In the Collect we beseech God that the people who are dedicated to Him

and dispose us to receive another.

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SATURDAY OF PASSION WEEK IN LENT

Lord.

must precede its reconciliation and forgiveness; then comes the purification from sin by the infusion of sanctifying grace. In a few days Christ will be lifted up on the cross, whence He will draw all men unto Himself.

AT THE FOOT OF THE ALTAR

(Kneel)

P: †In the Name of the Father, and of

the Son, and of the Holy Spirit. Amen.

S: To God, Who gives joy to my youth.

(Psalm 42 is omitted until Easter.)

P: I will go unto the altar of God.

may increase in the affections of pious devotion and may develop by good works that seed of holiness which was sown in their hearts at holy Baptism. The school in which they must learn this lesson of perfection is the Church herself with her Sacraments and her Liturgy; so that the Christian life may become one long chain of graces connected one with another, each grace serving to prepare

During our present lives every chastisement sent by God is for our correction; in the Prayer over the People, the Church asks for the special help of God that will enable the soul to make the acts of contrition and love which

New User Guide

P: Introíbo ad altáre Dei. S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42 is omitted until Easter.)

AT THE FOOT OF THE ALTAR

(Kneel)

P: †In nómine Patris, et Fílii, et Spíritus

Sancti. Amen.

Dómini.

S: Qui fecit cælum et terram. P: Confíteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ,

P: †Adjutórium nostrum in nómine

sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea

máxima culpa. Ídeo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes

Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum. vitam ætérnam.

S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad P: Amen.

Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: (strike breast 3 times) mea culpa, mea culpa, mea máxima culpa.

Ídeo precor beátam Maríam semper

Baptístam, sanctos Apóstolos Petrum

et Paulum, omnes Sanctos, et te Pater,

P: Misereátur vestri omnípotens Deus,

et, dimíssis peccátis vestris, perdúcat

P: †Indulgéntiam, absolutiónem, et

remissiónem peccatórum nostrórum,

tríbuat nobis omnípotens et miséricors

Vírginem, beátum Michaélem

Archángelum, beátum Joánnem

oráre pro me ad Dóminum Deum

vos ad vitam ætérnam.

nostrum.

S: Amen.

Dóminus.

S: Confíteor Deo omnipoténti, beátæ

S: Amen. P: Deus, tu convérsus vivificábis nos. S: Et plebs tua lætábitur in te. P: Osténde nobis, Dómine, misericórdiam tuam. S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratiónem meam.

S: Et clamor meus ad te véniat.

introíre. Per Christum Dóminum

P: Aufer a nobis, quéssumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus

P: Orémus.

Amen.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

nostrum. Amen. AT THE CENTER OF THE ALTAR P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum relíquiæ

(Only at High Mass when incense is used) P: Ab illo benedicáris, in cujus honóre cremáberis. AT THE RIGHT SIDE OF THE ALTAR

INTROIT Psalms 30: 10, 16, 18

Miserére mihi, Dómine, quóniam

tríbulor: líbera me, et éripe me de

mánibus inimicórum meórum et a

persequéntibus me: Dómine, non

30: 2) In te, Dómine, sperávi, non

libera me. Miserére mihi, Dómine,

quóniam tríbulor: líbera me, et éripe

me de mánibus inimicórum meórum

confúndar, quóniam invocávi te.

et a persequéntibus me: Dómine, non

confúndar, quóniam invocávi te. (Ps.

confúndar in ætérnum: in justítia tua

hic sunt et ómnium Sanctórum: ut

indulgére dignéris ómnia peccáta mea.

AT THE CENTER OF THE ALTAR P: Kýrie, eléison.

AT THE RIGHT SIDE OF THE ALTAR

Profíciat, quæsumus, Dómine, plebs

tibi dicáta piæ devotiónis afféctu: ut

majestáti tuæ fit grátior, tanto donis

sacris actiónibus erudíta, quanto

unitáte Spíritus Sancti, Deus, per

(Sit)

sapiénte, nec sermo a prophéta:

non attendámus ad univérsos

veníte, et percutiámus eum lingua, et

sermónes ejus. Atténde, Dómine, ad

meórum. Numquid rédditur pro bono

malum, quia fodérunt fóveam ánimæ

meæ? Recordáre, quod stéterim in

bonum, et avérterem indignationem

conspéctu tuo, ut lóquerer pro eis

tuam ab eis. Proptérea da fílios

eórum in famem, et deduc eos in

manus gládii: fiant uxóres eórum

absque líberis, et víduæ: et viri eárum

me, et audi vocem adversariórum

ómnia sécula seculórum.

P: Kýrie, eléison. (Stand at High Mass) P: Dóminus vobíscum.

S: Et cum spíritu tuo.

S: Kýrie, eléison.

P: Kýrie, eléison.

S: Christe, eléison.

P: Christe, eléison.

S: Christe, eléison.

P: Kýrie, eléison.

S: Kýrie, eléison.

potióribus augeátur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in

P: Orémus.

