

GOSPEL Luke 19: 41-47 In illo témpore: Cum appropinquáret Jesum Jerúsalem, videns civitátem, flevit super illam, dicens: Quia si cognovisses et tu, et quidem in hac dié tua, quæ ad pacem tibi, nunc autem abscondita sunt ab oculis tuis. quia vénient dies in te: et circumdabunt te inimíci tui vallo, et circumdabunt te: et coangustábunt te úndique: et ad terram prostérnent te, et filios tuos, qui in te sunt, et non relinquent in te lápidem super lápidem: eo quod non cognóveris tempus visitatiónis tuæ. Et ingrèssus in templum, cœpit ejicere vendéntes in illo, et eméntes, dicens illis: Scriptum est: Quia domus mea domus oratiónis est. Vos autem fecístis illam spelúncam latrónum. Et erat docens quotidie in templo.	At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it, saying: If thou also hadst known, and that in this thy day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thine enemies shall cast a trench about thee on every side, and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them, that bought, saying to them: It is written, “My house is the house of prayer, but you have made it a den of thieves.” And He was teaching daily in the temple.
S: Laus tibi, Christe. P: Per evangélica dicta deleántur nostra delicta.	S: Praise to Thee, O Christ. P: May our offenses be erased by the words of the Gospel.
AT THE CENTER OF THE ALTAR (The Credo is not said on weekdays.) P: Credo in unum Deum. Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines, et propter nostram salútem descéndit de cælis. (Genuflect) ET INCARNÁTUS EST DE SPÍRITU SANCTO EX MARÍA VÍRGINE: ET HOMO FACTUS EST. Crucifíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et iterum ventúrus est cum glória judicáre vivos, et mortúos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre, Filióque procedit. Qui cum Patre, et Filio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptisma in remissiónem peccatórum. Et expécto resurrectionem mortuórum.†Et vitam ventúri sæculi. Amen.	AT THE CENTER OF THE ALTAR (The Credo is not said on weekdays.) P: I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, light of light, true God of true God. Begotten, not made, consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven. (Genuflect) AND WAS INCARNATE BY THE HOLY SPIRIT, OF THE VIRGIN MARY: AND WAS MADE MAN. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. And He ascended into heaven; He sits at the right hand of the Father. And He shall come again with glory to judge the living and the dead. Of Whose kingdom there shall be no end. And in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son; Who with the Father and the Son is adored and glorified, Who spoke through the Prophets. And in one, holy, Catholic and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead †and the life of the world to come. Amen.
P: Dóminus vobíscum. S: Et cum spíritu tuo. P: Orémus. (Sit)	P: The Lord be with you. S: And with your spirit. P: Let us pray. (Sit)
OFFERTORY Psalms 18: 9-12 Iustítiæ Dómini rectæ, lætificántes corda, et iudícia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.	The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honeycomb: for Thy servant keeps them.
P: Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerábilibus peccátis, et offénsionibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiánis vivis atque defúntis: ut mihi, et illis proficiat ad salútem in vitam ætérnam. Amen.	P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.
AT THE RIGHT SIDE OF THE ALTAR P: Deus, qui humánæ substántiæ dignitátem mirabíliter condidísti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse sórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen.	AT THE RIGHT SIDE OF THE ALTAR P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.
AT THE CENTER OF THE ALTAR P: Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi salúte cum odóre suavitátis ascéndat. Amen. In spiritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et bénedic hoc sacrificium, tuo sancto nómini præparátum.	AT THE CENTER OF THE ALTAR P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.
