

THURSDAY AFTER THE 2ND SUNDAY IN LENT
Errors? help@extraordinaryform.org
Collect at St. Chrysogonus. Station at St. Mary in Trastevere.
The Basilica of St. Chrysogonus in Trastevere, built under Constantine, stands on the same spot as the former house of the martyr. An ancient tradition says that on the site of the Basilica of St. Mary in Trastevere, Pope Callixtus (219.24) died for the faith, being thrown into a well. The Christians obtained from the Emperor Alexander Severus the right to have a meeting place in Trastevere; the present church is near this ancient site; a tavern was nearby, the remembrance of which may have suggested the choice of the parable of the rich reveller in the Gospel. The rich man dies and is buried in hell. This is a fearful warning for those who allow themselves to be carried away by the lure of earthly pleasures.

<p>INTROIT Psalms 69: 2, 3</p> <p>Deus, in adiutorium meum intende: Domine, ad adjuvandum me festina: confundantur et revereantur inimici mei, qui quaerunt animam meam. (Ps. 69: 4) Avertantur retrorsum et erubescant: qui cogitant mihi mala. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Deus, in adiutorium meum intende: Domine, ad adjuvandum me festina: confundantur et revereantur inimici mei, qui quaerunt animam meam.</p> <p>COLLECT</p> <p>Præsta nobis, quæsumus, Domine, auxilium gratiæ tuæ: ut, jejuniis et orationibus convenienter intenti, liberemur ab hostibus mentis et corporis. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.</p> <p>LESSON Jeremiah 17: 5-10</p> <p>Hæc dicit Dominus Deus: Maledictus homo, qui confidit in homine, et ponit carnem brachium suum, et a Domino recedit cor ejus. Erit enim quasi myricæ in deserto, et non videbit, cum venerit bonum: sed habitabit in siccitate in deserto, in terra salsuginis et inhabitabili. Benedictus vir, qui confidit in Domino, et erit Dominus fiducia ejus. Et erit quasi lignum, quod transplantatur super aquas, quod ad humorem mittit radices suas: et non timebit, cum venerit æstus. Et erit folium ejus viride, et in tempore siccitatis non erit sollicitum, nec aliquando desinet facere fructum. Pravum est cor omnium et inscrutabile: quis cognoscet illud? Ego Dominus scrutans cor, et probans renes: qui do unicuique juxta viam suam, et juxta fructum adinventionum suarum: dicit Dominus omnipotens.</p> <p>GRADUAL Psalms 78: 9, 10</p> <p>Propitius esto, Domine, peccatis nostris: ne quando dicant gentes: Ubi est Deus eorum? Adjuva nos, Deus, salutaris noster: et propter honorem nominis tui, Domine, libera nos.</p> <p>GOSPEL Luke 16: 19-31</p> <p>In illo tempore: Dixit Jesus pharisæis: Homo quidam erat dives, qui induebatur purpura et bysso: et epulabatur cotidie splendide. Et erat quidam mendicus, nomine Lazarus, qui jacebat ad januam ejus, ulceribus plenus, cupiens saturari de micis, quæ cadebant de mensa divitis, et nemo illi dabat: sed et canes veniebant et lingebant ulcera ejus. Factum est autem, ut moreretur mendicus, et portaretur ab Angelis in sinum Abraham. Mortuus est autem et dives, et sepultus est in inferno. Elevans autem oculos suos, cum esset in tormentis, vidit Abraham a longe, et Lazarum in sinu ejus: et ipse clamans, dixit: Pater Abraham, miserere mei, et mitte Lazarum, ut intingat extremum digiti sui in aquam, ut refrigeret linguam meam, quia crucior in hac flamma. Et dixit illi Abraham: Fili, recordare, quia recepisti bona in vita tua, et Lazarus similiter mala: nunc autem hic consolatur, tu vero cruciaris. Et in his omnibus, inter nos et vos chaos magnum firmatum est: ut hi, qui volunt hinc transire ad vos, non possint, neque inde huc transmeare. Et ait: Rogo ergo te, pater, ut mittas eum in domum patris mei. Habeo enim quinque fratres, ut testetur illis, ne et ipsi veniant in hunc locum tormentorum. Et ait illi Abraham: Habent Moysen et Prophetas: audiant illos. At ille dixit: Non, pater Abraham: sed si quis ex mortuis ierit ad eos, pœnitentiam agent. Ait autem illi: Si Moysen et Prophetas non audiunt, neque si quis ex mortuis resurrexerit, credent.</p> <p>OFFERTORY Exodus 32: 11, 13, 14</p> <p>Precatus est Moyses in conspectu Domini, Dei sui, et dixit: Quare, Domine, irasceris in populo tuo? parce iræ animæ tuæ: memento Abraham, Isaac et Jacob, quibus jurasti dare terram fluentem lac et mel. Et placatus est Dominus de malignitate, quam dixit facere populo suo.</p> <p>SECRET</p> <p>Pæsenti sacrificio, nomini tuo nos, Domine, jejunia dicata sanctificent: ut, quod observantia nostra proficitur exteri, interius operetur effectu. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.</p> <p>PREFACE OF LENT</p> <p>Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine sancte, Pater omnipotens, æternæ Deus: Qui corporali jejunio virtutis primis, mentem elevas, virtutem largiris et præmia: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cæli cælorumque Virtutes ac beata Séraphim sociâ exultatione concélebant. Cum quibus nosstras voces ut admitti jubeas, deprecâmur, supplici confessione dicentes:</p> <p>COMMUNION John 6: 57</p> <p>Qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo, dicit Dominus.