

VOTIVE MASS, IMMACULATE HEART OF MARY

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Devotion to Mary's Heart always flourished in the Church, but its first official approval did not come till the beginning of the 19th century when Pius VI approved, for certain religious organizations, a Feast for the Most Pure Heart of Mary. The devotion was approved for the universal Church when Pius XII dedicated all mankind to the Heart of Mary in December, 1942, following this by the institution of the new Feast of the Immaculate Heart of the B. V. M.

Sts. Timothy, Hippolytus and Symphorian, Martyrs:
St. Timothy of Antioch was martyred at Rome in the Fourth Century. He was buried in a special grave in the gardens of Theona, not far from the cemetery of St. Paul. This was a recognition of the fact that he bore the same name as the great disciple of St. Paul.

St. Hippolytus (not the rival of Pope Callixtus) was a martyr of Porto. His history is wrapped in obscurity.

St. Symphorian is a celebrated martyr of Autun, beheaded under the reign of Aurelian about 180. When he was being led to martyrdom his pious mother called to him: "My son, my son, look up to heaven and behold Him Who reigns there. You are not being led to death, but to a better life."

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AT THE FOOT OF THE ALTAR
(Kneel)

P: †In nómine Patris, et Fílii, et Spíritus Sancti. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

AT THE FOOT OF THE ALTAR
(Kneel)

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érue me.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum affligit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: Confítebor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confítebor illi: salutáre vultus mei, et Deus meus.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glória Patri, et Fílio, et Spíritui Sancto.

S: Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: †Adjutórium nostrum in nómine Dómini.

S: Qui fecit cælum et terram.

P: †Our help is in the name of the Lord.

S: Who made heaven and earth.

P: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitátione, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitátione, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ídeo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: †Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.

S: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratiónem meam.

S: Et clamor meus ad te véniat.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctorum tuorum, quorum reliquiæ hic sunt et ómnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: *Ab illo benedicáris, in cujus honóre cremáberis.*

(Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Hebrews 4: 16

Adeámus cum fidúcia ad thronum grátiae, ut misericórdiam consequámur, et grátiam inveniámus in auxílio opportúno. (Ps. 44: 2)

Eructávit cor meum verbum bonum: dico ego ópera mea regi. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

Adeámus cum fidúcia ad thronum grátiae, ut misericórdiam consequámur, et grátiam inveniámus in auxílio opportúno.

AT THE RIGHT SIDE OF THE ALTAR

Let us come with confidence to the throne of grace, that we may obtain mercy, and may find grace for a timely help. (Ps. 44: 2) My heart hath uttered a good word: I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Let us come with confidence to the throne of grace, that we may obtain mercy, and may find grace for a timely help.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

S: **Christe, eléison.**

P: Christe, eléison.

S: **Christe, eléison.**

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

(Stand at High Mass)

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Christ, have mercy.

P: Christ, have mercy.

S: Christ, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

(Stand at High Mass)

P: Glória in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. †Cum Sancto Spíritu, in glória Dei Patris. Amen.

P: Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, †with the Holy Spirit, in the glory of God the Father. Amen.

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

P: The Lord be with you.

S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

COLLECT

Omnípotens sempitérne Deus, qui in Corde beátæ Mariæ Vírginis dignum Spíritus Sancti habitáculum præparásti: concéde propítius; ut ejúsdem immaculáti Cordis festivitátem devóta mente recoléntes, secúndum cor tuum vívere valeámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte ejúsdem Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

COLLECT

Almighty and everlasting God, who in the heart of the blessed Virgin Mary didst prepare a dwelling worthy of the Holy Ghost; grant in Thy mercy, that we who with devout minds celebrate the festival of that immaculate heart, may be able to live according to Thine own Heart. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the same Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

(For Sts. Timothy, Hippolytus & Symphorianus, Martyrs)
O Lord, we beseech Thee, mercifully lend us Thy help: and through the intercession of Thy blessed Martyrs, Timothy, Hippolytus, and Symphorian, stretch forth upon us the right hand of Thy loving kindness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

LESSON Ecclesiasticus 24: 23-31

Ego quasi vitis fructificávi suavitátem odóris: et flores mei, fructus honóris et honestátis. Ego mater pulchræ dilectionis, et timóris, et agnitiónis, et sanctæ spei. In me grátia omnis viæ et veritátis: in me omnis spes vitæ, et virtútis. Transíte ad me omnes qui concupiscitis me, et a generatióibus meis implémini. Spíritus enim meus super mel dulcis, et heréditas mea super mel et favum. Memória mea in generatióes sæculórum. Qui edunt me, adhuc esúrient: et qui bibunt me, adhuc sítient. Qui audit me, non confundétur: et qui operántur in me, non peccábunt. Qui elúcidant me, vitam ætérnam habébunt.

