## **NOVEMBER 24, ST. JOHN OF THE CROSS, DOCTOR OF THE CHURCH** Errors? <a href="mailto:help@extraordinaryform.org">help@extraordinaryform.org</a>

Pope Clement XII, desiring to honor the Mystical Doctor of Carmel, famous for the help he gave to St. Teresa of Avila in the reform of her Order, and for his mystical writings, in which he taught the science of the saints for the good of souls, introduced his feast into the Calendar. Pius XI (November 24, 1926) proclaimed him a Doctor of the Church. His life was filled with difficulties and embittered by anxiety, fatigue, persecution, and painful illnesses. When Jesus asked him one day what reward he desired for the labors he had sustained, John replied: "Lord, to suffer and be humiliated for Thee." He asked God not to let him pass a day without suffering and to permit him to die where he would be unknown to all. He passed to a better life on December 14, 1591. Commemoration of St. Chrysogonus, Martyr: St. Chrysogonus, a Roman, was martyred under Emperor Diocletian. His name is mentioned in the Canon of the Mass. From the Fourth Century a basilica was dedicated to him at Rome in Trastevere.

**INTROIT Ecclesiasticus 15: 5** 

Dómino: et psállere nómini tuo Altíssime. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula seculórum. Amen. In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spíritu sapiéntiæ et intelléctus: stolam glóriæ índuit eum. **COLLECT** Deus, qui sanctum Joánnem

Confessórem tuum atque Doctorem

perféctæ sui abnegatiónis et Crucis

ut, ejus imitatióni júgiter inhæréntes,

glóriam assequámur ætérnam. Per

amatórem exímium effecísti: concéde;

In médio Ecclésiæ apéruit os ejus: et

(Ps. 91: 2) Bonum est confitéri

implévit eum Dóminus spíritu sapiéntiæ

et intelléctus: stolam glóriæ índuit eum.

#### Dóminum nostrum, Jesum Christum, Filium tuum, qui tecum vivit et regnat in

sécula seculórum.

(Commemoration of St. Chrysogonus, Martyr) Adésto, Dómine, supplicationibus nostris: ut, qui ex iniquitáte nostra reos nos esse cognóscimus, beáti Chrysógoni Mártyris tui intercessióne liberémur. Per Dóminum nostrum, Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spiritus Sancti, Deus, per ómnia sæcula sæculórum.

Caríssime: Testíficor coram Deo, et

et mórtuos, per advéntum ipsíus, et

regnum ejus: prædica verbum, insta

opportúne, importúne: árgue, óbsecra,

doctrínam non sustinébunt, sed ad sua

desidéria coacervábunt sibi magístros,

pruriéntes áuribus, et a veritáte quidem

ministérium tuum imple. Sóbrius esto.

íncrepa in omni patiéntia, et doctrína.

Jesu Christo, qui judicatúrus est vivos

### audítum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus

labóra, opus fac evangelístæ,

Ego enim iam delíbor, et tempus

Erit enim tempus, cum sanam

**EPISTLE 2 Timothy 4: 1-8** 

resolutiónis meæ instat. Bonum certámen certávi, cursum consummávi, fidem servávi. In réliquo repósita est mihi coróna justítiæ, quam reddet mihi Dóminus in illa die, justus judex: non solum autem mihi, sed et iis, qui díligunt advéntum ejus. GRADUAL Psalms 36: 30, 31 Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium. Lex Dei ejus in corde ipsíus: et non supplantabúntur gressus ejus. **LESSER ALLELUIA Ecclesiasticus 45:8** Allelúja, allelúja. Amávit eum Dóminus, et ornávit eum: stolam glóriæ índuit eum. Allelúja. **GOSPEL Matthew 5: 13-19** In illo témpore: Dixit Jesus discípulis suis: Vos estis sal terræ. Quod si sal evanúerit, in quo saliétur? Ad níhilum

valet ultra, nisi ut mittátur foras, et

mundi. Non potest civitas abscóndi

accéndunt lucérnam, et ponunt eam

sub módio, sed super candelábrum, ut

lúceat ómnibus qui in domo sunt. Sic

lúceat lux vestra coram homínibus: ut

gloríficent Patrem vestrum, qui in cælis

est. Nolíte putáre quóniam veni sólvere

legem aut prophétas: non veni sólvere,

vobis, donec tránseat cælum et terra,

sed adimplére. Amen quippe dico

mínimis, et docúerit sic hómines,

qui autem fecérit et docúerit, hic

mínimus vocábitur in regno cælórum:

magnus vocábitur in regno cælórum.

supra montem pósita. Neque

vídeant ópera vestra bona, et

conculcétur ab homínibus. Vos estis lux

### iota unum aut unus apex non præteríbit a lege donec ómnia fiant. Qui ergo sólverit unum de mandátis istis

**OFFERTORY Psalms 91: 13** Justus ut palma florébit: sicut cedrus, quæ in Líbano est, multiplicábitur.

Sancti Joánnis Confessóris tui atque

Doctóris nobis, Dómine, pia non desit

et tuam nobis indulgéntiam semper

et regnat in unitáte Spíritus Sancti,

orátio: quæ et múnera nostra concíliet;

obtíneat. Per Dóminum nostrum Jesum

Christum, Fílium tuum, qui tecum vivit

Deus, per ómnia sæcula sæculórum.

