

exsultámus. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatióibus, cumque omni militia cælestis exércitus, hymnum gloriæ tuæ cánimus, sine fine dicéntes:

COMMUNION

Psalms 118: 121, 122, 128

Feci judíciū et justítiā, Dómine, non calumniéntur mihi supérbi: ad ómnia mandáta tua dirígebar, omnem viam iniquitatis ódio hábui.

POSTCOMMUNION

Divini múnēris largítate satiáti, quæsumus, Dómine Deus noster: ut, intercedénte beáta Bibiana Vírgine et Mártyre tua, in ejus semper participatióne vivámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Commemoration of the Advent feria.)

Suscipiámus, Dómine, misericordiam tuam in médio templi tui: ut reparatiónis nostræ ventúra solémnia cóngruis honóribus præcedámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

liberation should dawn, with faith in Thy promises, we rejoice with holy exultation. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the hosts of the heavenly army, we sing a hymn of Thy glory, evermore saying:

I have done judgment and justice, O Lord, give me not up to them that slander me: I was directed to all Thy commandments, I have hated all wicked ways.

Filled with the Gift of Thy divine bounty, we beseech Thee, O Lord, our God; that by the intercession of blessed Bibiana, Thy Virgin and Martyr, we may partake thereof for evermore. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May we receive, O Lord, Thy mercy in the midst of Thy temple, that we may prepare with due honor for the approaching feast of our redemption. Through our Lord Jesus Christ, Thy Son, who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER – DECEMBER 2, ST. BIBIANA, VIRGIN & MARTYR

MASS *Me exspectavérunt* (red)

INTROIT Psalms 118: 95-96

Me exspectavérunt peccatóres, ut pérderent me: testimónia tua, Dómine, intelléxi: omnis consummatiōnis vidi finem: latum mandátum tuum nimis. (Ps. 118: 1) Beáti immaculáti in via: qui ámbulant in lege Dómini. Glória Patri et Fílio et Spiritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Me exspectavérunt peccatóres, ut pérderent me: testimónia tua, Dómine, intelléxi: omnis consummatiōnis vidi finem: latum mandátum tuum nimis.

COLLECT

Deus, ómnium largítor bonórum, qui in fámula tua Bibiana cum virginitatis flore martyrii palmam conjunxit: mentes nostras ejus intercessióne tibi caritaté conjúnge; ut, amótis periculis, præmia consequámur ætérrna. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(Commemoration of the Advent feria.)

Excita, quæsumus, Dómine, poténtiam tuam, et veni: ut ab imminéntibus peccatórum nostrórum periculis, te mereámur protegente éripi, te liberante salvári. Qui vivis et regnas, cum Deo Patre in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Ecclesiasticus 51: 13-17

Dómine Deus meus, exaltásti super terram habitatióinem meam, et pro

The wicked have waited for me to destroy me: but I have understood Thy testimonies, O Lord: I have seen an end of all perfection; Thy command is exceeding broad. (Ps. 118: 1) Blessed are the undefiled in the way: who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The wicked have waited for me to destroy me: but I have understood Thy testimonies, O Lord: I have seen an end of all perfection; Thy command is exceeding broad.

O God, the bestower of all good gifts, who in Thy handmaid Bibiana didst to the flower of virginity join the palm of martyrdom: do Thou, through her intercession, so unite our minds in the bond of charity to Thee, that all dangers being done away, we may obtain everlasting rewards. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Stir up Thy power, we beseech Thee, O Lord, and come: that from the threatening dangers of our sins we may deserve to be rescued by Thy protection, and to be saved by Thy deliverance. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

O Lord my God, Thou hast exalted my dwelling place upon the earth, and I

morte defluente deprecata sum. Invocavi Dóminum, patrem Dómini mei, ut non derelinquat me in die tribulatióne meae, et in tempore superbórum sine adjútorio. Laudábo nomen tuum assídue, et collaudábo illud in confessióne, et exaudita est oratio mea. Et liberasti me de perditioне, et eripiisti me de tempore iniquo. Propterea confitébor et laudem dicam tibi, Dómine Deus noster.

GRADUAL Psalms 45: 6; 45: 5

Adjuvabit eam Deus vultu suo: Deus in medio ejus, non commovébitur. Fluminis ímpetus lætitiat civitatem Dei: sanctificavit tabernaculum suum Altissimus.