S: Deo grátias.

LESSON Ecclesiasticus 24: 23-31

As the vine I have brought forth a pleasant odor, and my flowers are the fruit of honor and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth, in me is all hope of life and of virtue. Come over to me, all ye that desire me, and be filled with my fruits; for my spirit is sweet above honey, and my inheritance above honey and the honey-comb. My memory is unto everlasting generations. They that eat me, shall yet hunger: and they that drink me, shall yet thirst. He that hearkeneth to me, shall not be confounded, and they that work by me, shall not sin. They that explain me, shall have life everlasting.

S: Thanks be to God.

GRADUAL Psalms 12: 6

Exsultábit cor meum in salutári tuo: cantábo Dómino, qui bona tríbuit mihi: et psallam nómini Dómini altíssimi. (Ps. 44: 18) Mémoires erunt nóminis tui in omni generatióne et generatiónem: propterea pópuli confitebúntur tibi in ætérnum.

GRADUAL Psalms 12: 6

My heart shall rejoice in Thy salvation: I will sing to the Lord, Who giveth me good things: yea I will sing to the name of the Lord the most High. (Ps. 44: 18) They shall remember Thy name throughout all generations. Therefore shall people praise thee for ever.

LESSER ALLELUIA Luke 1: 46-47

Allelúja, allelúja. . Magnificat ánima mea Dóminum: et exsultávit spíritus meus in Deo salutári meo. Allelúja.

Alleluia, alleluia. My soul doth magnify the Lord and my spirit hath rejoiced in God my savior. Alleluia.

