EMBER FRIDAY ON SEPTEMBER 24, OUR LADY OF RANSOM

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INTROIT Psalms 104: 3-4
Lætétur cor quæréntium Dóminum: quærit Dóminum, et confirmámini: quærite fáciem ejus semper. (Ps. 104: 1) Confitémini Dómino et invocáte nomen ejus: annuntiáte inter gentes ópera ejus. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Lætétur cor quæréntium Dóminum: quærit e Dóminum, et confirmámini: quærite fáciem ejus semper.

Let the heart of them rejoice that seek the Lord: seek the Lord, and be strengthened; seek His face evermore. (Ps. 104: 1) Give glory to the Lord, and call upon His name; declare His deeds among the gentiles. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Let the heart of them rejoice that seek the Lord: seek the Lord, and be strengthened; seek His face evermore.

COLLECT
Præsta, quæsumus, omnípotens Deus: ut, observatiónes sacras ánnua devotióne recoléntes, et córpore tibi placeámus et mente. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Our Lady of Ransom
Deus, qui per gloriosíssimam Fílii tui Matrem, ad liberandos Christi fidéles a potestáte paganórum, nova Ecclésiam fœcúndo prole amplificáre dignátus es: præsta, quæsumus; ut, quam pie venerámur tanti óperis institutrícem, ejus páriter méritis et intercessióne, a peccátis ómnibus et captivitáte dæmonis liberémur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

We beseech Thee, O almighty God, grant that as year by year we devoutly keep these sacred fasts, we may please Thee both in body and mind. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O God, Who for the ransoming from slavery of the Christians held captive by pagans wast pleased, through the most glorious mother of Thy Son to enrich Thy Church by a new order: grant, we beseech Thee, that she, whom we piously venerate as the founder of so great a work, may, through her merits and prayers, deliver us from all our sins and from the captivity of the devil. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

LESSON Osee 14: 2-10
Hæc dicit Dóminus Deus: Convértere, Israel, ad Dóminum, Deum tuum: quóniam corruísti in iniquitáte tua. Tóllite vobíscum verba, et convertímini ad Dóminum et dícite ei: Ómnem auferte iniquitátem, áccipe bonum: e reddémus vítulos labiórum nostrórum. Assur non salvábit nos, super equum non ascendémus, nec dicémus ultra: Di nostri ópera mánuum nostrárum: quia eja, qui in te est, miserébris pupílli. Sanábo contritiónes eórum, diligam eos spontánee: quia avérsus est furor meus ab eis. Ero eum nos, Israël geminábit sicut lílium, et erúmpet radix ejus ut Líbani. Ibunt rami ejus, et erit quasi oliva glória ejus: et odor ejus ut Líbani. Converténtur sedéntes in umbra ejus: vivent trítico, et geminábunt quasi vínea: memoriále ejus sicut vinum Líbani. Ephraim quid mihi ultra ídola? ego exáudiam, et dírigam eum ego ut abiétem viréntem: ex me fructus tuus invéntus est. Quis sapiens, et intélleget ista? intélligens, et scíet hæc? Quia rectæ viæ Dómini, et justi ambulábunt in eis: prævaricatóres vero córruent in eis.

Let Israel, to the Lord thy God: for thou hast fallen down by thy iniquity. Take with you words, and return to the Lord, and say to him: Take away all iniquity, and receive the good: and we will render the calves of our lips. Assyria shall not save us, we will not ride upon horses, neither will we say any more: The works of our hands are our gods, for thou wilt have mercy on the fatherless that is in thee. I will heal their breaches, I will love them freely: for my wrath is turned away from them. I will be as the dew, Israel shall spring as the lily, and his root shall shoot forth as that of Libanus. His branches shall spread, and his glory shall be as the olive tree: and his smell as that of Libanus. They shall be converted that sit under his shadow: they shall live upon wheat, and they shall blossom as a vine: his memorial shall be as the wine of Libanus. Ephraim shall say, What have I to do any more with idols? I will hear him, and I will make him flourish like a green fir tree: from me is thy fruit found. Who is wise, and he shall understand these things? prudent, and he shall know these things? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall in them.

GRADUAL Psalms 89: 13, 1
Convértere, Dómine, aliquántulum, et deprecáre super servos tuos. Dómine, refúgium factus es nobis, a generatióne et progénie.

Return, O Lord, a little and be entreated in favor of Thy servants. Lord, Thou hast been our refuge, from generation to generation.

