03/09, TUESDAY AFTER THE 4TH SUNDAY IN LENT
W/ COMMEMORATION OF Know? hello@extraordinarykonk.org **ST. PATRICK**

Collect at the Monastery of "*Santa Maria Domnae Rosae.*"
Station at St. Lawrence in Damaso.

The church of the collecta corresponds to the present *Sta. Caterina dei Funari*; at one time Santa Maria domnae rosae was the residence of the Dean of the Lateran Schola, and in 1536 Paul III granted it to St. Ignatius Loyola, who founded there an institution for poor girls. St. Lawrence in Damaso is built on a spot full of memories connected with the family of Pope Damasus (366-84). His relics rest under the high altar.

The Lesson (Exod. 32, 7-14) contains the beautiful prayer of Moses for his people, who had fallen into the sin of idolatry. This is perfect love - to be willing that one's name be struck off from the book of life rather than let one's own brethren perish beneath the justice of God.

In going up to the feast of Tabernacles only when the festival was well begun, Jesus wishes to teach us to love and reverence the sacred Liturgy and the rites of religion, and shows us that He Himself is the center of creation and of all history.

INTROIT Psalms 54: 2-3 Exáudi, Deus, oratiónem meam, et ne despéxeris deprecatiónem meam: inténde in me et exáudi me. (Ps. 54: 3-4) Contristátus sum in exercitatióne mea: et conturbábilis sum avoce inimíci et a tribulatióne peccatóris. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sáecula saeculórum. Amen. Exáudi, Deus, oratiónem meam, et ne despéxeris deprecatiónem meam: inténde in me et exáudi me.	Hearken, O God, to my prayer; turn not away from my pleading; give heed to me, and answer me. (Ps. 54: 3-4) I rock with grief, and am troubled at the voice of the enemy and the clamor of the wicked. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Hearken, O God, to my prayer; turn not away from my pleading; give heed to me, and answer me.
COLLECT Sacrae nobis, quǽsumus, Dómine, observatiónis jejúnia: et piae conversatiónis augméntum, et tuae propitiatiónis contínuum praestent auxílium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saeculórum.	May the sacred practice of fasting, we beseech Thee, O Lord, win for us increased holiness of life and the continuing help of Thy mercy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
For St. Frances of Rome Deus, qui beátam Francíscam fámulam tuam, inter cétera grátiae tuae dona, familiári Angeli consuetúdine décoravísti: concéde, quáesumus, ut, intercessiónis ejus auxílio, Angelórum consórtium cónsequi mereámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saeculórum.	O God, Who, among other gifts of Thy grace didst honor blessed Frances, Thine handmaid, with the familiar companionship of an angel, grant, we beseech Thee, that by the help of her intercession we may deserve to attain the company of angels. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
LESSON Exodus 32: 7-14 In diébus illis: Locútus est Dóminus ad Móysen, dicens: Descénde de monte: peccávit pópulus tuus, quem edúxisti de terra Ægypti. Recessérunt cito de via, quam ostendísti eis: fecerúntque sibi vitulum confláitem, et adoravérunt, atque immolántes ei hóstias, dixérunt: Isti sunt dii tui, Israël, qui te e duxérunt de terra Ægypti. Rursúmque ait Dóminus ad Móysen: Cerno, quod pópulus iste dúrae cervícis sit: dimítte me, ut irascátur furor meus contra eos, et déleam eos, faciámque te in gentem magnam. Móyses autem orábat Dóminum, Deum suum, dicens: Cur, Dómine, irascitur furor tuus contra pópulum tuum, quem edúxisti de terra Ægypti in fortitúdine magna et in manu róbusta? Ne quaero dicant Ægyptii: Cállide edúxit eos, ut interfíceret in móntibus et deléret e terra: quiésci ira tua, et esto placábilis super nequítia pópuli tui. Recordáre Abraham, Isaac et Israël, servórum tuórum, quibus jurásti per temetípsum, dicens: Multiplicábo semen vestrum sicut stellas caéli: et univérsam terram hanc, de qua locútus sum, dabo sémini vestro, et possidébitis eam semper. Placátusque est Dóminus, ne fáceret malum, quod locútus fuerat advérsus pópulum suum.	In those days, the Lord said to Moses, Go down from the mountain to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshiping it, sacrificing to it and crying out, 'This is your God, O Israel, Who brought you out of the land of Egypt!' I see how stiff-necked this people is, continued the Lord to Moses. Let Me alone, then, that My wrath may blaze up against them to consume them. Then I will make of you a great nation. But Moses implored the Lord, his God, saying, Why, O Lord, should Thy wrath blaze up against Thine own people, whom Thou brought out of the land of Egypt with such great power and with so strong a hand? Why should the Egyptians say, 'With evil intent He brought them out, that He might kill them in the mountains and exterminate them from the face of the earth'? Let Thy blazing wrath die down; relent in punishing Thy people. Remember Thy servants Abraham, Isaac and Israel, and how Thou swore to them by Thine own self, saying, I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.' So the Lord relented in the punishment He had threatened to inflict on His people.
GRADUAL Psalms 43: 26, 2 Exsúrge, Dómine, fer opem nobis: et líbera nos propter nomen tuum. Deus, auribus nostris audívimus: et patres nostri annuntiavérunt nobis opus, quod operátus es in diébus eórum et in diébus antíquis.	Arise, O Lord, help us! Redeem us for Thy Name's sake. O God, our ears have heard, our fathers have declared to us the deeds Thou did in their days, in days of old.