AT THE CENTER OF THE ALTAR <i>(Only at High Mass when incense is used)</i> P: <i>Ab illo benedicāris, in cuius honóre cremāberis.</i> P: Munda cor meum ac lābia mea, omnípotens Deus, qui lābia Isaíæ Prophétæ cálculo mundásti ignito: ita me tua grata miseratióne dignāre mundáre, ut sanctum Evangélium tuum digne váleam nuntiāre. Per Christum Dóminum nostrum. Amen. P: Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lābiis meis: ut digne et competēter annúntiem Evangélium suum. Amen. AT THE LEFT SIDE OF THE ALTAR (Stand) P: Dóminus vobiscum. S: Et cum spíritu tuo. P: Seqúentia sancti Evangélii secúndum Joānnem. S: Glória tibi, Dómine. GOSPEL John 19: 25-27 In illo témpore: Stabant juxta crucem Jesu mater ejus, et soror matris ejus Mariá Cléophæ, et Mariá Magdaléne. Cum vidisset ergo Jesus matrem, et discipulum stantem, quem diligébat, dicit matri suæ: Múlier, ecce filíus tuus. Deinde dicit discipulo: Ecce mater tua. Et ex illa hora accépit eam discipulus in sua. S: Laus tibi, Christe. P: Per evangélica dicta deleántur nostra delicta.	AT THE CENTER OF THE ALTAR <i>(Only at High Mass when incense is used)</i> P: <i>Be blessed by Him in Whose honor you will be burnt.</i> P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen. P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen. AT THE LEFT SIDE OF THE ALTAR (Stand) P: The Lord be with you. S: And with your spirit. P: The continuation of the holy Gospel according to John. S: Glory to Thee, O Lord. At that time, there stood by the cross of Jesus, His Mother and His Mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His Mother and the disciple standing whom He loved, He saith to His Mother: Woman, behold thy son. After that He saith to the disciple: Behold thy Mother. And from that hour the disciple took her to his own. S: Praise to Thee, O Christ. P: May our offenses be erased by the words of the Gospel.
AT THE CENTER OF THE ALTAR P: Credo in unum Deum. Patrem omnípoténtem, factórem cæli et terræ, visibílium órnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines, et propter nostram salútem descéndit de cælis. (Genuflect) ET INCARNÁTUS EST DE SPÍRITU SANCTO EX MARIA VÍRGINE: ET HOMO FACTUS EST. Crucifíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicāre vivos, et mortúos: cuius regni non erit finis. Et in Spírítu Sanctum, Dóminum et vivificántem: qui ex Patre, Filióque procedít. Qui cum Patre, et Filio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remisiónem peccatórum. Et expécto resurrecciónem mortuórum.†Et vitam ventúri sæculi. Amen. P: Dóminus vobiscum. S: Et cum spíritu tuo. P: Orémus. (Sit) OFFERTORY Luke 1: 46, 49 Exsultávit spíritus meus in Deo salutári meo; quia fecit mihi magna qui potens est, et sanctum nomen ejus. P: Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerabílibus peccátis, et offensió nibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúntis: ut mihi, et illis proficiat ad salútem in vitam ætérnam. Amen. AT THE RIGHT SIDE OF THE ALTAR P: Deus, qui humanæ subdantiæ dignitátem mirabíliter condidísti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticipas, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus: per ómnia sæcula sæculórum. Amen. AT THE CENTER OF THE ALTAR P: Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi salúte cum odóre suavitátis ascéndat. Amen. In spírítu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et bédedic hoc sacrificium, tuo sancto nómini præparátum. <i>(Only at High Mass when incense is used)</i> P: <i>Per intercessiõnem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsium istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.</i> P: <i>Incénsium istud a te benedíctum, ascéndat ad te, Dómine, et descéndat præ nos misericórdia tua.</i> P: <i>Dirigátur, Dómine, orátio mea, sicut incénsium, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lābiis meis: ut non declínet cor meum in verba malitiæ, ad excusándas excusatiões in peccátis.</i> P: <i>Accéndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritátis. Amen.</i> AT THE RIGHT SIDE OF THE ALTAR P: Lavábo inter innocéntes manus meas: et circumdábó altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem vándia mirabília tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinem vitam meam: In quorum mánibus iniquitátes sunt: dextera eórum repléta est munéribus. Ego autem in innocéntia mea ingræssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedicam te, Dómine. Glória Patri, et Filio, et Spírítui Sancto. Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen. AT THE CENTER OF THE ALTAR P: Súscipe, sancta Trínitas, hanc oblatiõnem, quam tibi offérimus ob memóriam passiõnis, resurrecciónis, et ascensiõnis Jesu Christi Dómini nostri: et in honórem beátæ Mariæ semper Virginis, et beáti Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignétur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen. P: Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnípoténtem. S: Suscípiat Dóminus sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totíusque Ecclésiæ suæ sanctæ. P: Amen. SECRET (silently) Majestáti tuæ, Dómine, Agnum immaculátum offeréntes, quæsumus: ut corda nostra ignis ille divínus accéndat, cui Cor beátæ Mariæ Virginis ineffabíliter inflammávit. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum. SECRET (silently) Accépta tibi sit, Dómine, sacrátæ plebis oblátio pro tuórum honóre Sanctórum: quorum se méritis de tribulatióne percepísse cognóscit auxílium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, <i>(aloud, to conclude the Secret Prayer)</i> P: ...per ómnia sæcula sæculórum. (Stand at High Mass) S: Amen. P: Dóminus vobiscum. S: Et cum spíritu tuo. P: Sursum corda. S: Habémus ad Dóminum. P: Grátias agámus Dómino Deo nostro. S: Dignum et iustum est. PREFACE OF THE BVM Vere dignum et iustum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Festivitaté beátæ Mariæ semper Virginis collaudáre, benedicere et prædicáre. Quæ et Unigénitum tuum Sancti Spírítus obumbratióne concépit: et, virginitátis glória permanén-te, lumen ætérnum mundo effúdit, Jesum Christum, Dóminum nostrum. Per quem maiestátem tuam laudant Ángeli, adorant Dominationes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti jubeas, deprecámur, súpplíci confessiõe dicéntes: (Kneel) P: Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.	AT THE CENTER OF THE ALTAR P: I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, light of light, true God of true God. Begotten, not made, consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven. (Genuflect) AND WAS INCARNATE BY THE HOLY SPIRIT, OF THE VIRGIN MARY: AND WAS MADE MAN. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. And He ascended into heaven; He sits at the right hand of the Father. And He shall come again with glory to judge the living and the dead. Of Whose kingdom there shall be no end. And in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son; Who with the Father and the Son is adored and glorified, Who spoke through the Prophets. And in one, holy, Catholic and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead †and the life of the world to come. Amen. P: The Lord be with you. S: And with your spirit. P: Let us pray. (Sit) My spirit hath rejoiced in God my Savior: because He that is mighty hath done great things to me and holy is His Name. P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen. AT THE RIGHT SIDE OF THE ALTAR P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen. AT THE CENTER OF THE ALTAR P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name. <i>(Only at High Mass when incense is used)</i> P: <i>By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.</i> P: <i>May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.</i> P: <i>Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.</i> P: <i>May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.</i> AT THE RIGHT SIDE OF THE ALTAR P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. AT THE CENTER OF THE ALTAR P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen. P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty. S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church. P: Amen. We who offer to Thy majesty the Lamb without spot, beseech Thee, O Lord, that our hearts may be kindled by the divine fire which in an ineffable manner inflamed the heart of the Blessed Virgin Mary. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. <i>(For Sts. Timothy, Hippolytus & Symphorianus, Martyrs)</i> May this sacrifice of Thy dedicated people be accepted by Thee, O Lord, in honor of Thy Saints: to whose merits we attribute the help afforded us in tribulation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, P: ...forever and ever. (Stand at High Mass) S: Amen. P: The Lord be with you. S: And with your spirit. P: Lift up your hearts. S: We have lifted them up to the Lord. P: Let us give thanks to the Lord our God. S: It is fitting and just. It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in this feast of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying: (Kneel) P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

