

**04/05, SATURDAY AFTER THE FOURTH SUNDAY IN LENT
W/ COMMEMORATION OF ST. VINCENT**

Errors? help@extraordinaryform.org

Collect at St. Angelius "in piscibus." Station at St. Nicholas in Carcere.

The gathering of the faithful today was near the fishmarket; the church was in existence before the Eighth Century. The seven martyred sons of St. Symphorosa repose here.

Over sixty churches were dedicated to St. Nicholas: this one stands near the ancient site of a public prison, and is built on the ruins of a pagan temple of Piety.

This Saturday is called *sipientes* from the opening words of the Introit. Since the time of Pope Gelasius it has been a day for conferring Holy Orders, and was therefore once a day of great fast, extending through the night.

The Gospel teaches us that if the house of God on earth is not to be turned into a house of traffickers—still less can we purchase our entrance into heaven. We are to drink with joy from the fountains of grace which flow from the blessed Eucharist.

[New User Guide](#)

**AT THE FOOT OF THE ALTAR
(Kneel)**

P: **T**In nōmine Patris, et Filiī, et Spíritus Sancti. Amen.

P: Introibo ad altare Dei.

S: Ad Deum qui lætificat juventūtem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et doloso éreue me.

S: Quia tu es, Deus, fortítudo mea: quare me repulisti, et quare tristis incédo, dum affligit me inimicus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introibo ad altare Dei: ad Deum qui lætificat juventútem meam.

P: Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Fílio, et Spíritui Sancto.

S: Sicut erat in princípio, et nunc, et semper: et in sǽcula sǽculórum. Amen.

P: Introibo ad altare Dei.

S: Ad Deum qui lætificat juventútem meam.

P: **T**Adjútórium nostrum in nōmine Dómini.

S: Qui fecit cælum et terram.

P: Confiteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beátó Michaélo Archángelo, beátó Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereártur tui omnípotens Deus, et dimissis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confiteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beátó Michaélo Archángelo, beátó Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereártur vestri omnípotens Deus, et dimissis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: **T**Indulgéntiam, absoluþónem, et remissióñem peccatórum nostrórum, tríbuit nobis omnípotens et misericors Dóminus.

S: Amen.

P: Aufer a nobis, quæsumus, Dómine, iniquitatés nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

S: Deo grátias.

GRADUAL Psalms 9: 14, 1-2

Tibi, Dómine, dñeclítus est pauper: pupilo tu eris adjutor. Ut quid, Dómine, recessisti longe, despicias in opportunitáibus, in tribulatióne? dum supérbit ímpius, incénditur pauper.

**(Only at High Mass
when incense is used)**

P: Ab illo benedicáris, in cujus honóre cremáberis.

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Isaiah 55: 1

Sítientes, venite ad aquas, dicit Dóminus: et qui non habétis prétium, veníte et bóbite cum lœtitia. (Ps. 77: 1) Atténdite, pôpule meus, legem meam: inclináte aurem vestram in verba oris mei. Glória Patri et Fílio et Spiritui Sancto, sicut erat in principio, et nunc, et in sécula sǽculórum. Amen. Sítientes, venite ad aquas, dicit Dóminus: et qui non habétis prétium, veníte et bóbite cum lœtitia.

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

AT THE CENTER OF THE ALTAR

**(Only at High Mass
when incense is used)**

P: Ab illo benedicáris, in cujus honóre cremáberis.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Sequéntia sancti Evangélii secundum Joánnem.

S: Glória tibi, Dómine.

AT THE CENTER OF THE ALTAR

**(Only at High Mass
when incense is used)**

P: Ab illo benedicáris, in cujus honóre cremáberis.

P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaiae Prophétæ cálcó mundásti ignito: ita me tua grata miseratione dignáre mundare, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.

P: Jube, Dómine, benedícere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR

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S: Et cum spíritu tuo.

P: Sequéntia sancti Evangélii secundum Joánnem.

S: Glória tibi, Dómine.

AT THE CENTER OF THE ALTAR

**(Only at High Mass
when incense is used**

ámbulat in tenebris, se
lumen vitae. Dixérunt eis
pharisæi: Tu de te ipso
pérhibes: testimónium
verum. Respóndit Iesu:

Dómine Deus. Ve
omnípotens ætérn
hoc sacrificium, tu

hoc sacrificium, tuo sancto nomi
præparatum.