COLLECT

LESSON Jeremiah 18: 18-23 In diébus illis: Dixérunt ímpii Judæi ad ínvicem: Veníte, et cogitémus contra justum cogitatiónes: non enim períbit lex a sacerdóte, neque consílium a

S: Amen.

interficiántur morte: júvenes eórum confodiántur gládio in prælio. Audiátur clamor de dómibus eórum: addúces enim super eos latrónem repénte: quia fodérunt foveam, ut cáperent me, et láqueos abscondérunt pédibus meis. Tu autem, Dómine, scis omne consílium eórum advérsum me in mortem: ne propitiéris iniquitáti eórum, et peccátum eórum a fácie tua non deleátur. Fiant corruéntes in conspéctu tuo, in témpore furóris tui

ab útere eis, Dómine, Deus noster.

GRADUAL Psalms 34: 20, 22

Pacífice loquebántur mihi inimíci mei:

AT THE CENTER OF THE ALTAR

(Only at High Mass

when incense is used)

P: Ab illo benedicáris, in cujus honóre

P: Munda cor meum ac lábia mea,

omnípotens Deus, qui lábia Isaíæ

me tua grata miseratióne dignáre

Dóminum nostrum. Amen.

S: Et cum spíritu tuo.

secúndum Matthæum.

S: Glória tibi, Dómine.

P: Sequentia sancti Evangélii

Prophétæ cálculo mundásti igníto: ita

digne váleam nuntiáre. Per Christum

mundáre, ut sanctum Evangélium tuum

et in ira molésti erant mihi. Vidísti,

Dómine, ne síleas: ne discédas a

S: Deo grátias.

me.

cremáberis.

P: Jube, Dómine, benedícere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen. AT THE LEFT SIDE OF THE ALTAR (Stand) P: Dóminus vobíscum.

P: †Our help is in the name of the S: Who made heaven and earth. **P:** I confess to almighty God, to

blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned

deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the

S: May almighty God have mercy on

you, forgive you your sins, and bring

Lord our God.

exceedingly in thought, word, and

you to life everlasting. P: Amen. S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: (strike breast 3 times) through my fault,

through my fault, through my most

grievous fault. Therefore I pray blessed

Mary ever Virgin, blessed Michael the

Archangel, blessed John the Baptist,

the holy Apostles Peter and Paul, all

P: May almighty God have mercy on

you, forgive you your sins, and bring

me to the Lord our God.

you to life everlasting.

the Saints, and you, Father, to pray for

S: Amen. **P:** †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins. S: Amen. P: Thou wilt turn again, O God, and quicken us. S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

S: And let my cry come unto Thee.

P: O Lord, hear my prayer.

P: The Lord be with you.

S: And with your spirit.

Christ our Lord. Amen.

you will be burnt.

P: Let us pray. P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to

enter into the Holy of Holies. Through

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits

of Thy Saints whose relics are here,

and of all the Saints: that Thou would deign to pardon me all my sins. Amen. (Only at High Mass

when incense is used)

P: Be blessed by Him in Whose honor

AT THE RIGHT SIDE OF THE ALTAR

Have mercy on me, O Lord, for I am afflicted: deliver me, and save me out of the hands of my enemies, and from them that persecute me: let me not be confounded, O Lord, for I have

called upon Thee. (Ps. 30: 2) In

Thee, O Lord, have I hoped, let me

never be confounded: deliver me in Thy justice. Have mercy on me, O Lord, for I am afflicted: deliver me, and save me out of the hands of my

enemies, and from them that persecute me: let me not be confounded, O Lord, for I have called upon Thee.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

P: The Lord be with you.

S: And with your Spirit.

P: Let us pray.

ever.

S: Amen.

P: Lord, have mercy. S: Christ, have mercy. P: Christ, have mercy. S: Christ, have mercy.

(Stand at High Mass)

AT THE RIGHT SIDE OF THE ALTAR

Let the people consecrated to Thee,

devotion, that, being taught by sacred

(Sit)

In those days, the wicked Jews said

one to another, Come, and let us

heed to me, O Lord, and hear the

rendered for good; because they

Remember that I have stood in Thy

sight, to speak good for them, and to

turn away Thy indignation from them.

Therefore deliver up their children to

of the sword: let their wives be

bereaved of children, and widows;

and let their husbands be slain by

out of their houses; for Thou shalt

let them be overthrown before Thine

Thou destroy them, O Lord, our God.

My enemies spoke peaceably to me:

and in anger they were troublesome

to me. Thou hast seen, O Lord, be

not Thou silent: depart not from me.

AT THE CENTER OF THE ALTAR

(Only at High Mass

when incense is used)

P: Be blessed by Him in Whose honor

P: Cleanse my heart and my lips, O

In Thy gracious mercy, deign so to

almighty God, Who cleansed the lips of

the Prophet Isaiah with a burning coal.

purify me, that I may worthily proclaim

P: Pray, Lord, a blessing. The Lord be

in my heart and on my lips that I may

worthily and fittingly proclaim His

Thy holy Gospel. Through Christ our

eyes; in the time of Thy wrath do

famine, and bring them into the hands

death: let thelr young be stabbed with

the sword in battle. Let a cry be heard

have dug a pit for my soul?

voice of my adversaries. Shall evil be

unceasingly in the spirit of loving

observances, it may feel the increase of more precious gifts as it increaseth in favor with Thy majesty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and

O Lord, we beseech, grow

invent devices against the just; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet: come, and let us strike him with the tongue, and let us give no heed to all his words. Give

bring the robber upon them suddenly, because they have dug a pit to take me, and have hid snares for my feet. But Thou, O Lord, knowest all their counsel against me unto death: forgive not their iniquity, and let not their sin be blotted out from Thy sight;

S: Thanks be to God.

you will be burnt.

