

**FEBRUARY 12, SEVEN HOLY FOUNDERS OF THE ORDER OF SERVANTS  
OF THE BVM, CONFESSORS**

Errors? [help@extraordinaryform.org](mailto:help@extraordinaryform.org)

These holy men, canonized by Pope Leo XIII, were Florentine merchants, who lived in the Thirteenth Century. They established the Order of the Religious Servants of the Holy Virgin, commonly called the Servites, which aimed to increase the devotion of Our Lady's Seven Sorrows. Their work was rewarded by the conversion of many sinners. They were called Servites by little children whose innocent lips were miraculously opened on one of the public squares of Florence to utter the praises of these seven holy men.

sanctum tuum, et victricem m

tuam laudavérunt pàriter: quóniam sapiéntia apéruit os mutum et linguas infántium fecit disértas. (Ps. 8: 2)  
Dómine, Dóminus noster, quam admirábile est nomen tuum in univérsa terra! Glória Patri et Filio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Justi decantavérunt, Dómine, nomen sanctum tuum, et victricem manum tuam laudavérunt pàriter: quóniam sapiéntia apéruit os mutum et linguas infántium fecit disértas.

sanctíssim

septem beátos Patres nova Servorum  
ejus familia Ecclésiám tuam  
foecundásti: concéde propítius; ita nos  
eórum consociári flétibus, ut  
perfruámur et gáudiis: Qui vivis et  
regnas, cum Deo Patre in unitáte  
Spíritus Sancti, Deus, per ómnia  
sæcula sæculórum.

nostros in generatione sua. Multam

gloriam fecit Dominus magnificentia sua a sæculo. Dominantes in potestatibus suis, homines magni virtute et prudentia sua præditi, nuntiantes in prophetis dignitatem prophetarum, et imperantes in præsentî pópulo, et virtute prudentiæ pópulis sanctíssima verba. In perítia sua requiréntes modos músicos, et narrántes cármina scripturárum. Hómines dívites in virtúte, pulchritúdinis stúdiu habéntes: pacificántes in dómibus suis. Omnes isti in generatiónibus gentis suæ glóriam adépti sunt, et in diébus suis habéntur in láudibus. Qui de illis nati sunt, reliquerunt nomen narrandi laudes eórum. Et sunt, quorum non est memória: perierunt, quasi qui non fúerint: et nati sunt, quasi non nati, et filii ipsórum cum ipsis. Sed illi viri misericórdiæ sunt, quorum pietates non defuerunt: cum sémine eórum pórmanet bona, heréditas sancta nepótes eórum, et in testaméntis stetit semen eórum: et filii eórum propter illos usque in ætérnum manent: semen eórum et glória ipsórum non derelinquétur. Córpora ipsórum in pace sepúlta sunt, et nomen eórum vivit in generatiónem et generatiónem. Sapiéntiam ipsórum narrent pópuli, et laudem eórum núntiet Ecclésia.

neque germinábunt in con-

quia semen benedictórum Dómini est,  
et nepótes eórum cum eis. (Ecclus. 44: 14) Córpora ipsorum in pace sepúlta  
sunt, et nomen eórum vivit in  
generatiónem et generatiónem.

*(From Septuagesima until Easter, the  
Alleluia is replaced by the Tract.)*

**LESSER ALLELUIA Ecclesiasticus**  
**44: 15**  
Alleluia, alleluia. Confitebuntur in cernuis

**TRACT Psalms 125: 5-6**

Qui sémant in lácrimis, in  
exsultatióne metent. Eúntes ibant et  
fiébant, mitténtes sémina sua.

exsultatióne, portánte ma

**GOSPEL Matthew 19: 27-29**  
In illo tempore: Dixit Petrus ad Jesum  
Ecce, nos reliquimus omnia, et secuti  
sumus te: quid ergo erit nobis? Jesus  
respondit illis: Amen, dico vobis:

regeneratióne, cum séderit Fí

hóminis in sede majestátis suæ,  
sedébitis et vos super sedes  
duódecim, judicántes duódecim tribus  
Israël. Et omnis, qui relíquerit domum,  
vel fratres, aut soróres, aut patrem, aut  
matrem, aut uxórem, aut filios, aut  
agros, propter nomen meum,  
céntuplum accípiet, et vitam ætéarnam  
possidébit.