(Only at High Mass
when incense is used)

P: Per intercessionem beati Michaelis
Archangeli stantis a dextris altaris

*um sa
Pone,
neo,*

*circumstántiæ lábiis meis: u
declinet cor meum in verba
excusándas excusatíones i
P. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1.*

P: Accéndat in nobis Dóminus ignem
sui amóris, et flamma ætérnæ caritá-
Amen.

AT THE RIGHT SIDE OF THE ALTA

P: Lavábo inter innocéntes manus
meas: et circumdábo altáre tuum,
Dómine: Ut áudiam vocem laudis, et
enárrem univérsa mirabília tua.

Dómine, diléxi decórem domus tuæ,
locum habitatiónis glóriæ tuæ. Ne
perdas cum ímpiis, Deus, ániam
meam, et cum viris ságuinum vitam
meam: In quorum mánibus iniquitáte
sunt: déxtera eórum repléta est
munéribus. Ego autem in innocéntia
mea ingréssus sum: rédime me, et
miserére mei. Pes meus stetit in
dirécto: in ecclésiis benedíciam te,
Dómine. Glória Patri, et Filio, et
Spirítui Sancto. Sicut erat in princípiis
et nunc, et semper: et in sæcula
sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Súscipe, sancta Trínitas, hanc
oblatiónem, quam tibi offérimus ob
memóriam passiónis, resurrectiónis,
ascensiónis Jesu Christi Dómini nostri
et in honórem beátæ Maríæ semper
Vírginis, et beáti Joánnis Baptístæ,
e sanctorum Apostolórum Petri et Pauli

SECRET (*silently*)
Laudis tibi, Dómine, hostias
immolámus in tuórum
commemoratióne sanctórum: qu

commemoratione sanctorum. quibus
nos et præsentibus exui malis
confidimus, et futuris. Per Dominum
noscum Iesum Christum, Filium
tuum, qui tecum vivit et regnat in
unitate Spiritus Sancti, Deus,

(aloud, to conclude the Secret Prayer)

P: ...per omnia saecula saeculorum.

(Stand at High Mass)

S: Amen.

P: Dominus vobiscum.

S: Et cum spiritu tuo.

P: Sursum corda.

S: Habemus ad Dominum.

P: Gratias agamus Domino Deo
nostro.

S: Dignum et justum est.

PREFACE OF LENT

Vere dignum et justum est, æquum
salutare, nos tibi semper et ubique
gratias agere: Domine sancte, Pater
omnipotens, æterne Deus: Qui
corporali jejunio virtutia comprimis,
mentem elevas, virtutem largiris et
præmia: per Christum Dominum
noscum. Per quem majestatem tua
laudant Angeli, adorant
Dominaciones, tremunt Potestates.

Cæli cælorúmque Virtútes ac beáta
Séraphim sócia exsultatióne
concélebrant. Cum quibus et nostris
voces ut admítti júbeas, deprecámu-
súpplici confessióne dicéntes:

(Kneel)

P: Sanctus , Sanctus , Sanctus 
Dóminus Deus Sábaoth. Pleni sunt
cæli et terra glória tua. Hosánna in
excélsis. Benedíctus qui venit in
nómine Dómini. Hosánna in excélsis

THE ROMAN CANON
(silently)

P: Te ígitur, clementíssime Pater, pe-
Jesum Christum Fílium tuum,
Dóminum nostrum, súpplices rogámu-
ac pétimus uti accépta hábeas, et
benedícias, hæc dona, hæc múnera,
hæc sancta sacrificia illibáta, in prim-

quæ tibi offérimus pro Ecclésia tua
sancta cathólica: quam pacificáre,
custodíre, adunáre, et régere dignéri
toto orbe terrárum: una cum fámulo tui
Papa nostro **N.**, et Antístite nostro **N.**
et ómnibus orthodóxis, atque cathólicis
et apostólicæ fidei cultóribus.

P: Meménto, Dómine, famulórum,
famularúmque tuárum **N.**, et **N.**, et
ómnium circumstántium, quorum tibi
fides cónrita est, et nota devótio, pro
quibus tibi offérimus: vel qui tibi
ófferunt hoc sacrificíum laudis, pro se
suísque ómnibus: pro redemptióne
animárum suárum, pro spe salútis e-
incolumitatis suæ: tibique reddunt vo-
sua ætérho Deo, vivo et vero.