Lord. Amen.

S: And with your spirit. P: The continuation of the holy Gospel according to Matthew. S: Glory to Thee, O Lord.

Gospel. Amen. AT THE LEFT SIDE OF THE ALTAR (Stand) P: The Lord be with you.

sacerdótum, ut et Lázarum interfícerent: quia multi propter illum abíbant ex Judæis, et credébant in Jesum. In crastínum autem turba multa, quæ vénerat ad diem festum, cum audíssent, quia venit Jesus Jerosólymam, accepérunt ramos palmárum, et processérunt óbviam ei, et clamábant: Hosánna, benedíctus, qui venit in nómine Dómini, Rex Israël. Et invénit Jesus aséllum, et sedit super eum, sicut scriptum est: Noli timére, fília Sion: ecce, Rex tuus venit sedens super pullum ásinæ. Hæc non cognovérunt discípuli ejus primum: sed quando glorificátus est Jesus, tunc recordáti sunt, quia hæc erant scripta de eo: et hæc fecérunt ei. Testimónium ergo perhibébat turba, quæ erat cum eo, quando Lázarum vocávit de monuménto, et suscitávit eum a mórtuis. Proptérea et óbviam venit ei turba: quia audiérunt eum fecísse hoc signum. Phariséi ergo dixérunt ad semetípsos: Vidétis, quia nihil profícimus? Ecce, mundus totus post eum ábiit. Erant autem quidam gentíles ex his, qui ascénderant, ut adorárent in die festo. Hi ergo accessérunt ad Philíppum, qui erat a Bethsáida Galiléæ: et rogábant eum, dicéntes: Dómine, vólumus Jesum vidére. Venit Philíppus, et dicit Andréæ: Andréas rursum et Philíppus dixérunt Jesu. Jesus autem respóndit eis, dicens: Venit hora, ut clarificétur Fílius hóminis. Amen, amen, dico vobis, nisi granum fruménti cadens in terram mórtuum fúerit, ipsum solum manet: si autem mórtuum fúerit, multum fructum affert. Qui amat ánimam suam, perdet eam: et qui odit ánimam suam in hoc mundo, in vitam ætérnam custódit eam. Si quis mihi minístrat, me sequátur: et ubi sum ego, illic et miníster meus erit. Si quis mihi ministráverit, honorificábit eum Pater meus. Nunc anima mea turbáta est. Et quid dicam? Pater, salvífica me ex hac hora. Sed proptérea veni in horam hanc. Pater, clarífica nomen tuum. Venit ergo vox de coelo: Et clarificávi, et íterum clarificábo. Turba ergo, quæ stabat et audierat, dicebat tonitruum esse factum. Alii dicébant: Angelus ei locútus est. Respóndit Jesus et dixit: Non propter me hæc vox venit, sed propter vos. Nunc judícium est mundi, nunc princeps hujus mundi ejiciétur foras. Et ego si exaltátus fúero a terra, ómnia traham ad meípsum. (Hoc autem dicebat, signíficans, qua morte esset moritúrus.) Respóndit ei turba: Nos audívimus ex lege, quia Christus manet in ætérnum, et quómodo tu dicis: Oportet exaltári Fílium hominis? Quis est iste Fílius hominis? Dixit ergo eis Jesus: Adhuc módicum lumen in vobis est. Ambuláte, dum lucem habétis, ut non vos ténebræ comprehéndant: et qui ámbulat in ténebris, nescit, quo vadat. Dum lucem habétis, crédite in lucem: ut fílii lucis sitis. Hæc locútus est Jesus: et ábiit, et abscóndit se ab eis.

GOSPEL John 12: 10-36

In illo témpore: Cogitavérunt príncipes

calumniántibus me supérbis: et respondébo exprobrántibus mihi verbum.

P: Súscipe, sancte Pater, omnípotens

atque defúnctis: ut mihi, et illis profíciat

AT THE RIGHT SIDE OF THE ALTAR

ad salútem in vitam ætérnam. Amen.

P: Deus, qui humánæ substántiæ

dignitátem mirabíliter condidísti, et

mirabílius reformásti: da nobis per

ætérne Deus, hanc immaculátam

Benedíctus es, Dómine, doce me

justificationes tuas: et non tradas

S: Laus tibi, Christe.

P: Dóminus vobíscum.

Psalms 118: 12; 121: 42

S: Et cum spíritu tuo.

nostra delícta.

P: Orémus.

OFFERTORY

P: Per evangélica dicta deleántur

AT THE CENTER OF THE ALTAR

(Sit)

hóstiam, quam ego indígnus fámulus tuus óffero tibi, Deo meo vivo et vero, pro innumerabílibus peccátis, et offensiónibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis

hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fíeri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen. AT THE CENTER OF THE ALTAR P: Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus

mundi salúte cum odóre suavitátis

ascéndat. Amen. In spíritu humilitátis,

et in ánimo contríto suscipiámur a te,

Dómine, et sic fiat sacrifícium nostrum

in conspéctu tuo hódie, ut pláceat tibi,

omnípotens ætérne Deus: et bénedic

Dómine Deus. Veni, sanctificátor

hoc sacrifícium, tuo sancto nómini

præparátum.