## OFFERTORY Isaiah 56: 7

Addúcān eos in montem sanctum meum, et lætificábo eos in domo oratiónis meæ: holocáusta eórum et víctimæ eórum placébunt mihi super altáre meum.

**SECRET**  
Appearing on

Accipe, quaesumus, Domine, nostras  
 quas tibi offerimus: et praesta; ut,  
 intercedentibus Sanctis tuis, libera tibi  
 mente serviámus, et perdoléntis  
 Virginitatis Genetrícis Filii tui amoré  
 inflammémur. Per eúndem Dóminum  
 nostrum Jesum Christum, Filium tuum,  
 qui tecum vivit et regnat in unitáte  
 Spíritus Sancti, Deus, per ómnia  
 saecula saeculórum.

**COMMUNION John 15: 16**

fructum alaralis. et fructus v  
mánocat

**POSTCOMMUNION**  
Comléstibus refécti mystériis te

facta peroculimus imit

resta percolimus imitantes exempla,  
juxta Crucem Jesu cum María Matre  
ejus fidéliter astémus, et ejúsdem  
redemptiónis fructum percípere  
mereámur. Per eúndem Dóminum  
nostrum Jesum Christum, Filium tuum,  
qui tecum vivit et regnat in unitáte  
Spíritus Sancti, Deus, per ómnia  
sæcula sæculórum.

victorious hand. For wisdom opened the mouth of the dumb, and made the tongues of infants eloquent. (Ps. 8: 2) O Lord, our Lord, how admirable is Thy name in the whole earth. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The just sang to Thy holy name, O Lord, they praised with one accord Thy victorious hand. For wisdom opened the mouth of the dumb, and made the tongues of infants eloquent.

O Lord Jesus Christ Who, in order to renew the memory of the sorrows of

Church with the new Order of Servites;  
mercifully grant that we may be so  
united in their sorrows as to share in  
their joys. Who lives and reigns with  
God the Father in the unity of the Holy  
Spirit, God, forever and ever.

Let us now praise men of renown, and  
our fathers in their generation. The  
Lord hath wrought great glory through

Such as have borne rule in their dominions, men of great power and endued with their wisdom, showing forth in the prophets the dignity of prophets, and ruling over the present people, and by the strength of wisdom instructing the people in most holy words. Such as by their skill sought out musical tunes, and published canticles of the Scriptures. Rich men in virtues, lovers of beauty living at peace in their houses. All these have gained glory in their generations, and were praised in their days. They that were born of them have left a name behind them, that their praises might be related. And there are some of whom there is no memorial; who are perished, as if they had never been, and are born as if they had never been born, and their children with them. But these were men of mercy, whose godly deeds have not failed. Good things continue with their seed. Their posterity are a holy inheritance, and their seed hath stood in the covenants. And their children for their sakes remain for ever; their seed and their glory shall not be forsaken. Their bodies are buried in peace, and their name liveth unto generation and generation. Let the people show forth their wisdom, and the Church declare their praise.

seed of the blessed of the Lord, and their posterity with them. V. (Ecclus. 44: 14) Their bodies are buried in peace, and their name liveth unto generation and generation.

declare their praise. Alleluia.

They that sow in tears shall reap in joy  
Going they went and wept, casting  
their seeds. But coming they shall

At that time, Peter said to Jesus:  
Behold we have left all things and have  
followed Thee; what therefore shall we

of man shall sit on the seat of His majesty, you also shall sit on twelve seats, judging the twelve tribes of Israel. And every one that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My name's sake, shall receive an hundredfold and shall possess life everlasting.

I will bring them into My holy mount,  
and I will make them joyful in My house  
of prayer; their holocausts and their  
victims shall please Me upon My altar.

Graciously receive, we beseech Thee,  
O Lord, the sacrifice we offer up to  
Thee, and do Thou grant that, through  
the prayers of Thy Saints, being  
inflamed with love for the sorrowing  
Virgin, Mother of Thy Son, we may  
serve Thee with a free mind. Through  
the same Jesus Christ, Thy Son, our  
Lord, Who lives and reigns with Thee in  
the unity of the Holy Spirit, God, forever  
and ever.

Quickened anew by the heavenly

that following the example of the saints whose feast we are keeping, we may steadfastly abide at the foot of the cross of Jesus with Mary His mother, and merit to partake in the fruits of His redemption. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.