me. P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted

victim, the holy Bread of eternal life

and the Chalice of everlasting

P: Deign to regard them with a

P: Be mindful also, O Lord, of Thy

servants and handmaids N. and N.

who have gone before us with the sign

of faith and rest in the sleep of peace.

To these, O Lord, and to all who rest in

Christ, we plead that you grant a place

of comfort, light, and peace. Through

P: To us sinners also, Thy servants,

mercies, deign to grant some part and

fellowship with Thy holy Apostles and

Martyrs, with John, Stephen, Matthias,

Marcellinus, Peter, Felicitas, Perpetua,

Anastasia, and with all Thy Saints, into

whose company, we beseech Thee,

the same Christ our Lord. Amen.

trusting in the multitude of Thy

Barnabas, Ignatius, Alexander,

Agatha, Lucy, Agnes, Cecilia,

not as appraiser of merit but as

Through Christ our Lord.

and glory,

S: Amen.

P: Amen.

with you.

mercy on us.

mercy on us.

bestower of pardon, to admit us.

P: Through Whom, O Lord, Thou

always create, sanctify, quicken, bless

Through Him and with Him and in Him

is to Thee, God the Father almighty, in

(Stand at High Mass)

and bestow upon us all good things.

the unity of the Holy Spirit, all honor

gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim. P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

salvation.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Deliver us, we beseech Thee, O

P: The peace of the Lord be always

(Kneel at High Mass)

Lamb of God, Who takes away the sins

Lamb of God, Who takes away the sins

always cleave to Thy commandments,

and never permit me to be separated

from Thee, Who with the same God

the Father and the Holy Spirit, lives

and reigns, God, forever and ever.

enter under my roof; but only say the

Lord, I am not worthy that Thou should

Lord, I am not worthy that Thou should

enter under my roof; but only say the

enter under my roof; but only say the

word and my soul shall be healed.

word and my soul shall be healed.

word and my soul shall be healed.

P: May the Body of our Lord Jesus

P: What return shall I render unto the

Christ preserve my soul unto life

everlasting. Amen.

P: May this mingling and consecration

of the Body and Blood of our Lord

effectual unto eternal life. Amen.

of the world, (strike breast) have

of the world, (strike breast) have

Jesus Christ be to us who receive it

Lord, from all evils, past, present, and

P: Forever and ever.

to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever. S: Amen.

S: And with your spirit.

Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace. P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen. P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen. P: I will take the Bread of heaven, and will call upon the name of the Lord. Lord, I am not worthy that Thou should

Amen.

Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies. P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen. P: Behold the Lamb of God, behold Him who takes away the sins of the world.

taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy. P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and

canticle: and I will magnify Him with praise. AT THE CENTER OF THE ALTAR (Stand at High Mass)

worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my

AT THE COMMUNION RAIL

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have

P: May the Body of our Lord Jesus

Christ preserve your soul unto

S: Lord, I am (strike breast) not

S: Lord, I am (strike breast) not

soul shall be healed.

soul shall be healed.

everlasting life. Amen.

worthy that Thou should enter under

my roof; but only say the word and my

grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen. AT THE RIGHT SIDE OF THE ALTAR

I am poor and sorrowful: Thy

salvation, O God, hath set me up. I

will praise the name of God with a

P: The Lord be with you. S: And with your spirit.

P: Orémus. P: Let us pray. **POSTCOMMUNION** Refécti cibo potúque coelésti, Deus Refreshed with celestial food and noster, te súpplices exorámus: ut, in drink, O our God, we humbly beseech cujus hæc commemoratióne Thee that we may be defended by the percépimus, ejus muniámur et prayers of the saint whose feast we précibus. Per Dóminum nostrum commemorate, and of whom we have Jesum Christum, Fílium tuum, qui received these blessings. Through tecum vivit et regnat in unitáte our Lord Jesus Christ, Thy Son, Who Spíritus Sancti, Deus, per ómnia lives and reigns with Thee in the unity sécula seculórum. of the Holy Spirit, God, forever and ever. S: Amen. S: Amen. AT THE CENTER OF THE ALTAR AT THE CENTER OF THE ALTAR **P:** The Lord be with you. P: Dóminus vobíscum. S: Et cum spíritu tuo. **S:** And with your spirit. P: Ite, Missa est. P: Go, the Mass is ended. S: Thanks be to God. S: Deo grátias. (Kneel at High Mass) (Kneel at High Mass) P: Pláceat tibi, sancta Trínitas, P: May the performance of my homage obséquium servitútis meæ: et præsta; be pleasing to Thee, O holy Trinity: and ut sacrifícium, quod óculis tuæ grant that the sacrifice which I, though majestátis indígnus óbtuli, tibi sit unworthy, have offered up in the sight acceptábile, mihíque et ómnibus pro of Thy majesty, may be acceptable quibus illud óbtuli, sit, te miseránte, unto Thee, and may, through Thy mercy, be a propitiation for myself and propitiábile. Per Christum Dóminum all those for whom I have offered it. nostrum. Amen. Through Christ our Lord. Amen. P: Benedicat vos omnipotens Deus, **P:** May almighty God bless you, †the †Pater, et Fílius, et Spíritus Sanctus. Father, Son, and Holy Spirit. S: Amen. S: Amen. AT THE LEFT SIDE OF THE ALTAR AT THE LEFT SIDE OF THE ALTAR (Stand) (Stand) P: Dóminus vobíscum. P: The Lord be with you. S: Et cum spíritu tuo. S: And with your spirit. P: Inítium sancti Evangélii secúndum **P:** The beginning of the holy Gospel according to John. Joánnem. S: Glória tibi, Dómine. S: Glory be to Thee, O Lord. P: In princípio erat Verbum, et Verbum P: In the beginning was the Word, and the Word was with God, and the Word erat apud Deum, et Deus erat Verbum. was God. The same was in the Hoc erat in princípio apud Deum. Ómnia per ipsum facta sunt: et sine beginning with God. All things were ipso factum est nihil, quod factum est: made by Him: and without Him was in ipso vita erat, et vita erat lux made nothing that was made. In Him hóminum: et lux in ténebris lucet, et was life, and the life was the light of ténebræ eam non comprehendérunt. men. And the light shineth in darkness, Fuit homo missus a Deo, cui nomen and the darkness did not comprehend erat Joánnes. Hic venit in testimónium, it. There was a man sent from God, whose name was John. This man ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat came for a witness, to give testimony of the light, that all men might believe ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat through him. He was not that light, but omnem hóminem veniéntem in hunc was to give testimony of the light. That mundum. In mundo erat, et mundus was the true light, which enlighteneth per ipsum factus est, et mundus eum every man that cometh into this world. non cognóvit. In própria venit, et sui He was in the world, and the world was eum non recepérunt. Quotquot autem made by Him, and the world knew Him recepérunt eum, dedit eis potestátem not. He came unto His own, and His filios Dei fíeri, his qui credunt in nómine own received Him not. But as many as received Him, He gave them power to ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte be made the sons of God, to them that viri, sed ex Deo nati sunt. believe in His name. Who are born, not of blood, nor of the will of the flesh, (Genuflect) ET VERBUM CARO **FACTUM EST** nor of the will of man, but of God. (Genuflect) AND THE WORD WAS et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, MADE FLESH, plenum grátiæ et veritátis. and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth. S: Deo grátias. S: Thanks be to God. **Leonine Prayers** (optional after Low Mass)

AT THE RIGHT SIDE OF THE ALTAR

AT THE RIGHT SIDE OF THE ALTAR