THE ROMAN CANON

(silently)

P: Te igitur, clementissime Pater, per Jesum Christum Filium tuum, Dñinum nostrum, supplices rogāmus, ac pētimus uti accēpta hābeas, et benedīcas, hēc dona, hēc mūnera, hēc sancta sacrificia illibāta, in primis, quāe tibi offerimus pro Ecclēsia tua sancta catholica: quam pacificāre, custodīre, adunāre, et rēgere dignēris toto orbe terrārum: una cum fāmulo tuo Papa nostro **N.**, et Antīstite nostro **N.**, et ōmnibus orthodoxis, atque catholicāe et apostōlicae fidei cultōribus.

P: Memēnto, Dōmine, famulōrum, famulārūmq̃ tuārū **N.**, et **N.**, et ōmnium circumstāntium, quorum tibi fides cōgnita est, et nota devōtio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisq̃e ōmnibus: pro redemptiōne animārum suārū, pro spe salūtis et incolumitātis suae: tibique reddunt vota sua aeterno Deo, vivo et vero.

P: Communicātes, et memoriā venerāntes, in primis gloriōsae semper Virgīnis Mariāe, Genitricis Dei et Dñini nostri Jesu Christi: sed et beāti Joseph, ejūsdem Virgīnis Sponsi, et beatōrum Apostolōrum ac Mātyrum tuōrum, Petri et Pauli, Andrēae, Jacōbi, Joānnis, Thomae, Jacōbi, Philippi, Bartholomaei, Matthaei, Simōnis, et Thaddaei: Lini, Cleti, Clemētis, Xysti, Cornēlii, Cypriani, Laurēntii, Chrysōgoni, Joānnis et Pauli, Cosmāe et Damiāni, et ōmnium Sanctōrum tuōrum; quorum mēritis precibūsq̃e concēdas, ut in ōmnibus protectiōnis tuae muniāmur auxilio. Per eūndem Christum Dñinum nostrum. Amen.

P: ☩ Hanc igitur oblatiōnem servitūtis nostrae, sed et cunctae familiāe tuae, quāesumus, Dōmine, ut placātus accipias: diēsque nostros in tua pace dispōnas, atque ab aeterna damnatiōne nos ēripi, et in electōrum tuōrum jubeas grege numerāri. Per Christum Dñinum nostrum. Amen.

P: Quam oblatiōnem tu, Deus, in ōmnibus, quāesumus, benedictam, adscriptam, ratam, rationābilem, acceptābilemq̃e facere dignēris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Dñini nostri Jesu Christi.

