

AT THE FOOT OF THE ALTAR  
(Kneel)

**P:** †In nómine Patris, et Fílii, et Spíritus Sancti. Amen.  
**P:** Introíbo ad altáre Dei.  
**S:** Ad Deum qui lætíficat juventútem meam.

(Psalm 42)  
**P:** Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érue me.

**S:** Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum affligit me inimícus?

**P:** Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

**S:** Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

**P:** Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?  
**S:** Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

**P:** Glória Patri, et Fílio, et Spíritui Sancto.  
**S:** Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

**P:** Introíbo ad altáre Dei.  
**S:** Ad Deum qui lætíficat juventútem meam.

**P:** †Adjutórium nostrum in nómine Dómini.  
**S:** Qui fecit cælum et terram.

**P:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatíone, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariam semper Vírinem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

**S:** Misereátur tui omnipotens Deus, et, dimissis peccátis tuis, perdúcat te ad vitam ætérnam.  
**P:** Amen.

**S:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatíone, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariam semper Vírinem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.  
**P:** Misereátur vestri omnipotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.  
**S:** Amen.

**P:** †Indulgéntiam, absolutíonem, et remissíonem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.  
**S:** Amen.

**P:** Deus, tu convérsus vivificábis nos.

**S:** Et plebs tua lætábitur in te.  
**P:** Osténde nobis, Dómine, misericórdiam tuam.  
**S:** Et salutáre tuum da nobis.  
**P:** Dómine, exáudi oratíonem meam.  
**S:** Et clamor meus ad te véniat.

**P:** Dóminus vobíscum.  
**S:** Et cum spíritu tuo.  
**P:** Orémus.

**P:** Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

**P:** Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquíæ hic sunt et ónium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

*(Only at High Mass when incense is used)*

**P:** Ab illo benedicáris, in cujus honóre cremáberis.

AT THE RIGHT SIDE OF THE ALTAR

**INTROIT**  
Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatíone clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. (Ps. 77: 1) Atténdite, pópule meus, legem meam: inclináte aurem vestram in verba oris mei. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatíone clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum.

AT THE CENTER OF THE ALTAR

**P:** Kýrie, eléison.  
**S:** **Kýrie, eléison.**  
**P:** Kýrie, eléison.  
**S:** **Christe, eléison.**  
**P:** Christe, eléison.  
**S:** **Christe, eléison.**  
**P:** Kýrie, eléison.  
**S:** **Kýrie, eléison.**  
**P:** Kýrie, eléison.  
**(Stand at High Mass)**

**P:** Dóminus vobíscum.  
**S:** **Et cum spíritu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

**P:** Orémus.

**COLLECT**  
Magníficet te, Dómine, sanctórum tuórum Cosmæ et Damiáni beáta sollémnitas: qua et illis glóriam sempitérnam, et opem nobis ineffábili providéntia contulisti. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** **Amen.**  
**P:** Orémus.

**COLLECT**  
Deus, qui ánimæ fámuli tui Gregórii ætérnæ beatitúdinis præmia contulisti: concéde propítius; ut, qui peccatórum nostrórum pécibere præmimur, ejus apud te pónere sublevémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** **Amen.**  
**(Sit)**

LESSON Jeremiah 7: 1-7

In diébus illis: Factum est verbum Dómini ad me, dicens: Sta in porta domus Dómini: et prædica ibi verbum istud, et dic: Audíte verbum Dómini, omnis Iuda, qui ingredimini per portas has, ut adorétis Dóminum. Hæc dicit Dóminus exercítuum, Deus Israël: Bonas fácite vias vestras et stúdia vestra: et habitábo vobíscum in loco isto. Nolíte confidére in verbis mendácii, dicéntes: Templum Dómini, templum Dómini, templum Dómini est. Quóniam si bene direxéritis vias vestras et stúdia vestra: si fecéritis iudícium inter virum et próximum ejus, ádvenæ et pupíllo et víduæ non fecéritis calúnniam, nec sánguinem innocéntem effuderitis in loco hoc, et post deos aliénos non ambulavéritis in malum legem méis: habitábo vobíscum in loco isto, in terra, quam dedi patribus vestris a sæculo et usque in sæculum: ait Dóminus omnipotens.

**S:** Deo gratias.

**GRADUAL Psalms 144: 15-16**  
Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore opportúno. Aperis tu manum tuam: et imples omne ánimál benedictíone.

