TWENTY-THIRD SUNDAY AFTER PENTECOST

Knowit? help@exultationgregorian.org

INTROIT
Jeremiah 29: 11; 29: 12; 29: 14
Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et reducam captivitátem vestram de cunctis locis. (Ps 84: 2) Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et reducam captivitátem vestram de cunctis locis.

The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. (Ps 84: 2) Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord saith: I think thoughts of peace , and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places.

COLLECT
Absólve, quǽsumus, Dómine, tuórum delícia populórum: ut a peccatórum néxibus, quæ pro nostra fragilitáte contráximus, tua benignitáte liberémur. *For the Propagation of the Faith*
Deus, qui omnes hómines vis salvos fíeri, et ad agnitiónem veritátis venire: mitte, quæésumus, operários in messem tuam, et da eis cum omni fiducia loqui verbum tuum; ut sermo tuus currat et clarificétur, et omnes gentes cognóscant te solum Deum verum, et quem misísti Jesum Christum, Fílium tuum, Dóminum nostrum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

O Lord, we beseech Thee, absolve Thy people from their offenses, that through Thy bountiful goodness, we may be freed from the bonds of those sins, which by our frailty we have committed. O God, Who willest that all men should be saved and should come to the knowledge of the truth: we beseech Thee, send forth laborers into Thy harvest, and grant them grace to speak Thy word with all boldness, so that Thy word may run and be glorified, and all nations may know Thee, the only God and Him Whom Thou hast sent: even Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Philippians 3: 17-21; 4: 1-3
Fratres: Imitatóres mei estóte, et observáte eos, qui ita ámbulant, sicut habétis formam nostram. Multi enim ámbulant, quos sæpe dicébam vobis (nunc autem et flens dico) inimícos crucis Christi: quorum finis intéritus: quorum Deus venter est: et glória in confusióne ipsórum, qui terréna sapiunt. Nostra autem conversátio in cælis est: unde etiam Salvatórem expectámus Dóminum nostrum Jesum Christum, qui reformábit corpus humilitátis nostræ, configurátum córpori claritátis suæ, secúndum operatiónem, qua étiam possit subjícere sibi ómnia. Itaque, fratres mei caríssimi et desideratíssimi, gáudium meum et coróna mea: sic state in Dómino, caríssimi. Evódiam rogo, et Syntychen déprecor idípsum sápere in Dómino. Etiam rogo et te, germáne compar, ádjuva illas, quæ mecum laboravérunt in Evangélio cum Cleménte, et céteris adjutóribus meis, quorum nómina sunt in libro vitæ.

Brethren, be followers of me, and observe them who walk so as you have our model. For many walk, of whom I have told you often (and now tell you weeping), that they are enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame; who mind earthly things. But our conversation is in heaven, from whence also we looked for the Savior, our Lord Jesus Christ, who will reform the body of our lowness, made like to the body of His glory, according to the operation whereby also He is able to subdue all things unto Himself. Therefore, my brethren, dearly beloved, and most desired, my joy and my crown: so stand fast in the Lord, my dearly beloved. I beg of Evodia, and I beseech Syntyche to be of one mind in the Lord: and I entreat thee also, my sincere companion, help those women who have labored with me in the Gospel, with Clement and the rest of my fellow-laborers, whose names are in the book of life.

GRADUAL Psalms 43: 8-9
Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula.

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day: and in Thy name we will give praise for ever.

LESSER ALLELUIA Psalms 129: 1-2
Allelúja, allelúja. De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam. Allelúja.

Alleluia, alleluia. From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

GOSPEL Matthew 9: 18-26
In illo témpore: Loquénte Jesu ad turbas, ecce princeps unus accéssit et adorábat eum, dicens: Dómine, filia mea modo defúncta est: sed veni, impóne manum tuam super eam, et vivet. Et surgens Jesus sequebátur eum et discípuli ejus. Et ecce múlier, quæ sánguinis fluxum patiebátur duódecim annis, accéssit retro, et tétigit fímbriam vestiménti ejus. Dicébat enim intra se: Si tetígero tantum vestiméntum ejus, salva ero. At Jesus convérsus et videns eam, dixit: Confíde, filia, fides tua te salvam fecit. Et salva facta est múlier ex illa hora. Et cum venísset Jesus in domum princípis, et vidísset tíbicines et turbam tumultuántem, dicebat: Recédite: non est enim mórtua puélla, sed dormit. Et deridébant eum. Et cum ejécta esset turba, intrávit, et ténuit manum ejus. Et surréxit puélla. Et éxiit fama hæc in univérsam terram illam.

At that time, as Jesus was speaking to the multitudes, behold a certain ruler came up, and adored Him, saying: Lord, my daughter is even now dead; but come lay Thy hand upon her, and she shall live. And Jesus, rising up, followed him, with His disciples. And behold a woman, who was troubled with an issue of blood twelve years, came behind Him, and touched the hem of His garment. For she said within herself: If I shall touch only His garment, I shall be healed. But Jesus turning and seeing her, said: Be of good heart, daughter, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus was come into the house of the ruler, and saw the minstrels and the multitude making a tumult, He said: Give place; for the girl is not dead, but sleeps. And they laughed Him to scorn. And when the multitude was put forth, He went in and took her by the hand. And the maid arose. And the fame thereof went abroad into all that country.

OFFERTORY Psalms 129: 1-2
De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam: de profúndis clamávi ad te, Dómine.

From the depths I have cried out to Thee, O Lord; Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

SECRET
Pro nostræ servitútis augménto sacrificium tibi, Dómine, laudis offérimus: ut, quod imméritis contulísti, propítius exsequáris. *For the Propagation of the Faith*
Protéctor noster, áspice, Deus, et réspice in fácies Christi tui, qui pedit redemptiónem semetípsum pro ómnibus: et fac; ut ab ortu solis usque ad occásum magnificétur nomen tuum in géntibus, ac in omni loco sacrificétur et offerátur nómini tuo oblátio munda. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

We offer to Thee, O Lord, this sacrifice of praise, as an increase of our service: that what Thou hast conferred on us who are unworthy, Thou may mercifully accomplish.
Behold, O God, our Protector, and look upon the Face of Thine Anointed, who gave Himself a redemption for us all, and grant that from the rising of the sun even to its going down, Thy Name may be great among the Gentiles, and that in every place there may be sacrifice and a pure oblation offered to Thy Name. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMON PREFACE
Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, atérne Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas deprecámur, súpplici confessióne dicéntes:

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together united with exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

COMMUNION Mark 11: 24
Amen dico vobis, quidquid orántes pétitis, crédite quia accipiétis, et fiet vobis.

Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

POSTCOMMUNION
Quǽsumus, omnípotens Deus: ut, quos divína tribuis participatióne gaudére, humánis non sinas subjacére perículis. *For the Propagation of the Faith*
Redemptiónis nostræ múnere vegetáti: quǽsumus, Dómine; ut, hoc perpétuæ salútis auxílio, fides semper vera proficiat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

We beseech Thee, O almighty God: that those whom Thou dost grant to rejoice in this sharing in divine gifts, We who are quickened by this gift of our redemption, beseech Thee, O Lord: that by means of this aid to our eternal salvation, the true faith may ever advance. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.