P: Per intercessiónem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum,

incénsum istud dignétur Dóminus

benedicere, et in odórem suavitátis

accípere. Per Christum Dóminum

(Only at High Mass

when incense is used)

nostrum. Amen. P: Incénsum istud a te benedictum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua. P: Dirigátur, Dómine, orátio mea, sicut incénsum, in conspéctu tuo: elevátio mánuum meárum sacrifícium vespertínum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declinet cor meum in verba malitiæ, ad excusándas excusatiónes in peccátis. P: Accéndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritátis. Amen. AT THE RIGHT SIDE OF THE ALTAR P: Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et

enárrem univérsa mirabília tua.

locum habitatiónis glóriæ tuæ. Ne

perdas cum ímpiis, Deus, ánimam

sunt: déxtera eórum repléta est

meam, et cum viris sánguinum vitam

meam: In quorum mánibus iniquitátes

munéribus. Ego autem in innocéntia

mea ingréssus sum: rédime me, et

miserére mei. Pes meus stetit in

Dómine, diléxi decórem domus tuæ, et

dirécto: in ecclésiis benedícam te, Dómine. AT THE CENTER OF THE ALTAR P: Súscipe, sancta Trínitas, hanc oblatiónem, quam tibi offérimus ob memóriam passiónis, resurrectiónis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beátæ Maríæ semper Vírginis, et beáti Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis profíciat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

P: Oráte fratres: ut meum ac vestrum

S: Suscípiat Dóminus sacrifícium de

mánibus tuis ad laudem, et glóriam

nóminis sui, ad utilitátem quoque

nostram, totiúsque Ecclésiæ suæ

Patrem omnipoténtem.

SECRET (silently)

sanctæ.

P: Amen.

S: Amen.

nostro.

sacrifícium acceptábile fiat apud Deum

A cunctis nos, quéssumus, Dómine, reátibus et perículis propitiátus absólve: quos tanti mystérii tríbuis esse consórtes. Per Dóminum

nostrum Jesum Christum, Fílium

tuum, qui tecum vivit et regnat in

(aloud, to conclude the Secret Prayer)

(Stand at High Mass)

P: ...per ómnia sæcula sæculórum.

unitáte Spíritus Sancti, Deus,

S: Et cum spíritu tuo. P: Sursum corda. S: Habémus ad Dóminum. P: Grátias agámus Dómino Deo

PREFACE OF THE HOLY CROSS

salutáre, nos tibi semper et ubíque

Vere dignum et justum est, æquum et

P: Dóminus vobíscum.

S: Dignum et justum est.

grátias ágere: Dómine sancte, Pater

omnípotens, ætérne Deus: Qui salútem humáni géneris in ligno Crucis constituísti: ut, unde mors oriebátur, inde vita resúrgeret: et qui in ligno vincébat, in ligno quoque vincerétur: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant

Dominationes, tremunt Potestates.

Cæli cælorúmque Virtútes ac beáta

concélebrant. Cum quibus et nostras

voces ut admítti jubeas, deprecámur,

Séraphim sócia exsultatióne

súpplici confessióne dicéntes:

(Kneel) P: Sanctus 🚨, Sanctus 🚨, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in

excélsis. †Benedíctus qui venit in

nómine Dómini. Hosánna in excélsis.

Now the next day, the great crowd which had come to the feast, when they heard that Jesus was coming to Jerusalem, took the branches of palms and went forth to meet Him. And they cried out, Hosanna! Blessed is He Who comes in the name of the Lord, the King of Israel! And Jesus found a young ass, and sat upon it, as it is written, Fear not, daughter of Sion; behold, your King comes, sitting upon the colt of an ass. These things His disciples did not at first understand. But when Jesus was glorified, then they remembered that these things were written about Him, and that they had done these things to Him. The crowd therefore, which was with Him when He called Lazarus from the tomb and raised him from the dead, bore witness to Him. And the reason why the crowd also went to meet Him was that they heard that He had worked this sign. The Pharisees therefore said among themselves, Do you see that we avail nothing? Behold, the entire world has gone after Him! Now there were certain Gentiles among those who had gone up to worship on the feast. These therefore approached Philip, who was from Bethsaida of Galilee, and asked him, saying, Sir, we wish to see Jesus. Philip came and told Andrew; again, Andrew and Philip spoke to Jesus. But Jesus answered them, The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless the grain of wheat falls into the ground and dies, it remains alone. But if it dies, it brings forth much fruit. He who loves his life, loses it; and he who hates his life in this world keeps it unto life everlasting. If anyone serves Me, let him follow Me; and where I am there also shall My servant be. If anyone serves Me, My Father will honor him. Now my soul is troubled. And what shall I say? Father, save Me from this hour! No, this is why I came to this hour. Father, glorify Your name! There came therefore a voice from heaven, I have both glorified it, and I will glorify it again. Then the crowd which was standing round and had heard, said that it had thundered. Others said, An angel has spoken to Him. Jesus answered and said, Not for Me did this voice come, but for you. Now is the judgment of the world; now will the prince of the world be cast out. And I, if I be lifted up from the earth, will draw all things to Myself. Now He said this signifying by what death He was to die. The crowd answered Him, We have heard from the Law that the Christ abides forever. And how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man? Jesus therefore said to them, Yet a little while the light is among you. Walk while you have the light, that darkness may not overtake you. He

At that time, the chief priests planned

to put Lazarus to death also. For on

his account many of the Jews began

to leave them and to believe in Jesus.