(Only at High Mass when incense is used) P: Per intercessiόnem beáti Michælis Archángeli, stantís a dextris altáris incénsi, et ómnium electórum suórum, incénsium istud dignétur Dóminus benedicere, et in odórem suavitátis accípere. Per Christum Dóminum nostrum. Amen. P: Incénsium istud a te benedíctum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua. P: Dirígatur, Dómine, orátio mea, sicut incénsium, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malitiæ, ad excusándas excusatiόnes in peccátis. P: Accéndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritátis. Amen.	(Only at High Mass when incense is used) P: By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord. P: May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us. P: Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.
AT THE RIGHT SIDE OF THE ALTAR P: Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabília tua. Dómine, diléxi decórem domus tuæ, et locum habitatiόnis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinem vitam meam: In quorum mánibus iniquitátes sunt: dextera eórum repléta est munéribus. Ego autem in innocentia mea ingrèssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípio, et nunc, et semper: et in sæcula sæculórum. Amen.	AT THE RIGHT SIDE OF THE ALTAR P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
AT THE CENTER OF THE ALTAR P: Súscipe, sancta Trínitas, hanc oblatiόnem, quam tibi offérimus ob memóriam passiόnis, resurrectionis, et ascensiόnis Jesu Christi Dómini nostri: et in honórem beátæ Mariæ semper Vírginis, et beáti Joánnis Baptistæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.	AT THE CENTER OF THE ALTAR P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.
P: Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem. S: Suscipiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totíusque Ecclésiæ suæ sanctæ. P: Amen.	P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty. S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church. P: Amen.
SECRET (silently) Concéde nobis, quæsumus, Dómine, hæc digne frequentáre mystéria: quia quóties hujus hóstiæ commemoratiό celebrátur, opus nostræ redemptiόnis exercétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.	Grant to us, we beseech Thee, O Lord, that we may worthily frequent these mysteries: for as often as the memorial of this Victim is celebrated, the work of our redemption is wrought. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
SECRET (silently) Sacrificiis præsentibus, quæsumus, Dómine, placatus inténde: ut per intercessiόnem beátæ Annæ, quæ Genetrícis Filii tui, Dómini nostri Jesu Christi, mater exstitit, et devotiόni nostræ proficiant et salúti. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spiritus Sancti, Deus,	For St. Anne, Mother of BVM Be appeased, O Lord, we beseech Thee, and look upon the sacrifices here before Thee, that, by the intercession of blessed Anne, who was the mother of Thy Son's mother, Our Lord Jesus Christ, they may profit both for our devotion and our salvation. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God,
(aloud, to conclude the Secret Prayer) P: ...per ómnia sæcula sæculórum. (Stand at High Mass) S: Amen. P: Dóminus vobíscum. S: Et cum spíritu tuo. P: Sursum corda. S: Habémus ad Dóminum. P: Grátiis agámus Dómino Deo nostro. S: Dignum et justum est.	P: ...forever and ever. (Stand at High Mass) S: Amen. P: The Lord be with you. S: And with your spirit. P: Lift up your hearts. S: We have lifted them up to the Lord. P: Let us give thanks to the Lord our God. S: It is fitting and just.
PREFACE OF THE HOLY TRINITY Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine differéntia discretiόnis sentímus. Ut in confessiόne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia unitas, et in majestáte adorétur æqualitas. Quam laudant Ángeli atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:	It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God; Who, with Thine only-begotten Son, and the Holy Spirit, art one God, one Lord; not in the singularity of a single person, but in the Trinity of one substance. For what we believe from Thy revelation of Thy glory, the same we believe of Thy Son, the same of the Holy Spirit, without difference or distinction. So that in confessing the true and everlasting Deity, particularly in persons, unity in essence, and equality in majesty may be adored. Which the Angels and the Archangels, the Cherubim, too, and the Seraphims do praise: who cease not to cry out daily, with one voice saying:
(Kneel) P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.	(Kneel) P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

