

in unitate Spíritus Sancti, Deus, per  
omnia sǣcula sǣculórum.

**COMMUNION: Mark 11: 24**

Amen dico vobis, quidquid orantes  
petitis, credite quia accipietis, et fiet  
vobis.

**POSTCOMMUNION**

Concéde nobis, quǣsumus, Dómine:  
ut per hæc sacraménta quæ  
súmptimus, quidquid in nostra mente  
vitiósum est, ipsórum medicatiónis  
dono curétur. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitate Spíritus  
Sancti, Deus, per ómnia sǣcula  
sǣculórum.

of the Holy Spirit, God, forever and  
ever.

Amen I say to you, whatsoever you  
ask when you pray, believe that you  
shall receive and it shall be done to  
you.

Grant unto us, we beseech Thee, O  
Lord, that through these Sacraments,  
which we have received, whatsoever  
in our minds is corrupt, may be cured  
by the gift of their healing power.  
Through our Lord Jesus Christ, Thy  
Son, Who lives and reigns with Thee  
in the unity of the Holy Spirit, God,  
forever and ever.

**MASS PROPER: LAST SUNDAY AFTER PENTECOST**

MASS *Dicit Dóminus* (green)

**INTROIT Jeremiah 29: 11, 12, 14**

Dicit Dóminus: Ego cógito  
cogitatiónes pacis, et non afflictiónis:  
invocabitis me, et ego exáudiam vos:  
et redúcam captivitátem vestram de  
cunctis locis. (Ps. 84: 2) Benedixísti,  
Dómine, terram tuam: avertísti  
captivitátem Jacob. Glória Patri et  
Fílio et Spíritui Sancto, sicut erat in  
príncipio, et nunc, et semper, et in  
sǣcula sǣculórum. Amen. Dicit  
Dóminus: Ego cógito cogitatiónes  
pacis, et non afflictiónis: invocabitis  
me, et ego exáudiam vos: et redúcam  
captivitátem vestram de cunctis locis.

**COLLECT**

Excita, quǣsumus, Dómine, tuórum  
fidélium voluntátes: ut divíni óperis  
fructum propénsius exsequéntes;  
pietátis tuæ remédia majóra percípiant  
Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitate Spíritus Sancti,  
Deus, per ómnia sǣcula sǣculórum.

**EPISTLE Colossians 1: 9-14**

Fratres, Non cessámus pro vobis  
orántes, et postulantes, ut impleámini  
agnitióne voluntátis Dei in omni  
sapiéntia et intelléctu spiritáli: ut  
ambulétis digne Deo per ómnia  
placéntes: in omni ópere bono  
fructificántes, et crescéntes in sciéntia  
Dei: in omni virtúte confortáti  
secúndum poténtiam claritátis ejus in  
omni patiéntia, et longanimitáte cum  
gáudio, grátias ágéntes Deo Patri, qui  
dignos nos fecit in partem sortis  
sanctorum in lúmine: qui erípuit nos  
de potestáte tenebrárum, et tránstulit  
in regnum Fílii dilectiúnis suæ, in quo  
habémus redemptiúnem per

The Lord saith: I think thoughts of  
peace, and not of affliction: you shall  
call upon Me, and I will hear you; and I  
will bring back your captivity from all  
places. (Ps. 84: 2) Lord, Thou hast  
blessed Thy land: Thou hast turned  
away the captivity of Jacob. Glory be  
to the Father, and to the Son, and to  
the Holy Spirit, as it was in the  
beginning, is now, and ever shall be,  
world without end. Amen. The Lord  
saith: I think thoughts of peace, and  
not of affliction: you shall call upon  
Me, and I will hear you; and I will bring  
back your captivity from all places.

Stir up, we beseech Thee, O Lord, the  
wills of Thy faithful people, that they  
more earnestly seeking the fruit of  
divine service, may receive more  
abundantly healing gifts from Thy  
tender mercy. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy  
Spirit, God, forever and ever.

Brethren, we cease not to pray for  
you, and to beg that you may be filled  
with the knowledge of the will of God,  
in all wisdom and spiritual  
understanding that you may walk  
worthy of God, in all things pleasing,  
being fruitful in every good work, and  
increasing in the knowledge of God;  
strengthened with all might according  
to the power of His glory, in all  
patience and long suffering with joy  
giving thanks to God the Father, who  
hath made us worthy to be partakers  
of the lot of the saints in light: who  
hath delivered us from the power of  
darkness, and hath translated us into

ságuinem ejus, remissionem  
peccatorum.

**GRADUAL Psalms 43: 8, 9**

Liberasti nos, Domine, ex affligentibus  
nos: et eos, qui nos oderunt,  
confudisti. In Deo laudabimur tota die,  
et in nomine tuo confitebimur in  
saecula. Allelúja, allelúja. (Ps. 129: 1,  
2) De profundis clamavi ad te,  
Domine: Domine, exaudi orationem  
meam. Allelúja.