Thy justifications: and deliver me not up to the proud who calumniate me: and I will answer a word to those who upbraid me. **P:** Receive, O Holy Father, almighty and eternal God, this spotless host,

who walks in the darkness does not

know where he goes. While you have

the light, believe in the light, that you

may become sons of light. These

things Jesus spoke, and He went

away and hid Himself from them.

P: May our offenses be erased by the

AT THE CENTER OF THE ALTAR

(Sit)

Blessed art Thou, O Lord, teach me

which I, Thine unworthy servant, offer

unto Thee, my living and true God, for

my innumerable sins, offenses, and

negligences, and for all here present;

and also for all faithful Christians both

S: Praise to Thee, O Christ.

words of the Gospel.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

living and dead, that it may profit me and them for salvation unto life everlasting. Amen. AT THE RIGHT SIDE OF THE ALTAR P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us

through the mystery of this water and

wine, to be made participants of His

become a partaker of our humanity,

of the Holy Spirit, God, forever and

ever. Amen.

Jesus Christ, Thy Son, our Lord, Who

with Thee, lives and reigns in the unity

AT THE CENTER OF THE ALTAR

P: We offer Thee, O Lord, the chalice

of salvation, pleading Thy clemency,

that it may ascend in the sight of Thy

for our salvation and for that of the

and a contrite heart may we be

whole world. Amen.

divine majesty, with a sweet fragrance,

In a humble spirit

divinity, Who condescended to

sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass

when incense is used)

Michael the Archangel, who stands at

the right hand of the altar of incense,

and of all His elect, may the Lord deign

P: By the intercession of blessed

received by Thee, O Lord, and let our

to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord. P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us. **P:** Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins. **P:** May the Lord enkindle in us the fire

AT THE CENTER OF THE ALTAR **P:** Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed

John the Baptist, the holy Apostles

deign to intercede in heaven for us

Through the same Christ, our Lord.

Amen.

Peter and Paul, and of these and of all

honor and our salvation, and may they

who honor their memory here on earth.

the Saints; that it may avail unto their

P: Amen. Be propitiated, we beg Thee, O Lord, and pardon all our offenses, whom Thou dost grant to be sharers in so great a mystery. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

S: It is fitting and just. It is truly meet and just, right and for

God.

death came, thence also life might arise again, and that he, who overcame by the tree, by the tree also

worship it, the Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying: (Kneel) **P:** Holy, holy, Lord God of Hosts!

of His love and the flame of everlasting charity. Amen. AT THE RIGHT SIDE OF THE ALTAR P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the

beauty of Thy house and the place

where Thy glory dwelleth. Destroy not

hands are iniquities, their right hand is

full with gifts. But I have walked in my

my soul, O God, with the wicked, nor

my life with men of blood. In whose

innocence: redeem me, and have

mercy on me. My foot has stood on

the right path; in the churches I will

bless Thee, O Lord.

P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty. **S:** May the Lord receive the sacrifice from your hands, to the praise and

glory of His name, to our benefit, and

that of all His holy Church.

(Stand at High Mass) S: Amen. **P:** The Lord be with you. **S:** And with your spirit.

S: We have lifted them up to the Lord.

P: Let us give thanks to the Lord our

our salvation, that we should at all

times, and in all places, give thanks

might be overcome: Through Christ

our Lord. Through Whom the Angels

praise Thy Majesty, the Dominations

P: ...forever and ever.

P: Lift up your hearts.

almighty, everlasting God: Who didst establish the salvation of mankind on the tree of the Cross: that whence

unto Thee, O holy Lord, Father

Heaven and earth are filled with Thy glory. Hosanna in the highest!

†Blessed is He Who comes in the

name of the Lord. Hosanna in the highest!

(silently) P: Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus,

THE ROMAN CANON

ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrifícia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro N., et Antístite nostro N., et ómnibus orthodóxis, atque cathólicæ et apostólicæ fidei cultóribus. P: Meménto, Dómine, famulórum, famularúmque tuárum N., et N., et

- ómnium circumstántium, quorum tibi fides cógnita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrifícium laudis, pro se, suísque ómnibus: pro redemptióne animárum suárum, pro spe salútis et incolumitátis suæ: tibíque reddunt vota sua ætérno Deo, vivo et vero. P: Communicántes, et memóriam Vírginis Maríæ, Genitrícis Dei et
- venerántes, in primis gloriósæ semper Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi. Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectiónis

tuæ muniámur auxílio. Per eúndem

Christum Dóminum nostrum. Amen.

P:

Hanc ígitur oblatiónem servitútis

nostræ, sed et cunctæ famíliæ tuæ,

quésumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen. P: Quam oblationem tu, Deus, in ómnibus, quæsumus, benedíctam, adscríptam, ratam, rationábilem, acceptabilémque fácere dignéris: ut nobis Corpus, et Sanguis fiat

dilectíssimi Fílii tui Dómini nostri Jesu

P: Qui prídie quam paterétur, accépit

panem in sanctas, ac venerábiles

manus suas, et elevátis óculis in

cælum ad te Deum Patrem suum

omnipoténtem, tibi grátias agens,

benedíxit, fregit, dedítque discípulis

Christi.

suis, dicens:

Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM. P: Símili modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedíxit, dedítque discípulis suis, dicens: Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNI

TESTAMÉNTI: MYSTÉRIUM FÍDEI:

QUI PRO VOBIS ET PRO MULTIS

EFFUNDÉTUR IN REMISSIÓNEM

Hæc quotiescúmque fecéritis, in mei

P: Unde et mémores, Dómine, nos

ejúsdem Christi Fílii tui Dómini nostri

tam beátæ passiónis, nec non et ab

ínferis resurrectiónis, sed et in cælos

servi tui, sed et plebs tua sancta,

gloriósæ ascensiónis: offérimus

PECCATÓRUM.

memóriam faciétis.

præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salútis perpétuæ. P: Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrifícium Patriárchæ nostri Ábrahæ: et quod tibi óbtulit summus sacérdos tuus Melchísedech, sanctum sacrifícium, immaculátam hóstiam.