THE ROMAN CANON	THE ROMAN CANON
<i>(silently)</i> P: Te igitur, clementissime Pater, per Jesum Christum Filium tuum, Dñm nostrum, supplices rogāmus, ac pēdibus uti accēpta hābeas, et benedicas, hęc dona, hęc mūnera, hęc sancta sacrificia illibāta, in primis, quę tibi offerimus pro Ecclesiā tua sancta catholica: quam pacificāre, custodire, adunāre, et regere digneris toto orbe terrarum: una cum famulo tuo Papa nostro N., et Antistite nostro N., et omnibus orthodoxis, atque catholicę et apostolicę fidei cultōribus. P: Memēto, Dōmine, famulōrum, famularūmq; tuārum N., et N., et ōmniū circumstāntiū, quorum tibi fides cōgnita est, et nota devōtio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque omnibus: pro redemptionē animārum suārum, pro spe salutis et incolumitātis suę: tibi que reddunt vota sua ætēno Deo, vivo et vero. P: Communicātes, et memoriām venerātes, in primis gloriōsę semper Vīrginis Marię, Genitricis Dei et Dñm nostri Jesu Christi: sed et beātī Josephi, ejūsdem Vīrginis Sponsi, et beatōrum Apostolōrum ac Mātyrum tuōrum, Petri et Pauli, Andręę, Jacōbi, Joānnis, Thomęę, Jacōbi, Philippi, Bartholomęi, Matthęi, Simōnis, et Thaddęi: Lini, Cleti, Clemētis, Xysti, Cornēlii, Cypriāni, Laurēntii, Chrysōgoni, Joānnis et Pauli, Cosmę et Damiāni, et ōmnium Sanctōrum tuōrum; quorum mēritis precibūsq; concedās, ut in ōmnibus protectionis tuę muniāmur auxiliō. Per eūndem Christum Dñm nostrum. Amen. P: ☩ Hanc igitur oblatiōnem servitūtis nostrę, sed et cunctę familię tuę, quęsumus, Dōmine, ut placātus accipias: diēsque nostros in tua pace dispōnas, atque ab ætērna damnatiōne nos ēripi, et in electōrum tuōrum jubeas grege numerāri. Per Christum Dñm nostrum. Amen. P: Quam oblatiōnem tu, Deus, in ōmnibus, quęsumus, benedictam, adscriptam, ratam, rationābilem, acceptābilemque fācere digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Dñmi nostri Jesu Christi. P: Qui pridie quam paterētur, accēpit panem in sanctas, ac venerābiles manus suas, et elevātis oculis in cælum ad te Deum Patrem suum omnipotētem, tibi grātias agens, benedixit, fregit, dedītque discipulis suis, dicens: Accipite, et manducāte ex hoc omnes, HOC EST ENIM CORPUS MEUM. ☩ ☩ ☩ P: Sīmili modo postquam cænātum est, accipiens et hunc præclārūm Cālicem in sanctas ac venerābiles manus suas: item tibi grātias agens, benedixit, dedītque discipulis suis, dicens: Accipite, et bibite ex eo omnes, HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET AETERNI TESTAMENTI: MYSTERIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDĒTUR IN REMISSIŌNEM PECCATORUM. Hęc quotiescūmq; feceritis, in mei memoriām faciētis. ☩ ☩ ☩ P: Unde et mēiores, Dōmine, nos servi tui, sed et plebs tua sancta, ejūsdem Christi Filii tui Dñmi nostri tam beatę passiōnis, nec non et ab inferis resurrectionis, sed et in cælos gloriōsę ascensiōnis: offerimus præclārę majestāti tuę de tuis donis, ac datis, hōstiam puram, hōstiam sanctam, hōstiam immaculatam, Panem sanctum vitę ætērnę, et Cālicem salutis perpētūę. P: Supra quę propitio ac serēno vultu respicere digneris; et accepta habere, sicuti accēpta habere dignātus es mūnera pūeri tui justi Abel, et sacrificium Patriārchę nostri Ābrahę: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hōstiam. P: Supplices te rogāmus, ōnnpotens Deus: jube hęc perferri per manus sancti Āngeli tui in sublime altāre tuum, in conspēctū divinę majestātis tuę: ut quotquot, ex hac altaris participatiōne sacrosānctum Filii tui, Corpus, et Sanguinem sumpsērimum, omni benedictiōne cælēsti et grātia repleāmur. Per eūndem Christum Dñm nostrum. Amen. P: Memēto etiām, Dōmine, famulōrum, famularūmq; tuarum N. et N. qui nos præcessērunt cum signo fidei, et dormiunt in somno pacis. Ipsis, Dōmine, et ōmnibus in Christo quiescētibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecāmur. Per eūndem Christum Dñm nostrum. Amen. P: Nobis quoque peccatōribus famulis tuis, de multitudine miseratiōnum tuārum sperāntibus, partem ālquam, et societātē donāre digneris, cum tuis sanctis Apōstolis et Mātyribus: cum Joānne, Stēphano, Matthia, Bārnaba, Ignātio, Alexādro, Marcellino, Petro, Felicitate, Perpētua, Āgatha, Lūcia, Agnēte, Cæcilia, Anastasia, et ōmnibus Sanctis tuis: intra quorum nos consōrtium, non æstimātor mēriti, sed vēnię, quęsumus, largitor admitte. Per Christum Dñm nostrum. P: Per quem hęc ōmnia, Dōmine, semper bona creas, sanctificas, vivificas, benedixis, et pręstas nobis. Per ipsum, et cum ipso, et in ipso, est Spiritus Sancti, omnis honor, et glōria. <i>(aloud, to conclude the Canon)</i> P: Per ōmnia sęcula sæculōrum. <i>(Stand at High Mass)</i> S: Amen. P: Orēmus. Pręceptis salutāribus mōniti, et divinā institutiōne formāti, audēmus dicere: Pater noster, qui es in cælis: Sanctificētur nomen tuum: Advēniat regnum tuum: Fiat volūtas tua, sicut in cælo, et in terra. Nos tua quotidianum da nobis hōdie: Et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos indūcas in tentatiōnem: S: Sed libera nos a malo. P: Amen P: Libera nos, quęsumus, Dōmine, ab ōnibus malis, præteritis, præsēntibus, et futuris: et intercedēte beāta et gloriōsa semper Vīrgine Dei Genitricē Mariā, cum beātis Apōstolis tuis Petro et Paulo, atque Andręa, et ōmnibus Sanctis: da propitiū pacem in diēbus nostris: ut ope misericordię tuę adjūti, et a peccātō simus semper liberi et ab omni perturbatiōne secūri. Per eūndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per