**GOSPEL Matthew 24: 15-35**

In illo tempore: Dixit Jesu discipulis  
suis: Cum videritis abominationem  
desolationis, quae dicta est a Daniele  
propheta, stantem in loco sancto, qui  
legit, intelligat: tunc qui in Judaea sunt,  
fugiant ad montes: et qui in tecto, non  
descendant tollere aliquid de domo sua:  
et qui in agro, non revertatur tollere  
tunicam suam. Vae autem  
praeignantibus, et nutriendibus in illis  
diebus. Orate autem, ut non fiat fuga  
vestra in hieme, vel sabbato. Erit enim  
tunc tribulatio magna, qualis non fuit  
ab initio mundi usque, neque fiet. Et  
nisi breviati fuissent dies illi, non fieret  
salva omnis caro: sed propter electos  
breviabuntur dies illi. Tunc si quis  
vobis dixerit: Ecce hic est Christus,  
aut illic: nolite credere. Surgent enim  
pseudochristi, et pseudoprophetae: et  
dabunt signa magna et prodigia, ita ut  
in errore inducantur (si fieri potest)  
etiam electi. Ecce praedixi vobis. Si  
ergo dixerint vobis: Ecce in deserto  
est, nolite exire: ecce in penetralibus,  
nolite credere. Sicut enim fulgur exit  
ab Oriente, et paret usque in  
Occidentem: ita erit adventus Filii  
hominis. Ubicumque fuerit corpus, illic  
congregabuntur et aquilae. Statim  
autem post tribulationem dierum  
illorum sol obscurabitur, et luna non

the kingdom of the Son of His love, in  
whom we have redemption through  
His Blood, the remission of sins.

Thou hast delivered us, O Lord, from  
them that afflict us: and hast put them  
to shame that hate us. In God we will  
glory all the day: and in Thy Name we  
will give praise for ever. Alleluia,  
alleluia. (Ps. 129: 1, 2) From the  
depths I have cried to Thee, O Lord:  
Lord, hear my prayer. Alleluia.

At that time, Jesus said to His  
disciples: When you shall see the  
abomination of desolation which was  
spoken of by Daniel the prophet,  
standing in the holy place (he that  
reads, let him understand:) then they  
that are in Judea, let them flee to the  
mountains and he that is on the  
housetop, let him not come down to  
take anything out of his house and he  
that is in the field, let him not go back  
to take his coat. And woe to them that  
are with child and that give suck, in  
those days. But pray that your flight be  
not in the winter, or on the sabbath: for  
there shall be then great tribulation,  
such as hath not been found from the  
beginning of the world until now,  
neither shall be: and unless those  
days had been shortened, no flesh  
should be saved; but for the sake of  
the elect, those days shall be  
shortened. Then if any man shall say  
to you: Lo, here is Christ, or there; do  
not believe him: for there shall arise  
false Christs, and false prophets, and  
shall show great signs and wonders,  
insomuch as to deceive (if possible)  
even the elect. Behold I have told it to  
you beforehand. If therefore they shall  
say to you: Behold, He is in the desert,  
go ye not out. Behold He is in the

dabit lumen suum, et stellae cadent de  
caelo, et virtutes caelorum  
commovebuntur: et tunc parabit  
signum Filii hominis in caelo: et tunc  
plangent omnes tribus terrae: et  
videbunt Filium hominis venientem in  
nubibus caeli cum virtute multa et  
majestate. Et mittet Angelos suos cum  
tuba, et voce magna: et congregabunt  
electos ejus a quatuor ventis, a  
summis caelorum usque ad terminos  
eorum. Ab arbore autem fici discite  
parabolam: cum jam ramus ejus tener  
fuerit, et folia nata, scitis quia prope  
est aestas: ita et vos cum videritis haec  
omnia, scitote quia prope est in januis.  
Amen dico vobis, quia non praeterbit  
generatio haec, donec omnia haec  
fiant. Caelum et terra transibunt, verba  
autem mea non praeteribunt.

**OFFERTORY Psalms 129: 1, 2**

De profundis clamavi ad te, Domine:  
Domine, exaudi orationem meam:  
de profundis clamavi ad te, Domine.

**SECRET**

Propitius esto, Domine,  
supplicationibus nostris: et populi tui  
oblationibus precibusque susceptis,  
omnium nostrum ad te corda converte;  
ut a terrenis cupiditatibus liberati, ad  
caelestia desideria transeamus. Per  
Dominum nostrum Jesum Christum,  
Filium tuum, qui tecum vivit et regnat

closets, believe it not. For as lightning  
cometh out of the east, and appeareth  
even into the west, so shall also the  
coming of the Son of Man be:  
Whosoever the body shall be, there  
shall the eagles also be gathered  
together. And immediately after the  
tribulation of those days, the sun shall  
be darkened, and the moon shall not  
give her light, and the stars shall fall  
from the heaven, and the powers of  
heaven shall be moved and then shall  
appear the sign of the Son of Man in  
heaven, and then shall all the tribes of  
the earth mourn; and they shall see  
the Son of Man coming in the clouds  
of heaven with much power and  
majesty. And He shall send His angels  
with a trumpet and a loud voice, and  
they shall gather together His elect  
from the four winds, from the farthest  
parts of the heavens to the utmost  
bounds of them. And from the fig tree  
learn a parable: when the branch  
thereof is now tender, and the leaves  
come forth, you know that summer is  
nigh. So you also, when you shall see  
all these things, know ye that it is nigh  
at the doors. Amen I say to you that  
this generation shall not pass till all  
these things be done. Heaven and  
earth shall pass away, but My words  
shall not pass away.

From the depths I have cried out to  
Thee, O Lord; Lord, hear my prayer:  
from the depths I have cried out to  
Thee, O Lord.

Be gracious, O Lord, to our humble  
entreaties; and receiving the offerings  
and prayers of Thy people, turn the  
hearts of all of us to Thee: that freed  
from greed of earthly things, we may  
pass on to heavenly desires. Through  
our Lord Jesus Christ, Thy Son, Who  
lives and reigns with Thee in the unity