FEBRUARY 11, THE APPARITION OF OUR BLESSED LADY AT LOURDES

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Our Blessed Lady appeared to Bernadette Soubirous on February 11, 1858, and said "I am the Immaculate Conception." Pope Pius X in 1908 ordered that this feast be kept in the Universal Church on this day. The miracles at Lourdes have continued to the astonishment of the world down to the present time. In 1933 Bernadette was canonized and her feast fixed on this day.

suo. (Ps. 44: 2) Eructávit cor meum verbum bonum: dico ego ópera mea Regi. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula seculórum. Amen. Vidi civitátem sanctam, Jerúsalem novam, descendéntem de cælo a Deo, parátam sicut sponsam ornátam viro suo. COLLECT Deus, qui per immaculátam Vírginis Conceptiónem dignum Filio tuo

habitáculum præparásti: súpplices a te

quæsumus; ut, eiúsdem Vírginis

Dóminum nostrum Jesum Christum,

Fílium tuum, qui tecum vivit et regnat in

INTROIT Apocalypse 21: 2

Vidi civitátem sanctam, Jerúsalem

novam, descendéntem de cælo a Deo,

parátam sicut sponsam ornátam viro

Apparitiónem celebrántes, salútem mentis et córporis consequámur. Per

unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. **LESSON Apocalypse** 11: 19; 12: 1, 10 Apértum est templum Dei in cælo: et visa est arca testaménti eius in templo ejus, et facta sunt fúlgura et voces et terræmótus et grando magna. Et signum magnum appáruit in cælo:

ejus, et in cápite ejus coróna stellárum

duódecim. Et audívi vocem magnam in

cælo dicéntem: Nunc facta est salus et

virtus, et regnum Dei nostri et potéstas

Múlier amícta sole, et luna sub pédibus

Christi ejus. **GRADUAL Song of Solomon 2: 12** Flores apparuérunt in terra nostra, tempus putatiónis advénit, vox túrturis áudita est in terra nostra. (Song: 10, 14) Surge, amíca mea, speciósa mea, et veni: colúmba mea in foramínibus petræ, in cavérna macériæ. (From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract

Allelúja, allelúja. Osténde mihi fáciem

Tu glória Jerúsalem, tu lætítia Israël, tu

honorificéntia pópuli nostri. (Song 4: 7)

originális non est in te. Felix es, sacra

Virgo María, et omni laude digníssima,

Tota pulchra es, María: et mácula

tuam, sonet vox tua in áuribus meis:

voxenim tua dulcis, et fácies tua

quæ serpéntis caput virgíneo pede contrivísti.

GOSPEL Luke 1: 26-31

is said instead)

decóra. Allelúja.

LESSER ALLELUIA

TRACT Judith 15: 10

In illo témpore: Missus est Angelus Gábriel a Deo in civitátem Galilææ, cui nomen Názareth, ad Vírginem desponsátam viro, cui nomen erat

Joseph, de domo David, et nomen

Vírginis María. Et ingréssus Ángelus ad

tecum: benedícta tu in muliéribus. Quæ

eam dixit: Ave, grátia plena; Dóminus

cum audísset, turbáta est in sermóne

salutátio. Et ait Ángelus ei: Ne tímeas,

ejus: et cogitábat, qualis esset ista

María, invenísti enim grátiam apud

Deum: ecce, concípies in útero et

Jesum.

páries fílium, et vocábis nomen ejus

OFFERTORY Luke 1: 28 Ave, grátia plena; Dóminus tecum: benedícta tu in muliéribus. **SECRET** Hóstia laudis, quam tibi, Dómine, per mérita gloriósæ et immaculátæ Vírginis offérimus, sit tibi in odórem suavitátis, et nobis optátam cónferat córporis et ánimæ sanitátem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. PREFACE OF THE BVM

Vere dignum et justum est, æquum et

salutáre, nos tibi semper et ubique

omnípotens, ætérne Deus: Et te in

Festivitáte beátæ Maríæ semper

ætérnum mundo effúdit, Jesum

adórant Dominatiónes, tremunt

COMMUNION Psalms 64: 10

multiplicásti locupletáre eam.