AT THE CENTER OF THE ALTAR  
(Only at High Mass when incense is used)

**P:** Ab illo benedicáris, in cujus honóre cremáberis.

**P:** Munda cor meum ac lábía mea, omnípotens Deus, qui lábía Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratíone dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.  
**P:** Jube, Dómine, benedícere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR  
(Stand)

**P:** Dóminus vobíscum.  
**S:** **Et cum spíritu tuo.**  
**P:** Seqúentia sancti Evangélii secúndum Lucam.  
**S:** **Glória tibi, Dómine.**

AT THE FOOT OF THE ALTAR  
(Kneel)

**P:** †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.  
**P:** I will go unto the altar of God.  
**S:** To God, Who gives joy to my youth.

(Psalm 42)  
**P:** Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

**S:** For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

**P:** Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

**S:** And I will go unto the altar of God: to God, Who gives joy to my youth.

**P:** I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?  
**S:** Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

**P:** Glory be to the Father, and to the Son, and to the Holy Spirit.  
**S:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**P:** I will go unto the altar of God.  
**S:** To God, Who gives joy to my youth.

**P:** †Our help is in the name of the Lord.  
**S:** Who made heaven and earth.

**P:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.  
**S:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.  
**P:** Amen.

**S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.  
**P:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.  
**S:** Amen.

**P:** †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

**S:** Amen.

**P:** Thou wilt turn again, O God, and quicken us.  
**S:** And Thy people will rejoice in Thee.  
**P:** Show us, O Lord, Thy mercy.

**S:** And grant us Thy salvation.  
**P:** O Lord, hear my prayer.  
**S:** And let my cry come unto Thee.

**P:** The Lord be with you.  
**S:** And with your spirit.  
**P:** Let us pray.

**P:** Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

**P:** We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

*(Only at High Mass when incense is used)*

**P:** Be blessed by Him in Whose honor you will be burnt.

AT THE RIGHT SIDE OF THE ALTAR

I am the salvation of the people, saith the Lord: from whatever tribulation they shall cry to Me, I will hear them; and I will be their Lord forever. (Ps. 77: 1) Attend, O My people, to My law; incline your ear to the words of My mouth. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I am the salvation of the people, saith the Lord: from whatever tribulation they shall cry to Me, I will hear them; and I will be their Lord forever.

AT THE CENTER OF THE ALTAR

**P:** Lord, have mercy.  
**S:** Lord, have mercy.  
**P:** Lord, have mercy.  
**S:** Christ, have mercy.  
**P:** Christ, have mercy.  
**S:** Christ, have mercy.  
**P:** Lord, have mercy.  
**S:** Lord, have mercy.  
**P:** Lord, have mercy.  
**(Stand at High Mass)**

**P:** The Lord be with you.  
**S:** And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

**P:** Let us pray.

May the blessed feast of Thy Saints, Cosmas and Damian, magnify Thee, O Lord, for on this day Thou didst, in Thine everlasting providence, confer on them everlasting glory, and on us the resource of their help. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.  
**P:** Let us pray.

*For St. Gregory the Great*  
O God, Who hast conferred the rewards of everlasting happiness upon the soul of Thy servant Gregory, mercifully grant that we, who are oppressed by the burden of our sins, may be relieved by his prayers to Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.  
**(Sit)**

LESSON

In those days, the word of the Lord came to me, saying: Stand in the gate of the house of the Lord; and proclaim there this word, and say: Hear ye the word of the Lord, all ye men of Yuda, that enter in at these gates, to adore the Lord. Thus saith the Lord of hosts, the God of Israel: Make your ways and your doings good; and I will dwell with you in this place. Trust not in lying words, saying: The temple of the Lord, the temple of the Lord, it is the temple of the Lord. For if you will order well your ways and your doings; if you will execute judgment between a man and his neighbor; if you oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, and walk not after strange gods to your own hurt; I will dwell with you in this place; in the land which I gave to your fathers from the beginning, and forevermore: saith the Lord almighty.

**S:** Thanks be to God.

The eyes of all hope in Thee, O Lord; and Thou givest them meat in due season. Thou openest Thy hand, and fillest every living creature with blessing.

AT THE CENTER OF THE ALTAR  
(Only at High Mass when incense is used)

**P:** Be blessed by Him in Whose honor you will be burnt.

**P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.  
**P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR  
(Stand)

**P:** The Lord be with you.  
**S:** And with your spirit.  
**P:** The continuation of the holy Gospel according to Luke.  
**S:** Glory to Thee, O Lord.