GOSPEL Luke 7: 36-50
In illo témpore: Rogábat Jesum quidam de pharisæis, ut manducáret cum illo. Et ingréssus domum pharisæi, discúbuit. Et ecce, múlier, quæ erit in civitáte peccátrix, ut cognóvit, quod accubuísset in domo pharisæi, áttulit alabástrum unguénti: et stans retro secus pedes ejus, lácrimis coepit rigáre pedes ejus, et capíllis cápitis sui tergébat, et osculabátur pedes ejus et unguénto ungébat. Videns autem pharisæus, qui vocáverat eum, ait intra se, dicens: Hic si esset Prophéta, sciret utique, quæ et qualis est múlier, quæ tangit eum: quia peccátrix est. Et respóndens Jesus, dixit ad illum: Simon, habeo tibi áliquid dícere. At ille ait: Magister, dic. Duo debitóres erant cuidam fœneratóri: unus debébat denários quingéntos, et álius quinquagínta. Non habéntibus illis, unde redderent, donávit utrúsque. Quis ergo eum plus dilígit? Respóndens Simon, dixit: Æstimo quia is, cui plus donávit. Ait illi dixit ei: Recte judicásti. Et convérsus ad múlierem, dixit Simóni: Vides hanc múlierem? Intrávi in domum tuam, aquam pédibus meis non dedísti: hæc autem lácrimis rigávit pedes meos et capíllis suis tersit. Oscuum mihi non dedísti: hæc autem, ex quo intrávit, non cessávit osculári pedes meos. Oleo capud meum non unxísti: hæc autem unguénto unxit pedes meos. Propter quod dico tibi: Remittúntur ei peccáta multa, quóniam dilexit multum. Cui autem minus dimittitur, minus díligit. Dixit autem ad illam: Remittúntur tibi peccáta. Et coepérunt, qui simul accumbébant, dícere intra se: Quis est hic, qui étiam peccáta dimittit? Dixit autem ad múlierem: Fides tua te salvam fecit: vade in pace.

At that time one of the Pharisees desired Jesus to eat with him. And He went into the house of the Pharisee and sat down to meat. And behold a woman that was in the city, a sinner, when she knew that He sat at meat in the Pharisee's house, brought an alabaster box of ointment. And standing behind at His feet, she began to wash His feet with tears and wiped them with the hairs of her head and kissed His feet and anointed them with the ointment. And the Pharisee, who had invited Him, seeing it, spoke within Himself, saying: This man, if He were a prophet, would know surely who and what manner of woman this is that toucheth Him, that she is a sinner. And Jesus answering, said to him: Simon, I have somewhat to say to thee. But he said: Master, say it. A certain creditor had two debtors: the one owed five hundred pence and the other fifty. And whereas they had not wherewith to pay, he forgave them both. Which therefore of the two loveth him most? Simon answering, said: I suppose that he to whom he forgave most. And He said to him: Thou hast judged rightly. And turning to the woman, He said unto Simon: Dost thou see this woman? I entered into thy house: thou gavest Me no water for My feet. But she with tears hath washed My feet; and with her hairs hath wiped them. Thou gavest Me no kiss. But she, since she came in, hath not ceased to kiss My feet. My head with oil thou didst not anoint. But she with ointment hath anointed My feet. Wherefore, I say to thee: Many sins are forgiven her, because she hath loved much. But to whom less is forgiven, he loveth less. And He said to her: Thy sins are forgiven thee. And they that sat at meat with Him began to say within themselves: Who is this that forgiveth sins also? And He said to the woman: Thy faith hath made thee safe. Go in peace.

OFFERTORY Psalms 102: 2, 5
Benedic, anima mea, Dómino, et noli oblívisci omnes retributiónes ejus: et renovábitur, sicut áquilæ, juventus tua.

Bless the Lord, O my soul, and forget not all His benefits; and your youth shall be renewed like the eagle's.

SECRET
Accépta tibi sint, Dómine, quæsumus, nostri dona jejúnii: quæ et expiándo nos tua grátia dignos efficiant, et ad sempitérna promíssa perdúcant. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For of Our Lady of Ransom
Tua, Dómine, propitiatióne, et beátæ Maríæ semper Vírginis intercessióne, ad perpétuam atque præsséntem hæc oblátio nobis proficiat prosperitátem et pacem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

May the gift of our fasting, we beseech You, O Lord, be acceptable to You, and by its purifying power make us worthy of Your grace and bring us to the eternal promises. You have promised us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

By Thy gracious mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this offering be of avail to us for welfare and peace now and for evermore. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMON PREFACE
Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, æterne Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas deprecámur, súpplici confessióne dicéntes:

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

COMMUNION Psalms 118: 22, 24
Aufer a me oppróbrium et contémptum, quia mandáta tua exquisívi, Dómine: nam et testimónia tua meditátio mea est.

Remove from me reproach and contempt, because I have sought out Thy commandments, O Lord; for Thy testimonies are my meditation.

POSTCOMMUNION
Quæsumus, omnípotens Deus: ut, de percéptis munéribus grátias exhibéntes, beneficia potióra sumámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Our Lady of Ransom
Sumptis, Dómine, salútis nostræ subsídiis: da, quæsumus, beátæ Maríæ semper Vírginis patrocíniis nos ubíque prótegi; in cujus veneratióne hæc tua obtúlimus majestáti. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

We thank Thee, almighty God, for the gifts we have received, and beseech Thee to grant us yet greater benefits. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Having received, O Lord, these helps to our salvation, grant, we beseech Thee, that we may be ever protected by the patronage of blessed Mary ever Virgin, in whose honor we have made these offerings to Thy majesty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.