ōmnia sęcula sæculōrum. S: Amen. P: Pax Dñmi sit semper vobiscum. S: Et cum spiritu tuo. <i>(Kneel at High Mass)</i> P: Hęc commixtio, et consecratiō Cōporis et Sanguinis Dñmi nostri Jesu Christi fiat accipiētib; nobis in vitam ætērnā. Amen. Agnus Dei, qui tollis peccāta mundi: (strike breast) miserere nobis. Agnus Dei, qui tollis peccāta mundi: (strike breast) miserere nobis. Agnus Dei, qui tollis peccāta mundi: (strike breast) dona nobis pacem. P: Dōmine Jesu Christe, Fili Dei vivi, qui ex voluntate Patris, cooperante Spiritu Sancto, per mōtem tuam mundum vivificāsti: libera me per hoc sacrosānctum Corpus et Sanguinem tuum ab ōmnibus iniquitatibus meis, et universis malis: et fac me te semper inhærere mandātis, et a te numquam separāri permittas: Qui cum eodem Deo Patre et Spiritu Sancto vivis et regnas Deus in sęcula sæculōrum. Amen. P: Percēptio Cōporis tui, Dōmine Jesu Christe, quod ego indignus sūmere præsumo, non mihi provēniat in judiciū et condemnatiōnem: sed pro tua pietate prosit mihi ad tutamētum mentis et cōporis, et ad medēlam percipiēdam: Qui vivis et regnas cum Deo Patre in unitate Spiritus Sancti, Deus, per ōmnia sęcula sæculōrum. Amen. P: Panem cælēstem accipiam, et nomen Dñmi invocābo. Dōmine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanābitur ānima mea. Dōmine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanābitur ānima mea. Dōmine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanābitur ānima mea. P: Corpus Dñmi nostri Jesu Christi custōdiat ānimam meam in vitam ætērnā. Amen. P: Quid retribuam Dñmo pro ōmnibus quę retribuit mihi? Cālicem salutāris accipiam, et nomen Dñmi invocābo. Laudans invocābo Dñm, et ab inimicis meis salvus ero. P: Sanguis Dñmi nostri Jesu Christi custōdiat ānimam meam in vitam ætērnā. Amen.	P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant N., our Pope, and N., our Bishop; and all orthodox believers of the Catholic and apostolic faith. P: Be mindful, O Lord, of Thy servants and handmaids N. and N., and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God. P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen. P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen. P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ. P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and eat of this: FOR THIS IS MY BODY. P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me. P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation. P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim. P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen. P: Be mindful also, O Lord, of Thy servants and handmaids N. and N. who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen. P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord. P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory, P: Forever and ever. <i>(Stand at High Mass)</i> S: Amen. P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. S: But deliver us from evil. P: Amen. P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever. S: Amen. P: The peace of the Lord be always with you. S: And with your spirit. <i>(Kneel at High Mass)</i> P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen. Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us. Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us. Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace. P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen. P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen. P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen. P: I will take the Bread of heaven, and will call upon the name of the Lord. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen. P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies. P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION John 6: 57
Qui mandúcat meam carnem, et bibit meum sanguínem, in me manet, et ego in eo, dicit Dóminus.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION
Tui nobis, quæsumus, Dómine, commúnio sacraménti et purificatióne cónferat, et tríbuat unitátem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

POSTCOMMUNION
Cæléstibus sacraméntis vegetáti, quæsumus, Dómine, Deus noster: ut, intercessióne beátæ Annæ, quam Genetrícis Fílii tui matrem esse voluísti, ad ætérnam salútem perveníre mereámur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

P: Ite, Missa est.

S: **Deo grátias.**

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

S: **Amen.**

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

P: Initium sancti Evangélíi secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum.

Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux

hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium,

ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

He that eats My Flesh, and drinks My Blood, abides in Me, and I in him, saith the Lord.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

May the communion of Thy Sacrament, we beseech Thee, O Lord, bring to us cleansing and grant us unity. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

For St. Anne, Mother of BVM
Nourished by Thy Heavenly sacraments, we beseech Thee, O Lord, our God, that, by the intercession of blessed Anne, whom Thou didst will to be the mother of Thy Son's mother, we may be worthy to attain unto everlasting salvation. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.