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| <p><b>GOSPEL Luke 4: 38-44</b></p> <p>In illo tēpore: Surgens Jesus de synagōga, introivit in domum Simónis. Socrus autem Simónis tenebátur magnis fēbribus: et rogavérunt illum pro ea. Et stans super illam, imperávit febrī: et dimisit illam. Et continuó surgens, ministrábat illis. Cum autem sol occidisset, omnes, qui habébant infírmos váríis languóribus, ducébant illos ad eum. At ille singulis manus impónens, curábat eos. Exibant autem dæmónia a multis, clamántia et dicéntia: Quia tu es Filius Dei; et íncrepans non sinébat ea loqui, quia sciébant ipsum esse Christum. Facta autem die egréssus ibat in desértum locum, et turbæ requirébant eum, et venérunt usque ad ipsum: et detinébant illum, ne discéderet ab eis. Quibus ille ait: Quia et áliis civitatibus opórtet me evangelizáre regnum Dei: quia ídeo missus sum. Et erat prædicans in synagógis Galilææ.</p> | <p>At that time, Jesus, rising up out of the synagogue, went into Simon's house: and Simon's wife's mother was taken with a great fever, and they besought Him for her. And standing over her, He commanded the fever, and it left her: and immediately rising, she ministered to them. And when the sun was down, all they that had any sick with divers diseases, brought them to Him: but He laying His hands on every one of them, healed them. And devils went out from many, crying out, and saying: Thou art the Son of God. And rebuking them, He suffered them not to speak, for they knew that He was Christ. And when it was day, going out He went into a desert place; and the multitudes sought Him, and came unto Him; and they stayed Him that He should not depart from them. To whom He said: To other cities also I must preach the kingdom of God, for therefore am I sent. And He was preaching in the synagogues of Galilee.</p>   |
| <p><b>S:</b> Laus tibi, Christe.</p> <p><b>P:</b> Per evangélica dicta deleántur nostra delicta.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>S:</b> Praise to Thee, O Christ.</p> <p><b>P:</b> May our offenses be erased by the words of the Gospel.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>AT THE CENTER OF THE ALTAR</b></p> <p><b>P:</b> Dóminus vobíscum.</p> <p><b>S:</b> <b>Et cum spírítu tuo.</b></p> <p><b>P:</b> Orémus.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>AT THE CENTER OF THE ALTAR</b></p> <p><b>P:</b> The Lord be with you.</p> <p><b>S:</b> And with your spirit.</p> <p><b>P:</b> Let us pray.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p><b>(Sit)</b></p> <p><b>OFFERTORY Psalms 137: 7</b></p> <p>Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meorum exténdes manum tuam, et salvum me faciet dextera tua.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>(Sit)</b></p> <p>If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord: and Thou wilt stretch forth Thy hand against the wrath of my enemies; and Thy right hand shall save me.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p><b>P:</b> Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerábilibus peccátis, et offensióibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p><b>P:</b> Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>AT THE RIGHT SIDE OF THE ALTAR</b></p> <p><b>P:</b> Deus, qui humanæ substántiæ dignitatém mirabiliter condidisti, et mirábilius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Filius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sǣcula sǣculórum. Amen.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>AT THE RIGHT SIDE OF THE ALTAR</b></p> <p><b>P:</b> O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p><b>AT THE CENTER OF THE ALTAR</b></p> <p><b>P:</b> Offerímus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divinæ majestátis tuæ, pro nostra, et totíus mundi salutē cum odóre suavitátis ascéndat. Amen. In spírítu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum.</p>                                                                                                                                                                                                                                                                                                                                                                               | <p><b>AT THE CENTER OF THE ALTAR</b></p> <p><b>P:</b> We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.</p>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p><i>(Only at High Mass when incense is used)</i></p> <p><b>P:</b> <i>Per intercessiōnem beāti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsium istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum.</i></p> <p><b>P:</b> <i>Incénsium istud a te benedictum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.</i></p> <p><b>P:</b> <i>Dirigátur, Dómine, oratió mea, sicut incénsium, in conspéctu tuo: elevátió mánuum meárum sacrificium vespertinum. Pone, Dómine, custodiám ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malitiæ, ad excusándas excusatiónes in peccátis.</i></p> <p><b>P:</b> <i>Accéndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritátis. Amen.</i></p>                                                      | <p><i>(Only at High Mass when incense is used)</i></p> <p><b>P:</b> <i>By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.</i></p> <p><b>P:</b> <i>May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.</i></p> <p><b>P:</b> <i>Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.</i></p> <p><b>P:</b> <i>May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.</i></p>                                                                                               |
| <p><b>AT THE RIGHT SIDE OF THE ALTAR</b></p> <p><b>P:</b> Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: ut áudiam vocem laudis, et enárrem unívversa mirabília tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinem vitam meam: In quorum má nibus iniquitátes sunt: dextera eórum repléta est munéribus. Ego autem in innocentia mea ingræssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedicám te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípío, et nunc, et semper: et in sǣcula sǣculórum. Amen.</p>                                                                                                                                                                                                          | <p><b>AT THE RIGHT SIDE OF THE ALTAR</b></p> <p><b>P:</b> I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.</p>                                                                                                                                                                                        |