P: Súpplices te rogámus, omnípotens

sancti Ángeli tui in sublíme altáre tuum,

in conspéctu divínæ majestátis tuæ: ut

quotquot, ex hac altáris participatióne

sacrosánctum Fílii tui, Corpus, et

repleámur. Per eúndem Christum

famulórum, famularúmque tuarum N.

et N. qui nos præcessérunt cum signo

fídei, et dórmiunt in somno pacis. Ipsis,

quiescéntibus, locum refrigérii, lucis et

pacis, ut indúlgeas, deprecámur. Per

eúndem Christum Dóminum nostrum.

Sánguinem sumpsérimus, omni

benedictióne cælésti et grátia

Dóminum nostrum. Amen.

P: Meménto étiam, Dómine,

Dómine, et ómnibus in Christo

Amen.

Deus: jube hæc perférri per manus

P: Nobis quoque peccatóribus fámulis tuis, de multitúdine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum. P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas,

vivíficas, benedícis, et præstas nobis.

Per ipsum, et cum ipso, et in ipso, est

Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

(Stand at High Mass)

tibi Deo Patri omnipoténti, in unitáte

P: Per ómnia sæcula sæculórum.

P: Orémus. Præcéptis salutáribus

Pater noster, qui es in cælis:

móniti, et divína institutióne formáti,

Sanctificétur nomen tuum: Advéniat

in cælo, et in terra. Panem nostrum

nobis débita nostra, sicut et nos

regnum tuum: Fiat volúntas tua, sicut

quotidiánum da nobis hódie: Et dimítte

S: Amen.

audémus dícere:

dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem: S: Sed líbera nos a malo. P: Amen P: Líbera nos, quéssumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris: et intercedénte

beáta et gloriósa semper Vírgine Dei

Genitríce María, cum beátis Apóstolis

tuis Petro et Paulo, atque Andréa, et

ómnibus Sanctis, da propítius pacem

in diébus nostris: ut ope misericórdiæ

tuæ adjúti, et a peccáto simus semper

líberi et ab omni perturbatione securi.

Per eúndem Dominum nostrum Jesum

Christum Fílium tuum. Qui tecum vivit

Deus, per ómnia sæcula sæculórum.

P: Pax Dómini sit semper vobíscum.

(Kneel at High Mass)

P: Hæc commíxtio, et consecrátio

Córporis et Sánguinis Dómini nostri

Jesu Christi fiat accipiéntibus nobis in

et regnat in unitáte Spíritus Sancti,

S: Amen.

S: Et cum spíritu tuo.

vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: (strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi:

Agnus Dei, qui tollis peccáta mundi:

(strike breast) dona nobis pacem.

(strike breast) miserére nobis.

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respícias

peccáta mea, sed fidem Ecclésiæ tuæ:

eámque secúndum voluntátem tuam

pacificáre et coadunáre dignéris: Qui

vivis et regnas Deus per ómnia sæcula sæculórum. Amen. P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam

mundum vivificásti: líbera me per hoc

sacrosánctum Corpus et Sánguinem

tuum ab ómnibus iniquitátibus meis, et

univérsis malis: et fac me tuis semper

inhærére mandátis, et a te numquam

separári permíttas: Qui cum eódem

- Deo Patre et Spiritu Sancto vivis et regnas Deus in sécula seculórum. Amen. P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indígnus súmere præsúmo, non mihi provéniat in judícium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen. P: Panem cæléstem accípiam, et
- nomen Dómini invocábo. Dómine, non sum dignus 🚨, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus 🚨, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus 🚨, ut intres

sub tectum meum: sed tantum dic

- verbo, et sanábitur ánima mea. P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen. P: Quid retríbuam Dómino pro
- ómnibus quæ retríbuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero. P: Sanguis Dómini nostri Jesu Christi

ætérnam. Amen.

THE ROMAN CANON

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and

spotless sacrifices, which, in the first

- place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy
- servant N., our Pope, and N., our Bishop; and all orthodox believers of the Catholic and apostolic faith. P: Be mindful, O Lord, of Thy servants and handmaids N. and N., and of all here present, whose faith and devotion are known unto Thee, for whom we
- offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God. P: Having communion with, and venerating first of all the memory of the

glorious and ever Virgin Mary, Mother

- of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy
- Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen. P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire
- family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen. P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most

beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered,

hands, and with His eyes raised to

took bread into His holy and venerable

heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and eat of this: FOR THIS IS MY BODY. P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:

Take, all of you, and drink of this:

TESTAMENT: THE MYSTERY OF

OUT FOR YOU AND FOR MANY

UNTO THE REMISSION OF SINS.