GOSPEL John 7: 14-31 In illo témpore: Iam die festo mediánte, ascendit Jesus in templum, et docébat. Et mirabántur Judaei, dicéntes: Quómodo hic lítteras scit, cum non didíscerit? Respóndit eis Jesus et dixit: Mea doctrína non est mea, sed ejus, qui misit me. Si quis volúerit voluntátem ejus fácere, cognóscet de doctrína, utrum ex Deo sit, an ego a meípso loquar. Qui a semetípso loquitur, glóriam própriam quaerit. Qui autem quaerit glóriam ejus, qui misit eum, hic verax est, et injustítia in illo non est. Nonne Móyses dedit vobis legem: et nemo ex vobis facit legem? quid me quaéritis interfícere? Respóndit turba, et dixit: Dæmónium habes: quis te quaerit interfícere? Respóndit Jesus et dixit eis: Unum opus feci, et ómnes mirámini. Propterea Móyses dedit vobis circumcisiónem -non quia ex Móyse est, sed ex pátribus: - et in sábbato circumcíditis hóminem. Si circumcisiónem accípit homo in sábbato, ut non solvátur lex Móysi: mihi indignámini, quia totum hóminem sanum feci in sábbato? Nólite judicáre secúndum fáciem, sed justum judícium judícate. Dicébant ergo quidam ex Jerosólymis: Nonne hic est, quem quaérunt interfícere ? Et ecce, palam lóquitur, et nihil ei dicunt. Numquid vere cognovérunt príncipes, quia hic est Christus? Sed hunc scimus, unde sit: Christus autem, cum vénerit, nemo scit, unde sit. Clamábat ergo Jesus in templo docens, et dicens: Et me scítis et, unde sim, scítis, et a meípso non veni, sed est verus, qui misit me, quem vos nescítis. Ego scio eum, quia ab ipso sum, et ipse me misit. Quaerébant ergo eum apprehéndere: et nemo misit in illum manus, quia nondum vénerat hora ejus. De turba autem multi credidérunt in eum.	At that time, when the feast was already half over, Jesus went up into the temple and began to teach. And the Jews marveled, saying, How does this man come by learning, since He has not studied? Jesus answered them and said, My teaching is not My own, but His Who sent Me. If anyone desires to do His will, he will know of the teaching whether it is from God, or whether I speak on My own authority. He who speaks on his own authority seeks his own glory. But he who seeks the glory of Him who sent him is truthful, and there is no injustice in him. Did not Moses give you the Law, and none of you observes the Law? Why do you seek to put Me to death? The crowd answered and said, You have a devil. Who seeks to put You to death? Jesus answered and said to them, One work I did and you all wonder. For this reason Moses gave you the circumcision - not that it is from Moses, but from the fathers - and on a Sabbath you circumcise a man. If a man receives circumcision on a Sabbath, that the Law of Moses may not be broken, are you indignant with me because I made a whole man well on a Sabbath? Judge not by appearances but give just judgment. Some therefore of the people of Jerusalem were saying, Is not this the man they seek to kill? And behold, He speaks openly and they say nothing to Him. Can it be that the rulers have really come to know that this is the Christ? Yet we know where this man is from; but when the Christ comes, no one will know where He is from. Jesus therefore, while teaching in the temple, cried out and said, You both know Me, and know where I am from. Yet I have not come of Myself, but He is true Who has sent Me, whom you do not know. I know Him because I am from Him, and He sent Me. They wanted therefore to seize Him, but no one laid hands on Him because His hour had not yet come. Many of the people, however, believed in Him.
OFFERTORY Psalms 39: 2-4 Exspéctans exspectávi Dóminum, et respéxit me: et exaudívit deprecatiónem meam: et immísit in os meum cánticum novum, hymnum Deo nostro.	I have waited, waited for the Lord, and He stooped down to me and heard my cry. And He put a new song into my mouth, a hymn to our God.
SECRET Hæc hóstia, Dómine, quǽsumus, emúndet nostra delícta: et, ad sacrificium celebrándum, subditórum tibi córpora mentésque sanctíficet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saeculórum.	May this offering, O Lord, we beseech Thee, wipe away our sins, and make holy the minds and bodies of Thy servants for celebrating this Sacrifice. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
For St. Frances of Rome Accépta tibi sit, Dómine, sacrátae plebis oblátio pro tuórum se méritis, de tribulatióne percepísse cognósco sanctórum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saeculórum.	May the offerings of thy holy people be accepted by Thee, O Lord, in honor of Thy saints, through whose merits they know that they have received aid in time of trouble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
PREFACE OF LENT Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, aetérne Deus: Qui corporáli jejúnio vitia cómprimis, mentem élevas, virtútem largíris et prǽmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:	It is truly fitting and just, proper and beneficial, that we should always and everywhere give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:
COMMUNION Psalms 19: 6 Lætábimur in salutári tuo: et in nómine Dómini, Dei nostri, magnificábimur.	May we shout for joy at Thy victory and raise the standards in the Name of the Lord our God.
POSTCOMMUNION Hujus nos, Dómine, percéptio sacraménti mundet a crímine: et ad cæléstia regna perdúcat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saeculórum.	May the reception of this sacrament, O Lord, cleanse us from guilt and bring us to the kingdom of heaven. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
For St. Frances of Rome Satiásti, Dómine, familiam tuam munéribus sacris: ejus, quáesumus, semper intervéntione nos refóve, cujus solémnia celebrámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saeculórum.	Thou hast filled Thy household, O Lord, with sacred gifts; ever comfort us, we beseech Thee, by the intercession of the saint whose festival we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
PRAYER OVER THE PEOPLE Humiliáte cápita vestra Deo. Miserére, Dómine, pópulo tuo: et contínuis tribulatiónibus laborántem, propítius respírare concéde. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saeculórum.	Bow your heads to God. Have mercy on Thy people, O Lord, and graciously grant them relief from the unceasing tribulations which oppress them. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.