P: Communicántes, et memóriam
venerántes, in primis gloriósae semp-
Vírginis Maríæ, Genitrícis Dei et
Dómini nostri Jesu Christi: sed et be-
Joseph, ejúsdem Vírginis Sponsi, et
beatórum Apostolórum ac Mártirum

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bear witness to foursch. Your witness is not true. Jesus answered and said to them, Even if I bear witness to Myself, My witness is true, because I know where I came from and where I go. But you do not know where I came from or where I go. You judge according to the flesh; I judge no one. And even if I do judge, My judgment is true, because I am not alone, but with Me is He Who sent Me, the Father. And in your Law it is written that the witness of two persons is true. It is I Who bear witness to Myself, and He Who sent Me, the Father, bears witness to Me. They therefore said to Him, Where is your Father? Jesus answered, You know neither Me nor My Father. If you knew Me, you would then know My Father also. Jesus spoke these words in the treasury, while teaching in the temple. And no one seized Him, because His hour had not yet come.

S: Praise to Thee, O Christ.
P: May our offenses be erased by the words of the Gospel.

sacrifice be so made in this day that it may please The God. Come, O sanctifier, eternal God, and bless the

eternal God, and bless this sacrifice
prepared for Thy holy name.

*and of all His elect, may the Lord de-
to bless this incense, and to receive
as a sweet fragrance, through Christ
our Lord.*

P: May this incense, O Lord, ascend to Thee, O Lord; may thy mercy descend upon us.

mercy descend upon me.

P: Let my prayer be as incense in Thy sight,
my hands as an offering.

an even
word, be-
yond a
not in

P: May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voices of praise: and tell of all Thy wondrous

of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR

P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles

For St. Vincent
We offer Thee, O Lord, sacrifices of
praise in commemoration of Thy
saints, by whom we trust to be
led to salvation.

Saints, by whom we trust to be delivered from evils both present and future. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed

Marty
es, Jo
, Bartl
eodde

Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy

Paul, Cosmas and Damian, and all Thy
Saints, by whose merits and prayers,
grant that in all things we may be
defended by the help of Thy protection.
Through the same Christ, our Lord.
Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation
of our sacrifice of Thine only Son.

Lord, to graciously accept this oblation
of our service, as also of Thy entire
family; dispose our days in Thy peace,
e save us from eternal damnation, and
command that we be numbered in the

command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Quam oblationem tu, Deus, in omnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilèmque facere digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Dómini nostri Jesu Christi.

P: Qui pridie quam pateretur, accépit panem in sanctas, ac venerábiles manus suas, et elevatis oculis in cælum ad te Deum Patrem sum omnipoténtem, tibi grátias agens, benedixit, fregit, deditque discípulis suis, dicens:
Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

℟. **P:** Símili modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedixit, deditque discípulis suis, dicens:
Accípite, et bóbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNI TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIONEM PECCATÓRUM.
Hæc quotiescúmque feceritis, in mei memoriā faciéti.

℟. **P:** Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Dómini nostri tam beatæ passiōnis, nec non et ab ínferis resurrectiōnis, sed et in cælos gloriæascensiónis: offérimus præclárae majestati tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculatam, Panem sanctum vitæ ætérnæ, et Cálicem salutis perpétuæ.

P: Supra quæ propítio ac sereno vultu respícerē digneris; et accépta habére, sicut accépta habére dignatus es múnera púeri tui justi Abel, et sacrificium Patriarchæ nostri Ábrahæ: et quod tibi obtulit summus sacérdos tuus Melchísedech, sanctum sacrificium, immaculatam hóstiam.

P: Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublimé altare tuum, in conspéctu divinæ majestatis tuæ: ut quotquot, ex hac altáris participatiōne sacrosánctum Filii tui, Corpus, et Ságuinem sumpsérimus, omni benedictiōne cælesti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto étiam, Dómine, famulórum, famularímq; tuarum **N.** et **N.** qui nos præcessérunt cum signo fidei, et dórniunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indulgæas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multitudine miseratiōnum tuarum sperántibus, partem áliquam, et societatem donare digneris, cum tuis sanctis Apóstolis et Martýribus: cum Joánnē, Stéphano, Matthia, Bárbara, Ignátio, Alexáandro, Marcellíno, Petro, Felicitate, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimatór meriti, sed véniae, quæsumus, largítor admítte. Per Christum Dóminum nostrum. Amen.

P: Per quem hæc ómnia, Dómine, semper bona creas, sanctificas, vivificas, benédicis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitaté Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia sǽcula sǽculórum.

(Stand at High Mass)

S: Amen.