FOR THIS IS THE CHALICE OF MY

FAITH: WHICH SHALL BE POURED

BLOOD OF THE NEW AND ETERNAL

- As often as you shall do these things, you do them in memory of Me. **P:** Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.
- **P:** Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim. P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar,

consume the most holy Body and

Blood of Thy Son, may be filled with

every heavenly grace and blessing.

Through the same Christ our Lord.

P: Be mindful also, O Lord, of Thy

servants and handmaids N. and N.

who have gone before us with the sign

of faith and rest in the sleep of peace.

To these, O Lord, and to all who rest in

Christ, we plead that you grant a place

of comfort, light, and peace. Through

P: To us sinners also, Thy servants,

mercies, deign to grant some part and

fellowship with Thy holy Apostles and

Martyrs, with John, Stephen, Matthias,

Marcellinus, Peter, Felicitas, Perpetua,

Anastasia, and with all Thy Saints, into

whose company, we beseech Thee,

the same Christ our Lord. Amen.

trusting in the multitude of Thy

Barnabas, Ignatius, Alexander,

Agatha, Lucy, Agnes, Cecilia,

not as appraiser of merit but as

Through Christ our Lord.

bestower of pardon, to admit us.

P: Through Whom, O Lord, Thou

always create, sanctify, quicken, bless

P: Let us pray: Admonished by Thy

saving precepts, and following Thy

hallowed be Thy name; Thy kingdom

in heaven. Give us this day our daily

bread. And forgive us our trespasses

as we forgive those who trespass

P: Deliver us, we beseech Thee, O

Lord, from all evils, past, present, and

Andrew, and all the Saints, mercifully

by the help of Thy mercy, we may be

always free from sin and secure from

all disturbance. Through the same

P: The peace of the Lord be always

(Kneel at High Mass)

Lamb of God, Who takes away the sins

Lamb of God, Who takes away the sins

of the world, (strike breast) have

of the world, (strike breast) have

P: May this mingling and consecration

grant peace in our days, that sustained

to come; and by the intercession of the

against us. And lead us not into

S: But deliver us from evil.

come; Thy will be done on earth as it is

divine institution, we dare to say:

Our Father, Who art in heaven,

Amen.

and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory, **P:** Forever and ever. (Stand at High Mass)

S: Amen.

temptation.

P: Amen.

S: Amen.

with you.

- blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and
- Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.
- of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

mercy on us.

S: And with your spirit.

mercy on us. Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace. P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins,

but the faith of Thy Church, and deign

to grant her peace and to unify her

according to Thy will: Who lives and

reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living

God, Who, by the will of the Father,

with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen. P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy,

presume to receive, turn to my

judgment and condemnation; but

me, a safeguard both of mind and

through Thy kindness, may it benefit

body, and a certain remedy. Who with

Spirit, lives and reigns God, forever

and ever. Amen.

God the Father, in the unity of the Holy

- P: I will take the Bread of heaven, and will call upon the name of the Lord. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
- Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
- **P:** May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen. P: What return shall I render unto the Lord for all He has given me? I will

call upon the name of the Lord.

take the Chalice of salvation, and I will

Praising I will call upon the Lord, and I shall be saved from my enemies. **P:** May the Blood of our Lord Jesus custódiat ánimam meam in vitam Christ preserve my soul to life everlasting. Amen.