</p> <p>POSTCOMMUNION</p> <p>Gratia tua nos, quæsumus, Domine, non derelinquat: quæ et sacræ nos deditos faciat servituti, et tuam nobis opem semper acquirat. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.</p> <p>PRAYER OVER THE PEOPLE</p> <p>Humiliatæ capita vestra Deo. Adesto, Domine, famulis tuis, et perpétuam benignitatem largire poscéntibus: ut iis, qui te auctore et gubernatorem gloriantur, ei congregata restituta restaurata conserves. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.</p>	<p>O God, come to my assistance; O Lord, make haste to help me: let my enemies be confounded and ashamed that seek my soul. (Ps. 69: 4) Let them be turned backward and blush for shame, that desire evils to me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. O God, come to my assistance; O Lord, make haste to help me: let my enemies be confounded and ashamed that seek my soul.</p> <p>Grant us, we beseech Thee, O Lord, the assistance of Thy grace, that, being intent, as becometh us, upon fasting and prayer, we may be delivered from the enemies of soul and of body. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p> <p>Thus saith the Lord God: Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like tamaric in the desert, and he shall not see when good shall come: but he shall dwell in dryness in the desert, in a salt land, and not inhabited. Blessed be the man that trusteth in the Lord, and the Lord shall be his confidence. And he shall be as a tree that is planted by the waters, that spreadeth out its roots towards moisture; and it shall not fear when the heat cometh. And the leaf thereof shall be green, and in the time of drought it shall not be solicitous, neither shall it cease at time to bring forth fruit. The heart is perverse above all things, and unsearchable; who can know it? I am the Lord Who search the heart, and prove the reins: Who give to one according to his way, and according to the fruit of his devices: saith the Lord almighty.</p> <p>Forgive us our sins, O Lord, lest the Gentiles should say, Where is their God? Help us, O God, our Savior; and for the honor of Thy name, O Lord, deliver us.</p> <p>At that time Jesus said to the Pharisees: There was a certain rich man who was clothed in purple and fine linen, and feasted sumptuously every day. And there was a certain beggar, named Lazarus, who lay at his gate, full of sores, desiring to be filled with the crumbs that fell from the rich man's table, and no one did give him: moreover the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom. And the rich man also died, and he was buried in hell. And lifting up his eyes when he was in torments, he saw Abraham afar off, and Lazarus in his bosom, and he cried and said: Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water to cool my tongue, for I am tormented in this flame. And Abraham said to him: Son, remember that thou didst receive good things in thy lifetime and likewise Lazarus evil things: but now his is comforted and thou art tormented. And besides all this, between us and you there is fixed a great chaos: so that they who would pass from hence to you cannot, nor from hence come hither. And he said: Then, father, I beseech thee that thou wouldst send him to my father's house, for I have five brethren, that he may testify unto them, lest they also come into this place of torments. And Abraham said to him: They have Moses and the prophets: let them hear them. But he said: No, Father Abraham: but if one went to them from the dead, they will do penance. And he said to him: If they hear not Moses and the prophets, neither will they believe if one rise again from the dead.</p> <p>Moses prayed in the sight of the Lord his God, and said: Why, O Lord, art Thou angry with Thy people? let the anger of Thy soul be appeased: remember Abraham, Isaac, and Jacob, to whom Thou sworeest that Thou wouldst give the land flowing with milk and honey. And the Lord was appeased from the evil which He had threatened to do to His people.</p> <p>By the sacrifice here before Thee, O Lord, may the fasts dedicated to Thy name sanctify us, and inwardly effect that which it outwardly professeth. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p> <p>It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:</p> <p>He that eateth My flesh, and drinketh My blood, abideth in Me, and I in him, saith the Lord.</p> <p>May Thy grace, we beseech Thee, O Lord, not depart from us, but render us devoted to Thy sacred service and ever obtain for usThine aid. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p> <p>Bow down your heads to God. Be present with Thy servants, O Lord, and shower perpetual kindness upon those who ask it; that to those, who glory in Thee, their creator and ruler, Thou mayest restore good things heaped up, and preserve what Thou dost restore. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p>
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