quibus et nostras voces, ut admítti júbeas deprecámur, súpplici confessióne dicéntes:

COMMUNION Psalms 12: 6
Cantábo Dómino, qui bona tríbuit mihi, et psallam nómini Dómini altíssimi.

POSTCOMMUNION
Sumptis munéribus sacris, quǽsumus, Dómine, ut cum frequentatióne mystérii crescat nostræ salútis efféctus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Sts. Marcellinus, et alia
Sacro múnere satiáti, súpplices te, Dómine, deprecámur: ut, quod débitæ servitútis celebrámus offício, salvatiónis tuae sentiámus augméntum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

I will sing to the Lord, who giveth me good things: and I will sing to the name of the Lord Most high.

We who have received the sacred gifts beseech Thee, O Lord, that by the frequenting of the mystery, the fruit of our salvation may increase. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Filled with Thy sacred gift, we beseech Thee, O Lord, that what we celebrate in the fulfillment of our bounden service, we may feel as the increase of Thy salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

TRADITIONAL LATIN MASS

MASS PROPER: FERIA – SECOND SUNDAY AFTER PENTECOST, 06/02, STS. MARCELLINUS, PETER, & ERASMUS, MARTYRS

MASS *Factus est* (green)

INTROIT Psalms 17: 19-20
Factus est Dóminus protéctor meus, et edúxit me in latitúdinem: salvum me fecit, quóniam vóluit me. (Ps. 17: 2, 3) Díligam te, Dómine, virtus mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Factus est Dóminus protéctor meus, et edúxit me in latitúdinem: salvum me fecit, quóniam vóluit me.

The Lord became my protector, and He brought me forth into a large place: he saved me, because He was well pleased with me. (Ps. 17: 2, 3) I will love Thee, O Lord my strength: the Lord is my firmament, and my refuge, and my deliverer. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord became my protector, and He brought me forth into a large place: he saved me, because He was well pleased with me.

COLLECT
Sancti nóminis tui, Dómine, timórem páriter et amórem fac nos habére perpétuum: quia nunquam tua gubernatióne destítutis quos in soliditáte tuæ dilectiónis instítuis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Make us, O Lord, to have alike a fear and a love of Thy holy Name in perpetuity: for Thou dost never deprive of Thy guidance those whom Thou dost establish steadfastly in Thy love. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

For Sts. Marcellinus, et alia
Deus, qui nos ánnua beatórum Mártyrum tuórum Marcellíni, Petri atque Erásmi solemnitáte lætíficas: præsta quǽsumus; ut, quorum gaudémus méritis accendámur exémplis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

O God, Who dost gladden us by the yearly festival of Thy holy Martyrs Marcellinus, Peter, and Erasmus: grant, we beseech Thee, that, as we rejoice in their merits, so our fervor may be kindled by their example. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 1 John 3: 13-18
Caríssimi, nolíte mirári, si odit vos mundus. Nos scimus, quóniam transláti sumus de morte ad vitam,

Dearly beloved, wonder not if the world hate you. We know that we have passed from death to life, because we

quóniam dilígimus fratres. Qui non díligit, manet in morte: omnis qui odit fratrem suum, homícida est. Et scitis quóniam omnis homicída non habet vitam ætérnam in semetípso manéntem. In hoc cognóvimus caritátem Dei, quóniam ille ánimam suam pro nobis pósuit: et nos debémus pro frátribus animas pónere. Qui habúerit substántiam hujus mundi, et víderit fratrem suum necessitátem habére, et cláuserit víscera sua ab eo: quómodo cáritas Dei manet in eo? Filíoli mei, non diligámus verbo, neque lingua, sed ópere et veritáte.

love the brethren. He that loveth not, abideth in death. Whosoever hateth his brother is a murderer: and you know that no murderer hath eternal life abiding in himself. In this we have known the charity of God, because He hath laid down His life for us: and we ought to lay down our lives for the brethren. He that hath the substance of this world, and shall see his brethren in need, and shall shut up his bowels from him, how doth the charity of God abide in him? My little children, let us not love in word nor in tongue, but in deed and in truth.

GRADUAL Psalms 119: 1, 2
Ad Dóminum cum tribulárer clamávi, et exaudívit me. Dómine, líbera ánimam meam a lábiis iníquis et a lingua dolósa. Allelúja, allelúja. (Ps. 17: 2) Dómine Deus meus, in te sperávi: salvum me fac ex ómnibus persequéntibus me, et líbera me. Allelúja.

In my trouble I cried to the Lord, and He heard me. O Lord, deliver my soul from wicked lips and a deceitful tongue. Alleluia, alleluia. (Ps. 17: 2) O Lord, my God, in Thee have I put my trust: save me from all them that persecute me, and deliver me. Alleluia.

GOSPEL Luke 14: 16-24
In illo témpore: Dixit Jesus pharisæis parábolam hanc: Homo quidam fecit cœnam magnam, et vocávit multos. Et misit servum suum hora cœnæ dícere invitátis ut venírent, quia jam paráta sunt ómnia. Et cœpérunt simul omnes excusáre. Primus dixit ei: Villam emi, et necésse hábeo exíre, et vidére illam: rogo te, habe me excusátum. Et alter dixit: Juga boum emi quinque, et eo probáre illa: rogo te, habe me excusátum. Et alius dixit: Uxórem duxi: et ideo non possum veníre. Et revérsus servus nuntiávit hæc dómino suo. Tunc irátus paterfamílias, dixit servo suo: Exi cito in pláteas, et vicos civitátis: et páuperes, ac débiles, et cæcos, et claudos introduc huc. Et ait servus: Dómine, factum est ut imperásti, et adhuc locus est. Et ait dóminus servo: Exi in vias et sepes: et compélle intráre, ut impleátur domus mea. Dico autem vobis, quod nemo virórum illórum, qui vocáti sunt, gustábit cœnam meam.

At that time Jesus spoke to the Pharisees this parable: A certain man made a great supper, and invited many. And he sent his servant, at the hour of the supper, to say to them that were invited, that they should come, for now all things were ready. And they began all at once to make excuse. The first said to him: I have bought a farm, and must needs go out, and see it: I pray thee hold me excused. And another said: I have bought five yoke of oxen, and I go to try them; I pray thee hold me excused. And another said: I have married a wife, and therefore I cannot come. And the servant returning, told these things to his lord. Then the master of the house being angry, said to his servant: Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the feeble, and the blind, and the lame. And the servant said: Lord, it is done as thou hast commanded, and yet there is room. And the lord said to the servant: Go out into the highways and hedges, and compel them to come in, that my house may be filled. But I say unto you, that none of these men that were invited shall taste of my supper.

OFFERTORY Psalms 6: 5
Dómine, convértere, et éripe ánimam meam: salvum me fac propter misericórdiam tuam.

Turn to me, O Lord, and deliver my soul; O save me for Thy mercy's sake.

SECRET
Oblátio nos, Dómine, tuo nómini dicánda purificet: et de die in diem ad cæléstis vitæ tránsferat actiónem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

May the offering, to be dedicated to thy Name, O Lord, purify us, and day by day, change us to the living of a heavenly life. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

For Sts. Marcellinus, et alia
Haec hóstia, quæsumus. Dómine, quam sactórum Mártyrum natalítia recenséntes offérimus: et víncula nostrae pravitátis absólvat, et tuae nobis misericórdiæ dona concíliet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

We beseech Thee, O Lord, that this Sacrifice which we offer in celebration of the heavenly birthday of Thy holy Martyrs, may loosen the bonds of our sins and obtain for us the gifts of Thy mercy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMON PREFACE
Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérnæ Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With