tuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ: justítia plena est déxtera tua. (Ps. 47: 2) Magnus Dóminus, et laudábilis nimis: in civitate Dei nostri, in monte sancto ejus. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Suscépimus, Deus, misericórdiam tuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ: justítia plena est déxtera tua. COLLECT Largíre nobis, quæsumus, Dómine, semper spíritum cogitándi quæ recta

**INTROIT Psalms 47: 10-11** 

Suscépimus, Deus, misericórdiam

## esse non póssumus, secúndum te vívere valeámus. Per Dóminum

nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sécula sæculórum.

For St. Christina, Virgin & Martyr Indulgéntiam nobis quésumus, Dómine, beáta Christína Virgo et Martyr implóret: quae tibi grátia semper éxstitit, et mérito castitátis, et

sunt, propítius et agéndi: ut, qui sine te

tuae professióne virtútis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE Romans 8: 12-17
Fratres: Debitóres sumus non carni, ut secúndum carnem vivámus. Si enim secúndum carnem vixéritis, moriémini: si autem spíritu facta carnis

mortificavéritis, vivétis. Quicúmque enim spíritu Dei aguntur, ii sunt fílii Dei. Non enim accepístis spíritum servitútis íterum in timóre, sed accepístis spíritum adoptiónis filiórum, in quo clamámus: Abba - Pater. - Ipse enim Spíritus testimónium reddit spirítui nostro, quod sumus fílii Dei. Si autem fílii, et herédes: herédes quidem Dei, coherédes autem Christi.

Esto mihi in Deum protectórem, et in

(Ps. 70: 1) Deus, in te sperávi: Dómine,

locum refúgii, ut salvum me fácias.

**GRADUAL Psalms 30: 3** 

non confúndar in ætérnum. Allelúja, allelúja. (Ps. 47: 2) Magnus Dóminus, et laudábilis valde, in civitáte Dei nostri, in monte sancto ejus. Allelúja.

GOSPEL Luke 16: 1-9
In illo témpore: Dixit Jesus discípulis suis parábolam hanc: Homo quidam erat dives, qui habébat víllicum: et hic diffamátus est apud illum, quasi dissipásset bona ipsíus. Et vocávit illum et ait illi: Quid hoc audio de te? redde ratiónem villicatiónis tuæ: jam enim non póteris villicáre. Ait autem víllicus intra se: Quid fáciam, quia dóminus meus aufert a me villicatiónem? fódere non

váleo, mendicáre erubésco. Scio, quid

debitóribus dómini sui, dicébat primo:

fáciam, ut, cum amótus fúero a

villicatione, recipiant me in domos

suas. Convocátis itaque síngulis

Quantum debes dómino meo? At ille dixit: Centum cados ólei. Dixítque illi: Accipe cautiónem tuam: et sede cito, scribe quinquagínta. Deínde álii dixit: Tu vero quantum debes? Qui ait: Centum coros trítici. Ait illi: Áccipe lítteras tuas, et scribe octogínta. Et laudávit dóminus víllicum iniquitátis, quia prudénter fecísset: quia fílii hujus sæculi prudentióres fíliis lucis in generatióne sua sunt. Et ego vobis dico: fácite vobis amicos de mammóna iniquitátis: ut, cum defecéritis, recípiant vos in ætérna tabernácula. **OFFERTORY Psalms 17: 28, 32** Pópulum húmilem salvum fácies, Dómine, et óculos superbórum humiliábis: quóniam quis Deus præter te, Dómine? **SECRET** Súscipe, quæsumus, Dómine, múnera, quæ tibi de tua largitáte deférimus: ut hæc sacrosáncta mystéria, grátiæ tuæ operánte virtúte, et præséntis vitæ nos conversatione sanctificent, et ad gáudia sempitérna perdúcant. Per

Dóminum nostrum Jesum Christum,

unitáte Spíritus Sancti, Deus, per

For St. Christina, Virgin & Martyr

ómnia sæcula sæculórum.

Fílium tuum, qui tecum vivit et regnat in

Hóstias tibi, Dómine, beátæ Christínæ

Vírginis et Martyris tuæ dicátas méritis,

nobis tríbue proveníre subsídium. Per

Fílium tuum, qui tecum vivit et regnat in

Gustáte et vidéte, quóniam suávis est

Dóminus: beátus vir, qui sperat in eo.

benígnus assúme: et ad perpétuum

Dóminum nostrum Jesum Christum,

unitáte Spíritus Sancti, Deus, per

ómnia sæcula sæculórum.