P: Qui pridie quam paterētur, accēpit panem in sanctas, ac venerābiles manus suas, et elevātis oculis in caelum ad te Deum Patrem suum omnipotētem, tibi grātias agens, benedixit, fregit, dedītque discipulis suis, dicens: Accipite, et manducāte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

☩ ☩ ☩

P: Simili modo postquam cēnātum est, accipiens et hunc praeclārum Cālicem in sanctas ac venerābiles manus suas: item tibi grātias agens, benedixit, dedītque discipulis suis, dicens: Accipite, et bibite ex eo omnes, HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET AETERNI TESTAMENTI: MYSTĒRIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDĒTUR IN REMISSIŌNEM PECCATŌRUM.

Haec quotiescūmq̃e feceritis, in mei memoriā faciētis.

☩ ☩ ☩

P: Unde et mēiores, Dōmine, nos servi tui, sed et plebs tua sancta, ejūsdem Christi Filii tui Dñini nostri tam beatāe passiōis, nec non et ab inferis resurrectiōnis, sed et in caelos gloriōsae ascēsiōnis: offerimus praecīlārā majestāti tuae de tuis donis, ac datis, hōstiam puram, hōstiam sanctam, hōstiam immaculatā, Panem sanctum vitae aeternae, et Cālicem salūtis perpetuae.

P: Supra quae propitio ac sereno vultu respicere dignēris; et accēpta habēre, sicuti accēpta habēre dignātus es mūnera pūeri tui justi Abel, et sacrificiū Patriarchae nostri Abrahamae: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hōstiam.

P: Supplices te rogāmus, omnīpotens Deus: jube hēc perferri per manus sancti Angeli tui in sublimē altāre tuum, in conspēctu divīnae majestātis tuae: ut quotquot, ex hac altaris participatiōne sacrosānctum Filii tui, Corpus, et Sanguinem sumpsērimus, omni benedictiōne caelesti et grātia repleāmur. Per eūndem Christum Dñinum nostrum. Amen.

P: Memēnto etiā, Dōmine, famulōrum, famulārūmq̃e tuarū **N.** et **N.** qui nos praecesserunt cum signo fidei, et dormiunt in somno pacis. Ipsis, Dōmine, et ōmnibus in Christo quiescentibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecāmur. Per eūndem Christum Dñinum nostrum. Amen.

P: Nobis quoque peccatōribus famulis tuis, de multitudine miseratiōnis tuarū sperantibus, partem aliquid, et societātem donāre dignēris, cum tuis sanctis Apōstolis et Mātyribus: cum Joāne, Stēphano, Matthia, Bārnaba, Ignatio, Alexandro, Callolino, Petro, Felicitate, Perpētua, Agatha, Lúcia, Agnēte, Caeclia, Anastasia, et ōmnibus Sanctis tuis: intra quorum nos consōrtium, non aestimātor mēriti, sed vénīae, quāesumus, largitor admitte. Per Christum Dñinum nostrum.

P: Per quem hēc ōmnia, Dōmine, vivipar, bona creas, sanctificas, semper, benedixis, et praestas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotēti, in unitate Spīritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ōmnia saecula saeculorum.

(Stand at High Mass)

S: Amen.

P: Orēmus. Praeceptis salutāribus mōniti, et divīna institutiōne formāti, audēmus dicere:

Pater noster, qui es in caelis: Sanctificetur nomen tuum: Advēniat regnum tuum: Fiat volūtas tua, sicut in caelo, et in terra. Panem nostrum quotidianū da nobis hōdie: Et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentatiōnem:

S: Sed libera nos a malo.

P: Amen

P: Libera nos, quāesumus, Dōmine, ab ōmnibus malis, praeteritis, praesentibus, et futūris: et intercedēte beāta et gloriōsa semper Virgine Dei Genitrice Mariā, cum beātis Apōstolis tuis Petro et Paulo, atque Andrēa, et ōmnibus Sanctis, da propitiū pacem in diēbus nostris: ut ope misericordiāe tuae adjūti, et a peccāto simus semper liberi et ab omni perturbatiōne secūri. Per eūndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia saecula saeculorum.