(Commemoration of St. Chrysogonus,

Oblatis, quésumus, Dómine, placáre

Chrysógono Mártyre tuo, a cunctis nos

nostrum Jesum Christum, Fílium tuum,

munéribus: et, intercedénte beáto

defénde perículis. Per Dóminum

qui tecum vivit et regnat in unitáte

Spíritus Sancti, Deus, per ómnia

Fidélis servus et prudens, quem

constítuit dóminus super famíliam

suam: ut det illis in témpore trítici

# sécula seculórum. **COMMUNION Luke 12: 42**

mensúram.

Martyr)

**POSTCOMMUNION** 

Martyr)

**SECRET** 

Ut nobis, Dómine, tua sacrifícia dent salútem: beátus Johann Conféssor tuus, et Doctor egrégius, quéssumus, precátor accédat. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Commemoration of St. Chrysogonus,

Tui, Dómine, perceptióne sacraménti,

et a nostris mundémur occúltis, et ab

Dóminum nostrum, Jesum Christum,

Fílium tuum, qui tecum vivit et regnat in

hóstium liberémur insídiis. Per

unitáte Spíritus Sancti, Deus, per

ómnia sæcula sæculórum.

Most High. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory. O God, Who didst make Thy holy confessor and doctor, John, a man of perfect self-denial and an eminent lover of the cross, grant that, continually applying ourselves to imitating him, we may attain unto everlasting glory. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in unitáte Spiritus Sancti, Deus, per ómnia the unity of the Holy Spirit, God, forever

Give ear, O Lord, to our supplications,

may be delivered by the intercession of

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

that we, who know ourselves to be

guilty by reason of our own iniquity,

blessed Chrysogonus, Thy martyr.

Through our Lord Jesus Christ, Thy

and ever.

In the midst of the Church he opened

his mouth: and the Lord filled him with

He clothed him with a robe of glory.

(Ps. 91: 2) It is good to give praise to

the Lord: and to sing to Thy Name, O

the spirit of wisdom and understanding.

and ever. Dearly beloved, I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by His coming, and His kingdom: preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time when they will not endure sound doctrine, but according to their own desires they will heap to themselves teachers, having itching ears: and will indeed turn away their hearing from the

truth, but will be turned unto fables. But

be thou vigilant, labour in all things, do

ministry. Be sober. For I am even now

ready to be sacrificed: and the time of

my dissolution is at hand. I have fought

a good fight, I have finished my course,

justice, which the Lord, the just Judge,

will render to me in that day: and not

only to me, but to them also that love

The mouth of the just shall meditate

wisdom, and his tongue shall speak

heart: and his steps shall not be

a robe of glory. Alleluia.

judgment. The law of his God is in his

Alleluia, alleluia. The Lord loved him

and adorned him: He clothed him with

At that time, Jesus said to His disciples:

You are the salt of the earth. But if the

I have kept the faith. As to the rest,

there is laid up for me a crown of

his coming.

supplanted.

the work of an evangelist, fulfill thy

salt lose its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father

who is in heaven. Do not think that I am

prophets. I am not come to destroy, but

heaven and earth pass, one jot, or one

tittle shall not pass of the law, till all be

fulfilled. He therefore that shall break

to fulfill. For amen I say unto you, till

come to destroy the law, or the

pardon. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Be appeased, O Lord, with the gifts offered Thee, and, by the intercession of blessed Chrysogonus, Thy martyr, defend us from all dangers. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity

of the Holy Spirit, God, forever and

lord setteth over his family: to give

ever.

shall so teach men, shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

one of these least commandments, and The just shall flourish like the palm tree: he shall grow up, like the cedar of Libanus. May the holy prayer of St. John, Thy Confessor and Doctor, fail us not, O Lord: may it render our offerings acceptable, and ever obtain for us Thy

them their measure of wheat in due season. We beseech Thee, O Lord, that blessed John, Thy Confessor and illustrious Doctor, may approach to pray for us, that these Thy sacrifices may bring us salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy

By the participation of Thy sacrament,

O Lord, may we be cleansed from our

hidden sins and delivered from the

Holy Spirit, God, forever and ever.

snares of our enemies. Through our

Lord Jesus Christ, Thy Son, Who lives

and reigns with Thee in the unity of the

Spirit, God, forever and ever.

The faithful and wise servant, whom his