**COMMUNION Psalms 33: 9** 

POSTCOMMUNION
Sit nobis, Dómine, reparátio mentis et córporis cæléste mystérium: ut, cujus exséquimur cultum, sentiámus efféctum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For St. Christina, Virgin & Martyr

quésumus, Dómine, Deus noster: ut,

participatióne vivámus. Per Dóminum

qui tecum vivit et regnat in unitáte

Spíritus Sancti, Deus, per ómnia

nostrum Jesum Christum, Fílium tuum,

intercedénte beáta Christína Vírgine et

Divíni múneris largitáte satiáti,

Mártyre tua, in ejus semper

sécula seculórum.

Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. We have received, O God, Thy mercy in the midst of Thy temple according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Bestow upon us, O Lord, we beseech Thee, the spirit to think and do always such things as are right; that we who cannot exist without Thee, may be able to live according to Thy will. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We have received, O God, Thy mercy

praise unto the ends of the earth: Thy

right hand is full of justice. (Ps. 47: 2)

Thy name, O God, so also is Thy

in the midst of Thy temple according to

to live according to Thy will. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May blessed Christina, virgin and martyr, who was ever pleasing to Thee by her merit of chastity and by her extolling of Thy power, implore Thy forgiveness for us, we beseech Thee, O Lord. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, We are debtors, not to the

you live according to the flesh, you

flesh, to live according to the flesh; for if

shall die but if by the Spirit you mortify

God, they are the sons of God. For you

have not received the spirit of bondage

again in fear, but you have received the

spirit of adoption of sons, whereby we

the deeds of the flesh, you shall live.

For whoever are led by the Spirit of

cry, Abba (Father). For the Spirit Himself gives testimony to our spirit, that we are the sons of God and if sons, heirs also, heirs indeed of God, and joint heirs with Christ. Be Thou unto me a God, a protector, and a place of refuge, to save me. (Ps. 70: 1) In Thee, O God, have I hoped: Lord, let me never be confounded. Alleluia, alleluia. (Ps. 47: 2) Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain. Alleluia. At that time, Jesus said to His disciples this parable: There was a certain man, who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him: How is it that I hear this of thee? Give an account of thy stewardship, for now thou canst be steward no longer, And the steward said within himself: What shall I do, because my lord takes away from me the stewardship? To dig

I am not able; to beg I am ashamed. I

put out of the stewardship, they may

know what I will do, that when I shall be

receive me into their houses, Therefore

calling together every one of his lord's

debtors, he said to the first: How much

dost thou owe my lord? But he said: A

him: Take thy bill, and sit down quickly,

and write fifty. Then he said to another:

And how much dost thou owe my lord?

hundred barrels of oil. And he said to

Who said: A hundred quarters of wheat. He said to him: Take thy bill, and write eighty. And the lord commended the unjust steward, as much as he had done wisely: for the children of this world are wiser in their generation than the children of light. And I say to you: Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings. Thou wilt save the humble, O Lord, and wilt bring down the eyes of the proud; for who is God but Thee, O Lord? Accept, we beseech Thee, 0 Lord, the gifts of Thine own bounty, which we bring Thee: that these holy and sacred Mysteries, by the working of the power of Thy grace, may sanctify us in our conduct of this present life and bring us to everlasting joys. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Graciously receive, O Lord, the offerings consecrated to Thee by the merits of blessed Christina, Thy Virgin

and Martyr, and grant that they may

ever bring us help. Through our Lord

Jesus Christ, Thy Son, Who lives and

Taste and see that the Lord is sweet:

blessed is the man that hopes in Him.

May this heavenly mystery be to us, O

which we celebrate. Through the same

Lord Jesus Christ, Thy Son, Who lives

and reigns with Thee in the unity of the

Lord, for renewal of mind and body:

that we may enjoy the fruits of that

Holy Spirit, God, forever and ever.

Spirit, God, forever and ever.

reigns with Thee in the unity of the Holy

Filled with the Gifts of Thy divine bounty, we beseech Thee, O Lord, our God; that by the intercession of blessed Christina, Thy Virgin and Martyr, we may partake thereof for evermore. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.