| <p><b>AT THE CENTER OF THE ALTAR</b></p> <p><b>P:</b> Súscipe, sancta Trinitas, hanc oblatiōnem, quam tibi offerimus ob memóriam passióis, resurrectionis, et ascensióis Jesu Christi Dómini nostri: et in honórem beatæ Mariæ semper Virginis, et beati Joánnis Baptístæ, et sanctorum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.</p>                                                                                                                                                                                                                                                                                                                                                   | <p><b>AT THE CENTER OF THE ALTAR</b></p> <p><b>P:</b> Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.</p> <p><b>P:</b> Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.</p> <p><b>S:</b> May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.</p> <p><b>P:</b> Amen.</p>                                                                                                                |
| <p><b>SECRET <i>(silently)</i></b></p> <p>In tuorum, Dómine, pretiósá morte justórum sacrificium illud offerímus, de quo martyrium sumpsit omne princípium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǣcula sǣculórum.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>We offer Thee, O Lord, in the meritorious death of Thy Saints, this sacrifice, from which alone martyrdom hath sprung. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><b>SECRET <i>(silently)</i></b></p> <p>Annuē nobis, quǽsumus, Dómine: ut intercessiōne beāti Gregórii hæc nobis prosit oblátio, quam immolándo totíus mundi tribuísti relaxári delicta. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p><i>For St. Gregory the Great</i></p> <p>Suffer, we beseech Thee, O Lord, that through the intercession of blessed Gregory this oblation may profit us; for by its offering Thou hast granted that the sins of all the world should be pardoned. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><i>(aloud, to conclude the Secret Prayer)</i></p> <p><b>P:</b> ...per ómnia sǣcula sǣculórum.</p> <p><b>(Stand at High Mass)</b></p> <p><b>S:</b> <b>Amen.</b></p> <p><b>P:</b> Dóminus vobíscum.</p> <p><b>S:</b> <b>Et cum spírítu tuo.</b></p> <p><b>P:</b> Sursum corda.</p> <p><b>S:</b> <b>Habémus ad Dóminum.</b></p> <p><b>P:</b> Grátias agámus Dómino Deo nostro.</p> <p><b>S:</b> <b>Dignum et justum est.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>P:</b> ...forever and ever.</p> <p><b>(Stand at High Mass)</b></p> <p><b>S:</b> Amen.</p> <p><b>P:</b> The Lord be with you.</p> <p><b>S:</b> And with your spirit.</p> <p><b>P:</b> Lift up your hearts.</p> <p><b>S:</b> We have lifted them up to the Lord.</p> <p><b>P:</b> Let us give thanks to the Lord our God.</p> <p><b>S:</b> It is fitting and just.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p><b>PREFACE OF LENT</b></p> <p>Vere dignum et iustum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejúno vítiá cómprimis, mentém elevas, virtútē largírís et præmía: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adoránt Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exultatióne concélebrant. Cum quibus et nostras voces ut admítti jubeas, deprecámur, súpplici confessiōne dicéntes:</p>                                                                                                                                                                                                                                                                                                                                                 | <p>It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:</p>                                                                                                                                                                                                                                                                                                                                          |
| <p><b>(Kneel)</b></p> <p><b>P:</b> Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>(Kneel)</b></p> <p><b>P:</b> Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p><b>THE ROMAN CANON</b></p> <p><i>(silently)</i></p> <p><b>P:</b> Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pēdicas uti accépta hábeas, et benédicas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerímus pro Ecclesiá tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro <b>N.</b>, et Antístite nostro <b>N.</b>, et ómnibus orthodoxís, atque cathólicæ et apostólicæ fidei cultóribus.</p>                                                                                                                                                                                                                                                                                                                      | <p><b>P:</b> Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant <b>N.</b>, our Pope, and <b>N.</b>, our Bishop; and all orthodox believers of the Catholic and apostolic faith.</p>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><b>P:</b> Meménto, Dómine, famulórum, famularúmque tuárum <b>N.</b>, et <b>N.</b>, et ómnium circumstántium, quorum tibi fides cógnita est, et nota devotío, pro quibus tibi offerímus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptiōne animárum suárum, pro spe salútis et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>P:</b> Be mindful, O Lord, of Thy servants and handmaids <b>N.</b> and <b>N.</b>, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p><b>P:</b> Comunicántes, et memóriam venerántes, in primis gloriósa semper Virgínis Mariæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beāti Joseph, ejúsdem Virgínis Sponsi, et beatórum Apostolórum ac Mátyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philippi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectiōnis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.</p>                                                                                                                                                                                                                                                                  | <p><b>P:</b> Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.</p> <p><b>P:</b> We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.</p> |
| <p><b>P:</b> Quam oblatiōnem tu, Deus, in ómnibus, quǽsumus, benedíctam, adscríptam, ratam, ratióabilem, acceptabílemque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Filii tui Dómini nostri Jesu Christi.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>P:</b> Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |







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| <p><b>P:</b> Orémus.</p> <div><p><b>POSTCOMMUNION</b></p><p>Sit nobis, Dómine, sacraménti tui certa salvátio: quæ cum beatórum Mártyrum tuórum Cosmæ et Damiáni méritis implorátur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p></div> <p><b>S:</b> Amen.</p> <p><b>P:</b> Orémus.</p> <div><p><b>POSTCOMMUNION</b></p><p>Deus, qui beátum Gregórium Pontíficem Sanctórum tuórum méritis coæquásti: concéde propítius; ut, qui commemoratiónis ejus festa percólimus, vitæ quoque imitémur exémpla. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p></div> <p><b>S:</b> Amen.</p> <p><b>P:</b> Orémus.</p> <div><p><b>PRAYER OVER THE PEOPLE</b></p><p>Humiliáte cápita vestra Deo. Subjéctum tibi pópulum, quæsumus, Dómine, propitiátio cæléstis amplíficet: et tuis semper fáciat servíre mandátis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p></div> <p><b>S:</b> Amen.</p> <p><b>AT THE CENTER OF THE ALTAR</b></p> <p><b>P:</b> Dóminus vobíscum.</p> <p><b>S:</b> Et cum spíritu tuo.</p> <p><b>P:</b> Ite, Missa est.</p> <p><b>S:</b> Deo grátias.</p> <p><b>(Kneel at High Mass)</b></p> <p><b>P:</b> Pláceat tibi, sancta Trínitas, obséqium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus óbtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.</p> <p><b>P:</b> Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.</p> <p><b>S:</b> Amen.</p> <p><b>AT THE LEFT SIDE OF THE ALTAR (Stand)</b></p> <p><b>P:</b> Dóminus vobíscum.</p> <p><b>S:</b> Et cum spíritu tuo.</p> <p><b>P:</b> Iníitium sancti Evangélíi secúndum Joánnem.</p> <p><b>S:</b> Glória tibi, Dómine.</p> <p><b>P:</b> In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.</p> <p><b>(Genuflect)</b> ET VERBUM CARO FACTUM EST et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.</p> <p><b>S:</b> Deo grátias.</p> <p><a href="#">Leonine Prayers</a><br/>(optional after Low Mass)</p> | <p><b>P:</b> Let us pray.</p> <div><p>May we be allotted, O Lord, the salvation pledged by Thy sacrament, which we implore by the merits of Thy blessed Martyrs Cosmas and Damian. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p></div> <p><b>S:</b> Amen.</p> <p><b>P:</b> Let us pray.</p> <p><i>For St. Gregory the Great</i></p> <p>O God, Who didst make Thy bishop Gregory equal with the saints in merit, favorably grant that we, who faithfully keep the feast of his commemoration, may also imitate the examples set by his life. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p> <p><b>S:</b> Amen.</p> <p><b>P:</b> Let us pray.</p> <p>Bow your heads to God.<br/>May heavenly favor increase the people that is subject to Thee, O Lord, and ever make it to serve Thy bidding. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p> <p><b>S:</b> Amen.</p> <p><b>AT THE CENTER OF THE ALTAR</b></p> <p><b>P:</b> The Lord be with you.</p> <p><b>S:</b> And with your spirit.</p> <p><b>P:</b> Go, the Mass is ended.</p> <p><b>S:</b> Thanks be to God.</p> <p><b>(Kneel at High Mass)</b></p> <p><b>P:</b> May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.</p> <p><b>P:</b> May almighty God bless you, †the Father, Son, and Holy Spirit.</p> <p><b>S:</b> Amen.</p> <p><b>AT THE LEFT SIDE OF THE ALTAR (Stand)</b></p> <p><b>P:</b> The Lord be with you.</p> <p><b>S:</b> And with your spirit.</p> <p><b>P:</b> The beginning of the holy Gospel according to John.</p> <p><b>S:</b> Glory be to Thee, O Lord.</p> <p><b>P:</b> In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.</p> <p><b>(Genuflect)</b> AND THE WORD WAS MADE FLESH, and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.</p> <p><b>S:</b> Thanks be to God.</p> |
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