TWENTY-SECOND SUNDAY AFTER PENTECOST Errors? help@extraordinaryform.org

If Thou shalt observe iniquities, O Lord,

Lord, who shall endure it? for with Thee

is propitiation, O God of Israel. (Ps 129:

Glory be to the Father, and to the Son,

and to the Holy Spirit, as it was in the

beginning, is now, and ever shall be,

observe iniquities, O Lord, Lord, who

O God, our refuge and our strength,

Church, and grant that what we ask

faithfully we may obtain effectually.

Through our Lord Jesus Christ, Thy

Son, Who lives and reigns with You in

the unity of the Holy Spirit, God, forever

O God, Who willest that all men should

harvest, and grant them grace to speak

Thy word with all boldness, so that Thy

word may run and be glorified, and all

nations may know Thee, the only God

and Him Whom Thou hast sent: even

Jesus Christ, Thy Son, our Lord, Who

be saved and should come to the

knowledge of the truth: we beseech

Thee, send forth laborers into Thy

who art the Author of all godliness, be

ready to hear the devout prayers of the

shall endure it? for with Thee is

propitiation, O God of Israel.

and ever.

world without end. Amen. If Thou shalt

1-2) From the depths I have cried to

Thee, O Lord: Lord, hear my voice.

Dómine, quis sustinébit? quia apud te propitiátio est, Deus Israël. (Ps 129: 1-2) De profúndis clamávi ad te, Dómine: Dómine, exáudi vocem meam. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula seculórum. Amen. Si iniquitátes observáveris, Dómine, Dómine, quis sustinébit? quia apud te propitiátio est, Deus Israël.

Si iniquitátes observáveris, Dómine,

INTROIT Psalms 129: 3-4

COLLECT

adésto piis Ecclésiæ tuæ précibus, auctor ipse pietátis, et præsta; ut, quod fidéliter pétimus, efficáciter consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. (For the Propagation of the Faith.) Deus, qui omnes hómines vis salvos

Deus, refúgium nostrum et virtus:

fíeri, et ad agnitiónem veritátis veníre: mitte, quaésumus, operários in messem tuam, et da eis cum omni fidúcia loqui verbum tuum; ut sermo tuus currat et clarificétur, et omnes

gentes cognóscant te solum Deum verum, et quem misísti Jesum Christum, Fílium tuum, Dóminum nostrum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sécula seculórum. **EPISTLE Philippians 1: 6-11**

Fratres: Confídimus in Dómino Jesu, quia qui cœpit in vobis opus bonum, perfíciet usque in diem Christi Jesu. Sicut est mihi justum hoc sentíre pro

Christi, repléti fructu justítiæ per Jesum Christum, in glóriam et laudem Dei. **GRADUAL Psalms 132: 1-2** Ecce, quam bonum, et quam jucúndum, habitáre fratres in unum! Sicut unguéntum in cápite, quod descéndit in barbam, barbam Aaron. **LESSER ALLELUIA Psalms 113: 11** Allelúja, allelúja Qui timent Dóminum sperent in eo: adjiútor et protéctor eórum est. Allelúja.

GOSPEL Matthew 22: 15-21

In illo témpore: Abeúntes pharisæi

consílium iniérunt ut cáperent Jesum in

sermóne. Et mittunt ei discípulos suos

cum Herodiánis, dicéntes: Magíster,

scimus quia verax es, et viam Dei in

veritáte doces, et non est tibi cura de

áliquo: non enim réspicis persónam hóminum: dic ergo nobis, quid tibi vidétur, licet censum dare Caesari, an non? Cógnita autem Jesus nequítia eórum, ait: Quid me tentátis, hypócritæ? Osténdite mihi numísma census. At illi obtulérunt ei denárium. Et

ait illis Jesus: Cujus est imágo hæc, et

superscríptio? Dicunt ei: Césaris. Tunc ait illis: Réddite ergo quæ sunt Caesaé, Césari; et, que sunt Dei, Deo. **OFFERTORY Esther 14: 12, 13** Recordáre mei, Dómine, omni potentátui dóminans: et da sermónem

rectum in os meum, ut pláceant verba

Da, miséricors Deus: ut hæc salutáris

indesinénter expédiat, et ab ómnibus

nostrum Jesum Christum, Fílium tuum,

oblátio et a própriis nos reátibus

tueátur advérsis. Per Dóminum

qui tecum vivit et regnat in unitáte

(For the Propagation of the Faith.)

Protéctor noster, áspice, Deus, et

redemptiónem semetípsum pro

réspice in fáciem Christi tui, qui dedit

ómnibus: et fac; ut ab ortu solis usque

ad occásum magnificétur nomen tuum

et offerátur nómini tuo oblátio munda.