S: Amen.

P: Pax Dñini sit semper vobiscum.

S: Et cum spīritu tuo.

(Kneel at High Mass)

P: Hēc commixtio, et consecrātiō Cōrporis et Sanguinis Dñini nostri Jesu Christi fiat accipiētibz nobis in vitam aeternam. Amen.

Agnus Dei, qui tollis peccāta mundi: (strike breast) miserere nobis.

Agnus Dei, qui tollis peccāta mundi: (strike breast) miserere nobis.

Agnus Dei, qui tollis peccāta mundi: (strike breast) dona nobis pacem.

P: Dōmine Jesu Christe, qui dixisti Apōstolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccāta mea, sed videm Ecclēsiae tuae: eāmq̃e secūndum fideliātē tuam pacificāre et coadunāre dignēris: Qui vivis et regnas Deus per ōmnia saecula saeculorum. Amen.

P: Dōmine Jesu Christe, Fili Dei vivi, qui ex voluntate Patris, cooperānte Spīritu Sancto, per mortem tuam mundum vivificasti: libera me per hoc sacrosānctum Corpus et Sanguinem tuum ab ōmnibus iniquitatibus meis, et univērsis malis: et fac me tuis semper inhāerere mandātis, et a te numquam separāri permittas: Qui cum eōdem Deo Patre et Spīritu Sancto vivis et regnas Deus in saecula saeculorum. Amen.

P: Percēptio Cōrporis tui, Dōmine Jesu Christe, quod ego indignus sūmere praesūmo, non mihi provēniat in judiciū et condemnatiōnem: sed pro tua pietate prosit mihi ad tutamētum percipiēdam: Qui vivis et regnas cum Deo Patre in unitate Spīritus Sancti, Deus, per ōmnia saecula saeculorum. Amen.

P: Panem caelēstem accipiam, et nomen Dñini invocābo.

Dōmine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanābitur ānima mea. Dōmine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanābitur ānima mea. Dōmine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanābitur ānima mea.

P: Corpus Dñini nostri Jesu Christi custōdiat ānimam meam in vitam aeternam. Amen.

P: Quid retribuam Dñino pro ōmnibus quāe retribuit mihi? Cālicem salutāris accipiam, et in nomine Dñini invocābo. Laudans invocābo Dñinum, et ab inimicis meis salvus ero.

P: Sanguis Dñini nostri Jesu Christi custōdiat ānimam meam in vitam aeternam. Amen.

THE ROMAN CANON

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and eat of this: FOR THIS IS MY BODY.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE POURED OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.

As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) have mercy on us.

Lamb of God, Who takes away the sins of the world, (strike breast) grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

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AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION John 19: 27

Dixit Jesus matri suæ: Múlier, ecce fílius tuus: deinde dixit discipulo: Ecce mater tua. Et ex illa hora accépit eam discipulus in sua.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Divínis refécti munéribus te, Dómine, suppliciter exorámus: ut beátæ Mariæ Vírginis intercessióne, cujus immaculáti Cordis solémnia venerándo égimus, a præséntibus perículis liberáti, ætérnæ vitæ gáudia consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

POSTCOMMUNION

Divíni muneris largitate satiáti, quæsumus, Dómine, Deus noster: ut, intercedéntibus sanctis Martýribus tuis Timótheo, Hippolyto et Symphoriáno, in ejus semper participatióne vivámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

P: Ite, Missa est.

S: **Deo grátias.**

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

S: **Amen.**

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dóminus vobíscum.

S: **Et cum spíritu tuo.**

P: Initium sancti Evangélíi secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum.

Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt.

Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO FACTUM EST et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

Jesus said to His mother: Woman, behold thy son. Then He said to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Refreshed by divine gifts, we humbly beseech Thee, O Lord, that, by the intercession of the Blessed Virgin Mary, the solemnity of whose Immaculate Heart we have just venerated, we may be freed from present dangers and may attain to the joys of eternal life. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

(For Sts. Timothy, Hippolytus & Symphorianus, Martyrs)

We who are filled with the bounty of this divine gift, beseech Thee, O Lord our God, that through the intercession of Thy holy Martyrs Timotheus, Hippolytus, and Symphorian, we may partake thereof for evermore.

Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH, and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.