P: Orémus. Præcéptis salutáribus mónti, et divina institutiōne formáti, audémus dícere:
Pater noster, qui es in cælis:
Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidánum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimittimus débitóribus nostris. Et ne nos indúcas in tentatiōnem:

S: Sed líbera nos a malo.

P: Amen

P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futuris: et intercedénte beata et gloriosa semper Virgine Dei Genitrice María, cum beátis Apóstolos tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propitió pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatiōne secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitaté Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi: (strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi: (strike breast) dona nobis pacem.

P: Dómine Jesu Christe, qui dixisti Apóstolos tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secundum voluntatē tuam pacificare et coadunare digneris: Qui vivis et regnas Deus per ómnia sǽcula sǽculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntaté Patris, cooperante Spíritu Sancto, per mortem tuam mundum vivificasti: líbera me per hoc sacrosánctum Corpus et Ságuinem tuum ab ómnibus iniquitatibus meis, et univérsi malis: et fac me tuis semper inhærére mandátis, et a te numquā separari permittas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sǽcula sǽculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indígnus súmre præséntibus, et futuris: et intercedénte beata et gloriosa semper Virgine Dei Genitrice María, cum beátis Apóstolos tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propitió pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatiōne secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitaté Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum. Amen.

P: Panem cælestem accípiam, et nomen Dómini invocabo.

Dómine, non sum dignus **A.**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

Dómine, non sum dignus **A.**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi: (strike breast) dona nobis pacem.

P: Dómine Jesu Christe, qui dixisti Apóstolos tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secundum voluntatē tuam pacificare et coadunare digneris: Qui vivis et regnas Deus per ómnia sǽcula sǽculórum. Amen.

P: Panem cælestem accípiam, et nomen Dómini invocabo.

Dómine, non sum dignus **A.**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

Dómine, non sum dignus **A.**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur áнима mea.

AT THE CENTER OF THE ALTAR

P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de inúneri temporali fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta: ut in me non remáneat scélerum mácula, quem pura et sancta refecérunt sacramenta: Qui vivis et regnas in sǽcula sǽculórum. Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Psalms 22: 1-2

Dóminus regit me, et nihil mihi déerit: in loco páscuæ ibi me collocávit: super aquam refectionis educávit me.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:
Take, all of you, and eat of this:
FOR THIS IS MY BODY.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:
Take, all of you, and drink of this:
FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.
As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory.

P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am (strike breast) not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your

AT THE CENTER OF THE ALTAR**(Stand at High Mass)**

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

AT THE CENTER OF THE ALTAR**(Stand at High Mass)**

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Tua nos, quæsumus, Dómine, sancta purifícem: et operatióne sua tibi plácitos esse perfícant. Per Dóminum nostrum Iesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

S: Amen.

P: Orémus.

POSTCOMMUNION

Refécti cibo, pótique cælesti, Deus noster, te súpplices exorámus: ut, in cuius hæc commémoratióne percépimus, ejus muniámur et præcibus. Per Dóminum nostrum Iesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

S: Amen.

P: Orémus.

PRAYER OVER THE PEOPLE

Humiliáte cápita vestra Deo. Deus, qui sperántibus in te miseréri pótius éligis quam irasci: da nobis digne flere mala, quæ fécimus; ut tuæ consolatiónis grátiam inveníre mereámur. Per Dóminum nostrum Iesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Ite, Missa est.

S: Deo grátias.

(Kneel at High Mass)

P: Pláceat tibi, sancta Trinitas, obséquium servítutis meæ: et præsta; ut sacrificium, quod oculis tuæ majestatis indígnus óbtuli, tibi sit acceptábile, mihiqüe et ómnibus pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR**(Stand)**

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Inítium sancti Evangélíi secúndum Joánnem.

S: Glória tibi, Dómine.

P: In princípio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fíeri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigénita a Patre, plenum grátiae et veritatis.

S: Deo grátias.

Leonine Prayers

(optional after Low Mass)

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

May Thy holy sacrament cleanse us, we beseech Thee, O Lord, and may its power make us pleasing to Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

For St. Vincent

We Thy suppliants, who are refreshed with heavenly food and drink, beseech Thee, O our God, that we may be fortified by the prayers of him in whose commemoration we have partaken of these gifts. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

Bow your heads to God. O God, Who would rather show mercy than anger toward those who hope in Thee, make us truly sorry for the evil we have done, that we may be worthy of Thy merciful consolation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

AT THE LEFT SIDE OF THE ALTAR**(Stand)**

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.