Per eúndem Dóminum nostrum Jesum

Christum, Fílium tuum, qui tecum vivit

Deus, per ómnia sæcula sæculórum.

Ego clamávi, quóniam exaudísti me,

Deus: inclína aurem tuam, et exáudi

Súmpsimus, Dómine, sacri dona

præcepísti, in nostræ profíciant

infirmitátis auxílium: Qui vivis et

(For the Propagation of the Faith.)

salútis auxílio, fides semper vera

et regnat in unitáte Spíritus Sancti,

Redemptiónis nostræ múnere vegetáti:

quaésumus, Dómine; ut, hoc perpétuæ

profíciat. Per Dóminum nostrum Jesum

Christum, Fílium tuum, qui tecum vivit

Deus, per ómnia sæcula sæculórum.

mystérii, humíliter deprecántes: ut quæ

in tui commemorationem nos fácere

et regnat in unitáte Spíritus Sancti,

COMMUNION Psalms 16: 6

in géntibus, ac in omni loco sacrificétur

Spíritus Sancti, Deus, per ómnia

sécula seculórum.

mea in conspéctu príncipis.

SECRET

verba mea. **POSTCOMMUNION**

regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sécula seculórum.

ómnibus vobis: eo quod hábeam vos in corde, et in vínculis meis, et in defensióne, et confirmatióne Evangélii, sócios gáudii mei omnes vos esse.

Testis enim mihi est Deus, quómodo

cúpiam omnes vos in viscéribus Jesu

magis ac magis abúndet in sciéntia et

in omni sensu: ut probétis potióra, ut

sitis sincéri et sine offénsa in diem

Christi. Et hoc oro, ut cáritas vestra

lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Brethren, We are confident in the Lord Jesus, that He who hath begun a good work in you, will perfect it unto the day of Christ Jesus. As it is meet for me to think this for you all, for that I have you in my heart, and that in my bands, and in the defense and confirmation of the Gospel, you are all partakers of my joy. For God is my witness, how I long after you all in the bowels of Jesus Christ. And this I pray, that your charity may more and more abound in knowledge and in all understanding; that you may

approve the better things; that you may

be sincere and without offense unto the

day of Christ: filled with the fruit of

glory and praise of God.

the beard of Aaron.

justice, through Jesus Christ unto the

Behold how good and how pleasant it

It is like the precious ointment on the

head, that ran down upon the beard,

is for brethren to dwell together in unity.

Alleluia, alleluia. They that fear the Lord, let them hope in Him; He is their helper and protector. Alleluia. At that time, the Pharisees went and consulted among themselves, how to ensnare Jesus in His speech. And they sent to Him their disciples, with the Herodians, saying: Master, we know that Thou art a true speaker, and teach the way of God in truth, neither care Thou for any man, for Thou dost not regard the person of men. Tell us therefore, what dost Thou think? Is it lawful to give tribute to Caesar, or not? But Jesus knowing their wickedness,

that are Caesar's, and to God the things that are God's. Remember me, O Lord, Thou who rules above all power; and give a wellordered speech in my mouth, that my words may be pleasing in the sight of the prince. Grant unto us, O merciful God, that this saving oblation may unceasingly free us from our own guilty deeds, and keep us from all things that may hurt us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with You in the unity of the Holy Spirit, God, forever

and ever.

said: Why do you tempt Me, ye

hypocrites? Show me the coin of the

tribute. And they offered Him a penny.

And Jesus saith to them: Whose image

and superscription is this? They say to

Him: Caesar's. The He saith to them:

Render therefore to Caesar the things

Behold, O God, our Protector, and look

upon the Face of Thine Anointed, who

and grant that from the rising of the sun

even to its going down, Thy Name may

be great among the Gentiles, and that

Name. Through the same Jesus Christ,

reigns with Thee in the unity of the Holy

heard me: O incline Thine ear unto me,

We have received, O Lord, the gifts of

beseech Thee: that what Thou hast

bidden us to do in memory of Thee,

weakness. Who lives and reigns with

this sacred mystery, and humbly

may avail us as a help in our

in every place there may be sacrifice

and a pure oblation offered to Thy

Thy Son, our Lord, Who lives and

I have cried, for Thou, O God, hast

Spirit, God, forever and ever.

and hear my words.

gave Himself a redemption for us all,

God the Father in the unity of the Holy Spirit, God, forever and ever. We who are quickened by this gift of our redemption, beseech Thee, O Lord: that by means of this aid to our eternal salvation, the true faith may ever advance. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.