peccáta mundi. Him who takes away the sins of the world. S: Dómine, non sum (strike breast) S: Lord, I am (strike breast) not dignus, ut intres sub tectum meum: worthy that Thou should enter under sed tantum dic verbo, et sanábitur my roof; but only say the word and my soul shall be healed. ánima mea. S: Dómine, non sum (strike breast) S: Lord, I am (strike breast) not worthy that Thou should enter under dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur my roof; but only say the word and my soul shall be healed. ánima mea. S: Dómine, non sum (strike breast) S: Lord, I am (strike breast) not dignus, ut intres sub tectum meum: worthy that Thou should enter under sed tantum dic verbo, et sanábitur my roof; but only say the word and my soul shall be healed. ánima mea. AT THE COMMUNION RAIL AT THE COMMUNION RAIL P: Corpus Dómini nostri Jesu Christi P: May the Body of our Lord Jesus custódiat ánimam tuam in vitam Christ preserve your soul unto everlasting life. Amen. ætérnam. Amen. AT THE CENTER OF THE ALTAR AT THE CENTER OF THE ALTAR P: Grant, O Lord, that what we have P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere taken with our mouth, we may receive temporáli fiat nobis remédium with a pure mind; and from a temporal sempitérnum. gift may it become to us an eternal remedy. P: Corpus tuum, Dómine, quod P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; have drunk, cling to my vitals; and ut in me non remáneat scélerum grant that no wicked stain may remain in me, whom these pure and holy mácula, quem pura et sancta refecérunt sacraménta: Qui vivis et mysteries have refreshed. Who lives regnas in sécula seculórum, Amen. and reigns, forever and ever. Amen. AT THE RIGHT SIDE OF THE ALTAR AT THE RIGHT SIDE OF THE ALTAR **COMMUNION Psalms 26: 12** Ne tradíderis me, Dómine, in ánimas O Lord, deliver me not over to the souls of them that persecute me: for persequéntium me: quóniam insurrexérunt in me testes iníqui, et unjust witnesses have risen up mentíta est iníquitas sibi. against me, and iniquity hath lied to itself. AT THE CENTER OF THE ALTAR AT THE CENTER OF THE ALTAR (Stand at High Mass) (Stand at High Mass) P: Dóminus vobíscum. **P:** The Lord be with you. S: Et cum spíritu tuo. S: And with your spirit. AT THE RIGHT SIDE OF THE ALTAR AT THE RIGHT SIDE OF THE ALTAR P: Orémus. **P**: Let us pray. **POSTCOMMUNION** Divíni múneris largitáte satiáti, Filled with the bounty of Thy divine quæsumus, Dómine, Deus noster: ut gift, we beseech, O Lord, our God, hujus semper participatióne vivámus. that we may ever find life by Per Dóminum nostrum Jesum participating in the same. Through Christum, Fílium tuum, qui tecum vivit our Lord Jesus Christ, Thy Son, Who et regnat in unitáte Spíritus Sancti, lives and reigns with Thee in the unity Deus, per ómnia sæcula sæculórum. of the Holy Spirit, God, forever and ever. S: Amen. S: Amen. P: Orémus. **P**: Let us pray. PRAYER OVER THE PEOPLE Humiliáte cápita vestra Deo. Bow down your heads to God. Tueátur, quæsumus, Dómine, Let Thy right hand, we beseech Thee, déxtera tua pópulum deprecántem: O Lord, guard the people that calleth et purificátum dignánter erúdiat; ut, upon Thee, and let it teach the people that they may be fittingly purified; that consolatióne præsénti, ad futúra by the consolation of the present they bona profíciat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui may profit for the good things that are to come. Through our Lord Jesus tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia Christ, Thy Son, Who lives and reigns sécula seculórum. with Thee in the unity of the Holy Spirit, God, forever and ever. S: Amen. S: Amen. AT THE CENTER OF THE ALTAR AT THE CENTER OF THE ALTAR P: Dóminus vobíscum. **P:** The Lord be with you. S: Et cum spíritu tuo. S: And with your spirit. P: Ite, Missa est. P: Go, the Mass is ended. S: Deo grátias. S: Thanks be to God. (Kneel at High Mass) (Kneel at High Mass) P: May the performance of my homage P: Pláceat tibi, sancta Trínitas, be pleasing to Thee, O holy Trinity: and obséquium servitútis meæ: et præsta; ut sacrifícium, quod óculis tuæ grant that the sacrifice which I, though majestátis indígnus óbtuli, tibi sit unworthy, have offered up in the sight of Thy majesty, may be acceptable acceptábile, mihíque et ómnibus pro unto Thee, and may, through Thy quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum mercy, be a propitiation for myself and nostrum. Amen. all those for whom I have offered it. Through Christ our Lord. Amen. P: Benedicat vos omnipotens Deus, P: May almighty God bless you, the †Pater, et Fílius, et Spíritus Sanctus. Father, Son, and Holy Spirit. S: Amen. S: Amen. AT THE LEFT SIDE OF THE ALTAR AT THE LEFT SIDE OF THE ALTAR (Stand) (Stand) P: Dóminus vobíscum. **P:** The Lord be with you. S: Et cum spíritu tuo. **S:** And with your spirit. P: Inítium sancti Evangélii secúndum **P:** The beginning of the holy Gospel Joánnem. according to John. S: Glória tibi, Dómine. **S:** Glory be to Thee, O Lord. P: In princípio erat Verbum, et Verbum **P:** In the beginning was the Word, and erat apud Deum, et Deus erat Verbum. the Word was with God, and the Word Hoc erat in princípio apud Deum. was God. The same was in the Ómnia per ipsum facta sunt: et sine beginning with God. All things were ipso factum est nihil, quod factum est: made by Him: and without Him was in ipso vita erat, et vita erat lux made nothing that was made. In Him hóminum: et lux in ténebris lucet, et was life, and the life was the light of men. And the light shineth in darkness, ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen and the darkness did not comprehend erat Joánnes. Hic venit in testimónium, it. There was a man sent from God, ut testimónium perhibéret de lúmine, ut whose name was John. This man omnes créderent per illum. Non erat came for a witness, to give testimony ille lux, sed ut testimónium perhibéret of the light, that all men might believe de lúmine. Erat lux vera, quæ illúminat through him. He was not that light, but omnem hóminem veniéntem in hunc was to give testimony of the light. That mundum. In mundo erat, et mundus was the true light, which enlighteneth per ipsum factus est, et mundus eum every man that cometh into this world. non cognóvit. In própria venit, et sui He was in the world, and the world was eum non recepérunt. Quotquot autem made by Him, and the world knew Him recepérunt eum, dedit eis potestátem not. He came unto His own, and His filios Dei fíeri, his qui credunt in nómine own received Him not. But as many as ejus: qui non ex sanguínibus, neque ex received Him, He gave them power to voluntáte carnis, neque ex voluntáte be made the sons of God, to them that believe in His name. Who are born, viri, sed ex Deo nati sunt. not of blood, nor of the will of the flesh. (Genuflect) ET VERBUM CARO **FACTUM EST** nor of the will of man, but of God. et habitávit in nobis: et vídimus glóriam (Genuflect) AND THE WORD WAS ejus, glóriam quasi Unigéniti a Patre, MADE FLESH, plenum grátiæ et veritátis. and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth. S: Thanks be to God. S: Deo grátias. **Leonine Prayers** (optional after Low Mass)

P: Ecce Agnus Dei, ecce qui tollit

P: Behold the Lamb of God, behold