Visitásti terram et inebriásti eam,

Christum, Dóminum nostrum. Per

Vírginis collaudáre, benedícere et

prædicáre. Quæ et Unigénitum tuum

Sancti Spíritus obumbratione concépit:

et, virginitátis glória permanénte, lumen

quem maiestátem tuam laudant Ángeli,

Potestátes. Cæli cælorúmque Virtútes

ac beáta Séraphim sócia exsultatióne

grátias ágere: Dómine sancte, Pater

concélebrant. Cum quibus et nostras voces ut admítti iúbeas, deprecámur, súpplici confessióne dicéntes:

POSTCOMMUNION Quos cælésti, Dómine, aliménto satiásti, súblevet dextera Genetrícis tuæ immaculátæ: ut ad ætérnam pátriam, ipsa adjuvánte, perveníre mereámur: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. from God, made ready as a bride adorned for her husband. O God, who by the Immaculate Conception of the Virgin didst prepare a worthy habitation for Thy Son; we humbly beseech Thee, that we who celebrate the feast of the Apparition of the same holy Virgin, may obtain health both of soul and body. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. The temple of God in heaven was opened, and there was seen the ark of His covenant in His temple, and there

came flashes of lightning, and peals of

thunder, and an earthquake, and great

heaven: a woman clothed with the sun,

and the moon was under her feet, and

upon her head a crown of twelve stars.

And I heard a loud voice in heaven

saying, Now has come the salvation,

hail. And a great sign appeared in

I saw the holy city, New Jerusalem,

overflows with a goodly theme; as I

sing my ode to the King. Glory be to

the Father, and to the Son, and to the

Holy Spirit, as it was in the beginning,

end. Amen. I saw the holy city, New

is now, and ever shall be, world without

Jerusalem, coming down out of heaven

husband. (Ps. 44: 2) My heart

coming down out of heaven from God,

made ready as a bride adorned for her

and the power of the kingdom of our God; and the authority of His Christ. The flowers have appeared in our land, the time of pruning is come, the voice of the turtle is heard in our land. (Song: 10, 14) Arise, my love, my beautiful one, and come; my dove in the clefts of the rock, in the hollow places of the wall. Alleluia, alleluia. Show me thy face, let thy voice sound in mine ears, for thy voice is sweet and thy face comely.

Alleluia.

the joy of Isræl, you are the honor of our people. (Song 4: 7) You are all beautiful, O Mary, and there is in you no stain of original sin. Happy are you, O holy Virgin Mary, and most worthy of all praise, who with your virgin foot have crushed the serpent's head. In those days, the angel Gabriel was sent from God into a city of Galilee, called Nazareth to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name

was Mary. And the angel being come

Lord is with thee: blessed art thou

in, said unto her: Hail, full of grace, the

among women. Who having heard, was

troubled at his saying and thought with

herself what manner of salutation this

should be. And the angel said to her:

conceive in thy womb and shalt bring

Fear not, Mary, for thou hast found

grace with God. Behold thou shalt

forth a Son: and thou shalt call His

You are the glory of Jerusalem, you are

name Jesus. Hail, full of grace, the Lord is with thee, blessed art thou amongst women. May the sacrifice of praise, which we offer Thee, O Lord, by the merits of the glorious and Immaculate Virgin, rise up to heaven as a sweet savor: and may it obtain for us that physical and moral health which we desire. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the

Holy Spirit, God, forever and ever.

It is truly meet and just, right and for

everywhere give thanks unto Thee, O

holy Lord, Father almighty, everlasting

bless, and proclaim Thee, in this feast

of the Blessed Virgin Mary, ever Virgin:

begotten Son by the overshadowing of

God: and that we should praise and

our salvation that we always and

Who also conceived Thine only-

the Holy Spirit, and the glory of her

virginity still abiding, gave forth to the

world the everlasting Light, Jesus Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Thou hast visited the earth, and hast

O Lord, may the right hand of Thine

Thou hast satisfied with this heavenly

food: that by her help we may deserve

to come to our eternal fatherland. Who

lives and reigns with God the Father in

the unity of the Holy Spirit, God, forever

Immaculate Mother uplift us whom

ways enriched it.

and ever.

plentifully watered it; thou hast in many