LESSER ALLELUIA

Alleluja, alleluja. Hæc est virgo sapiens, et una de numero prudéntium. Alleluja.

GOSPEL Matthew 13: 44-52

In illo tempore: Dixit Jesus discipulis suis parabolam hanc: Símile est regnum cælorum thesáuro abscondito in agro: quem qui invénit homo, abscondit, et præ gáudio illus vedit, et vendit univérsa, quæ habet, et emit agrum illum. Iterum símile est regnum cælorum hómini negotiatóri, quærénti bonas margarítas. Invénta autem una pretiosa margarita, ábiiit, et vénididit ómnia, quæ hábuit, et emit eam. Iterum símile est regnum cælorum sagénæ missæ in mare et ex omni génere píscium congregánti. Quam, cum impléta esset, educéntes, et secus littus sedéntes, elegérunt bonos in vasa, malos autem foras misérunt. Sic erit in consummatiōne sǽculi: exibunt Ángeli, et separábunt malos de medio justórum, et mittent eos in caminum ignis: ibi erit fletus et stridor dentium. Intellexistis hæc ómnia?

have prayed for death to pass away. I called upon the Lord, the Father of my Lord, that He would not leave me in the day of my trouble, and in the time of the proud without help. I will praise Thy name continually, and will praise it with thanksgiving, and my prayer was heard. And Thou hast saved me from destruction, and hast delivered me from the evil time. Therefore I will give thanks and praise to Thee, O Lord our God.

God will help her with His countenance: God is in the midst of her, she shall not be moved. The stream of the river maketh the city of God joyful: the Most High hath sanctified His own tabernacle.

Alleluia, alleluia. This is a wise virgin, and one of the number of the prudent. Alleluia.

At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is like unto a treasure hidden in a field. Which a man having found, hid it, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again the kingdom of heaven is like to a merchant seeking good pearls. Who, when he had found one pearl of great price, went his way, and sold all that he had, and bought it. Again the kingdom of heaven is like to a net cast into the sea, and gathering together of all kind of fishes. Which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth. So shall it be at the end of the world: the angels shall go out, and shall separate the wicked from among the just, and shall cast them into the furnace of fire: there shall be weeping

Dicunt ei: Etiam. Ait illis: Ideo omnis scriba doctus in regno cælorum símilis est hómini patrifamília, qui profert de thesáuro suo nova et vétera.

OFFERTORY Psalms 44: 3

Diffusa est grátia in lábiis tuis: propterea benedíxit te Deus in ætérnum, et in sǽculum sǽculi.

SECRET

Hóstias tibi, Dómine, beátæ Bibiánæ, Vírginis et Martyris tuæ, dicátas méritis, benígnus assúme: et ad perpétuum nobis tríbue proveníre subsídium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

(Commemoration of the Advent feria.)

Hæc sacra nos, Dómine, poténti virtute mundátos, ad suum fáciant puriores venire principium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

PREFACE OF ADVENT

Vere dignum et justum est, aequum et salutare, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. Quem pérdito hóminum géneri Salvatorem misericors et fidélis promisisti: cuius véritas instrueret ínscios, sánctitas justificaret ímpios, virtus adjuvaret infírmos. Dum ergo prope est ut véniat quem missurus es, et dies affúlget liberatiōnis nostræ, in hac promissiōnem tuárum fidei, piis gáudiis

and gnashing of teeth. Have ye understood all these things? They say to him: Yes. He said unto them: Therefore every scribe instructed in the kingdom of heaven is like to a man that is a householder, who bringeth forth out of his treasure new things and old.

Grace is poured abroad in thy lips: therefore hath God blessed thee forever.

Graciously receive, O Lord, the offerings consecrated to Thee by the merits of blessed Bibiana, Thy Virgin and Martyr, and grant that they may ever bring us help. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May these holy mysteries, O Lord, cleanse us by their powerful virtue and make us to come with greater purity to Him Who is their source. Through our Lord Jesus Christ, Thy Son, who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times and places give thanks unto Thee, O holy Lord, almighty Father, eternal God, through Christ our Lord; for in Thy mercy and fidelity Thou hast promised Him as Savior to the lost race of men, to instruct the ignorant with His truth, justify the wicked with His holiness, and help the weak by His power. Now that the time draweth nigh that He Whom Thou art to send should come, and the day of our